

**Bill History**  
**Session Year 2015**  
**H.J. No. 29**

[House Joint Nomination \[pdf\]](#) [EXN Vote Tally Sheet \[pdf\]](#)

[EXN Vote Tally Sheet \[pdf\]](#) [Senate Roll Call Vote 29](#)

**Introducer(s):**

Rep. Claire L. Janowski, 56th Dist.  
Sen. Bob Duff, 25th Dist.

**Title:** RESOLUTION CONFIRMING THE NOMINATION OF LAWRENCE GOLDMAN, OF NORWICH TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.

**Statement of Purpose:**

**Bill History:**

01/21/15 PUBLIC HEARING 01/20  
01/21/15 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
01/21/15 HOUSE CALENDAR NUMBER 4  
01/30/15 ADOPTED, HOUSE  
01/30/15 RULES SUSPENDED, TRANSMITTED TO THE SENATE  
01/30/15 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
01/30/15 SENATE CALENDAR NUMBER 27  
01/30/15 RULES SUSPENDED  
01/30/15 ADOPTED, SENATE  
01/30/15 ON CONSENT CALENDAR / IN CONCURRENCE

**Co-sponsor(s):**