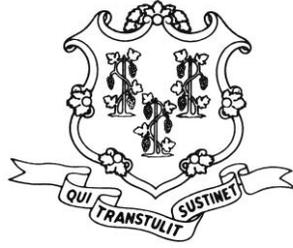


# State of Connecticut



## House of Representatives

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### GO LIST

Wednesday, March 26, 2014

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
	<b>EXECUTIVE &amp; LEGISLATIVE NOMINATIONS</b>		
0017	<b>House Joint Resolution No. 19.</b> RESOLUTION CONFIRMING THE NOMINATION OF SALVATORE BRAMANTE OF HARTFORD TO BE A MEMBER OF THE STATE ELECTIONS ENFORCEMENT COMMISSION. Committee Reports: EXN		GO
0019	<b>House Resolution No. 7.</b> RESOLUTION CONFIRMING THE NOMINATION OF SHELBY BROWN, OF EAST HARTFORD, TO BE EXECUTIVE ADMINISTRATOR OF THE OFFICE OF GOVERNMENTAL ACCOUNTABILITY. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.		GO
0020	<b>House Joint Resolution No. 56.</b> RESOLUTION CONFIRMING THE NOMINATION OF SARAH HEALY EAGAN OF WEST HARTFORD TO BE THE CHILD ADVOCATE. Committee Reports: EXN		GO
0023	<b>Senate Joint Resolution No. 19.</b> RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL J. AJELLO, ESQ., OF NORTH HAVEN, TO BE A MEMBER OF THE STATE ELECTIONS ENFORCEMENT COMMISSION. Committee Reports: EXN		GO

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0025	<p><b>Senate Joint Resolution No. 21.</b> RESOLUTION CONFIRMING THE NOMINATION OF STEPHEN T. PENNY OF MANCHESTER TO BE A MEMBER OF THE STATE ELECTIONS ENFORCEMENT COMMISSION.</p> <p>Committee Reports: EXN</p>		GO
0026	<p><b>House Joint Resolution No. 57.</b> RESOLUTION CONFIRMING THE NOMINATION OF RALPH ENO OF LYME TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY.</p> <p>Committee Reports: EXN</p>		GO
0047	<p><b>House Joint Resolution No. 58.</b> RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL T. LONG OF SIMSBURY TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT AIRPORT AUTHORITY.</p> <p>Committee Reports: EXN</p>		GO
0048	<p><b>House Joint Resolution No. 59.</b> RESOLUTION CONFIRMING THE NOMINATION OF ROSS HOLLANDER OF BLOOMFIELD TO BE A MEMBER OF THE ADVISORY BOARD OF THE WORKERS' COMPENSATION COMMISSION.</p> <p>Committee Reports: EXN</p>		GO
0049	<p><b>House Joint Resolution No. 60.</b> RESOLUTION CONFIRMING THE NOMINATION OF CHARLES R. GRAY OF STAMFORD TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT AIRPORT AUTHORITY.</p> <p>Committee Reports: EXN</p>		GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
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0050	<p><b>House Joint Resolution No. 61.</b> RESOLUTION CONFIRMING THE NOMINATION OF DONALD J. SHUBERT OF WEST HARTFORD TO BE A MEMBER OF THE ADVISORY BOARD OF THE WORKERS' COMPENSATION COMMISSION.</p> <p>Committee Reports: <b>EXN</b></p>		<b>GO</b>
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0028	<p><b>Substitute for House Bill No. 5039.</b> AN ACT CONCERNING ANIMAL-ASSISTED SERVICES.</p> <p>Committee Reports: <b>KID</b></p>	<b>13</b>	<b>REF HS</b>
0035	<p><b>Substitute for House Bill No. 5254.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR CHANGES TO THE INSURANCE STATUTES.</p> <p>Committee Reports: <b>INS</b></p>	<b>20</b>	<b>GO</b>
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0043	<p><b>House Bill No. 5329.</b> AN ACT CONCERNING THE DEFINITION OF NATURAL FOOD.</p> <p>Committee Reports: <b>PH</b></p>	<b>46</b>	<b>GO</b>
0044	<p><b>Substitute for House Bill No. 5385.</b> AN ACT CONCERNING LANGUAGE INTERPRETERS IN HOSPITALS.</p> <p>Committee Reports: <b>PH</b></p>	<b>47</b>	<b>GO</b>