



General Assembly

***Amendment***

*January Session, 2015*

LCO No. 7349



Offered by:  
SEN. OSTEN, 19<sup>th</sup> Dist.

To: Senate Bill No. 1045

File No. 661

Cal. No. 376

***"AN ACT CONCERNING MUNICIPAL PLANS OF CONSERVATION  
AND DEVELOPMENT."***

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- 1 In line 16, before "Environmental" insert "Energy and"
  - 2 In line 26, strike "2015" and insert in lieu thereof "2016"