



General Assembly

Amendment

February Session, 2014

LCO No. 4138

HB0553004138HDO

Offered by:

REP. JOHNSON, 49th Dist.

SEN. GERRATANA, 6th Dist.

To: Subst. House Bill No. 5530

File No. 447

Cal. No. 256

"AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING BULK WATER HAULERS."

1 Strike lines 7 and 8 in their entirety and insert the following in lieu
2 thereof:

3 "water is to be used for public drinking water supply purposes"

4 In line 9, strike "humans"

5 Strike line 27 in its entirety and insert the following in lieu thereof:

6 "action relating to the hauling of bulk water is pending or who is the
7 subject of an unresolved complaint relating to the hauling of bulk
8 water in"

9 Strike line 34 in its entirety and insert the following in lieu thereof:

10 "consumer of a water company shall not be permitted as a
11 permanent"