



General Assembly

January Session, 2015

**House Resolution No. 8**

LCO No. 209



Referred to Committee on APPROPRIATIONS

Introduced by:

REP. SHARKEY, 88<sup>th</sup> Dist.

**RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).**

Resolved by this House:

- 1 That the memorandum of understanding between the State of
- 2 Connecticut and the American Federation of State, County and
- 3 Municipal Employees, Council 4 (NP-3 bargaining unit), concerning
- 4 Department of Emergency Services and Public Protection Dispatch
- 5 Supervisors, submitted to this assembly for approval April 30, 2014,
- 6 and deemed filed on January 7, 2015, as provided in subsection (b) of
- 7 section 5-278 of the general statutes, is approved.

**APP**      *House Favorable*