

**Bill History**  
**Session Year 2015**  
**H.B. No. 5217**

<a href="#">Bill Analysis for File Copy 396</a>	<a href="#">File No. 396 [pdf]</a>
<a href="#">Fiscal Note for File Copy 396</a>	<a href="#">PH Joint Fav. Rpt</a>
<a href="#">Proposed Bill [pdf]</a>	<a href="#">Committee Bill [pdf]</a>
<a href="#">PH Joint Favorable [pdf]</a>	<a href="#">ED Joint Favorable [pdf]</a>
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**Introducer(s):**

Public Health Committee

**Title:** AN ACT ESTABLISHING AN ADVISORY COUNCIL ON PHYSICAL ACTIVITY FOR SCHOOL STUDENTS.

**Statement of Purpose:** To establish an advisory council on physical activity for school students.

**Bill History:**

01-09-2015 REFERRED TO JOINT COMMITTEE ON Public Health Committee  
02-11-2015 PUBLIC HEARING 02/20  
02-11-2015 RESERVED FOR SUBJECT MATTER PUBLIC HEARING  
03-04-2015 VOTE TO DRAFT  
03-10-2015 DRAFTED BY COMMITTEE  
03-11-2015 REFERRED TO JOINT COMMITTEE ON Public Health Committee  
03-23-2015 JOINT FAVORABLE  
03-24-2015 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
03-27-2015 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/01/15-5:00 PM  
04-02-2015 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04-02-2015 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
04-02-2015 HOUSE CALENDAR NUMBER 254  
04-02-2015 FILE NUMBER 396  
04-14-2015 REFERRED BY HOUSE TO COMMITTEE ON Education Committee  
04-17-2015 JOINT FAVORABLE  
04-21-2015 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04-21-2015 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04-21-2015 NO NEW FILE BY COMMITTEE ON Education Committee  
04-21-2015 TABLED FOR THE CALENDAR, HOUSE

**Co-sponsor(s):**

Rep. Christie M. Carpino, 32nd Dist.