

# State of Connecticut



## SENATE

---

---

### CALENDAR

Thursday, May 1, 2014

---

---

(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### FAVORABLE REPORTS

XX 0041

**Substitute for Senate Bill No. 5.** AN ACT  
CONCERNING HEALTH INSURANCE  
COVERAGE FOR PEDIATRIC AUTOIMMUNE  
NEUROPSYCHIATRIC DISORDER ASSOCIATED  
WITH STREPTOCOCCAL INFECTIONS.

Committee Reports: **INS**

5

XX 0044

**Substitute for Senate Bill No. 11.** AN ACT  
CONCERNING THE DUTIES OF THE  
CONNECTICUT HEALTH INSURANCE  
EXCHANGE.

Committee Reports: **INS**

8

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0055	<p><b>Substitute for Senate Bill No. 65.</b> AN ACT CONCERNING THE SALE OF FARM PRODUCTS AS "CONNECTICUT-GROWN" AND CERTIFICATION FOR "CONNECTICUT-GROWN" MARKETS AND RESTAURANTS.</p> <p>Committee Reports: ENV</p>	30
XX 0058	<p><b>Senate Bill No. 69.</b> AN ACT CONCERNING THE FARMLAND RESTORATION AND VACANT PUBLIC LANDS PROGRAMS OF THE DEPARTMENT OF AGRICULTURE.</p> <p>Committee Reports: ENV</p>	33
XX 0073	<p><b>Senate Bill No. 93.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE COMPTROLLER.</p> <p>Committee Reports: GAE</p>	53
XX 0111	<p><b>Substitute for Senate Bill No. 126.</b> AN ACT CONCERNING CHILDREN'S EXPOSURE TO CHEMICALS.</p> <p>Committee Reports: PH</p>	108
XX 0159	<p><b>Substitute for Senate Bill No. 269.</b> AN ACT CONCERNING A SINGLE ALCOHOLIC LIQUOR PERMIT FOR MULTIPLE EVENTS IN A CALENDAR YEAR.</p> <p>Committee Reports: GL</p>	193
XX 0160	<p><b>Substitute for Senate Bill No. 15.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS.</p> <p>Committee Reports: INS</p>	181

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0166	<p><b>Substitute for Senate Bill No. 427.</b> AN ACT CONCERNING SMOKE AND CARBON MONOXIDE DETECTORS IN CERTAIN RESIDENTIAL BUILDINGS AT THE TIME THE TITLE IS TRANSFERRED.</p> <p>Committee Reports: <b>PS</b></p>	195
XX 0185	<p><b>Senate Bill No. 272.</b> AN ACT ESTABLISHING A FIXED TIME PERIOD FOR AGENCY REVIEW OF EXISTING REGULATIONS.</p> <p>Committee Reports: <b>GAE</b></p>	225
XX 0187	<p><b>Senate Bill No. 426.</b> AN ACT SUSPENDING AND EVALUATING THE CONSOLIDATION OF DISPATCH CENTERS WITHIN THE DIVISION OF STATE POLICE.</p> <p>Committee Reports: <b>PS</b></p>	238
XX 0190	<p><b>Senate Bill No. 338.</b> AN ACT CONCERNING STATE-WIDE TRANSPORTATION PROJECTS.</p> <p>Committee Reports: <b>TRA</b></p>	233
XX 0194	<p><b>Substitute for Senate Bill No. 60.</b> AN ACT CONCERNING EMPLOYEE GRATUITIES.</p> <p>Committee Reports: <b>LAB</b></p>	266
XX 0202	<p><b>Senate Bill No. 228.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR MUNICIPAL CAMPAIGN FINANCE FILINGS.</p> <p>Committee Reports: <b>GAE</b></p>	273

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0209	<p style="text-align: center;"><b>Senate Bill No. 278.</b> AN ACT  CONCERNING RESTRICTIONS ON INSURERS  FOR ADVERSE WEATHER-RELATED EVENTS.  Committee Reports: <b>INS</b></p>	278
XX 0210	<p style="text-align: center;"><b>Senate Bill No. 391.</b> AN ACT  CONCERNING THE ELECTRONIC POSTING OF  CERTAIN DOCUMENTS BY INSURERS.  Committee Reports: <b>INS</b></p>	286
XX 0234	<p style="text-align: center;"><b>Senate Bill No. 196.</b> AN ACT  CONCERNING GROUP-WIDE SUPERVISION  FOR INTERNATIONALLY ACTIVE INSURANCE  GROUPS.  Committee Reports: <b>INS</b></p>	318
XX 0269	<p style="text-align: center;"><b>Substitute for Senate Bill No. 478.</b> AN ACT  CONCERNING THE DUTIES OF THE HEALTH  REINSURANCE ASSOCIATION AND  REQUIREMENTS OF THE CONNECTICUT  SMALL EMPLOYER REINSURANCE POOL,  UPDATING THE PREEXISTING CONDITIONS  STATUTE, AND CONCERNING CERTAIN  GROUP HEALTH INSURANCE POLICIES.  Committee Reports: <b>INS</b></p>	364
XX 0273	<p style="text-align: center;"><b>Senate Bill No. 480.</b> AN ACT  CONCERNING LIFE INSURANCE PRODUCER  LICENSES AND REGISTRATIONS OF BROKER-  DEALERS, AGENTS, INVESTMENT ADVISERS  AND INVESTMENT ADVISER AGENTS.  Committee Reports: <b>INS</b></p>	395
XX 0284	<p style="text-align: center;"><b>Senate Bill No. 361.</b> AN ACT  CONCERNING FAMILY IMPACT STATEMENTS.  Committee Reports: <b>JUD</b></p>	424

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0291	<p style="text-align: center;"><b>Senate Bill No. 434.</b> AN ACT CONCERNING FOOD AND BEVERAGE SERVICE IN FUNERAL HOMES. Committee Reports: <b>PH</b></p>	430
XX 0292	<p style="text-align: center;"><b>Senate Bill No. 438.</b> AN ACT CONCERNING CERTIFICATION OF STROKE CENTERS. Committee Reports: <b>PH</b></p>	431
XX 0296	<p style="text-align: center;"><b>Substitute for Senate Bill No. 367.</b> AN ACT CONCERNING THE GIFT AND ESTATE TAX. Committee Reports: <b>FIN</b></p>	457
XX 0298	<p style="text-align: center;"><b>Substitute for Senate Bill No. 470.</b> AN ACT CONCERNING A STUDY OF THE ADMINISTRATIVE COSTS TO COLLECT TAXES AND FEES. Committee Reports: <b>FIN</b></p>	462
XX 0299	<p style="text-align: center;"><b>Substitute for Senate Bill No. 300.</b> AN ACT CONCERNING PERSONS WHO DECONTAMINATE REUSABLE MEDICAL INSTRUMENTS OR DEVICES. Committee Reports: <b>GL, PH</b></p>	456
XX 0300	<p style="text-align: center;"><b>Substitute for Senate Bill No. 417.</b> AN ACT CONCERNING THE PROVISION OF PSYCHIATRIC AND SUBSTANCE USE TREATMENT SERVICES. Committee Reports: <b>PH</b></p>	458

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0305	<p><b>Substitute for Senate Bill No. 369.</b> AN ACT CONCERNING CHANGES TO DEPARTMENT OF REVENUE SERVICES STATUTES. Committee Reports: <b>FIN</b></p>	482
XX 0306	<p><b>Substitute for Senate Bill No. 449.</b> AN ACT CONCERNING COMPUTATION OF DATA RELATING TO REVENUE VOLATILITY. Committee Reports: <b>FIN</b></p>	486
XX 0308	<p><b>Substitute for Senate Bill No. 469.</b> AN ACT CONCERNING TELEVISION COVERAGE OF STATE GOVERNMENT DELIBERATIONS AND DISTRIBUTION OF PROCEEDS FROM NEW LOTTERY GAMES. Committee Reports: <b>FIN</b></p>	490
XX 0313	<p><b>Substitute for Senate Bill No. 435.</b> AN ACT CONCERNING THE DEFINITION OF FUNERAL DIRECTING. Committee Reports: <b>PH</b></p>	484
XX 0327	<p><b>House Bill No. 5099.</b> AN ACT CONCERNING CATERER, BREW PUB MANUFACTURER AND BEER AND BREW PUB MANUFACTURER ALCOHOLIC LIQUOR PERMITS. Committee Reports: <b>GL</b></p>	132
XX 0328	<p><b>Substitute for House Bill No. 5125.</b> AN ACT LIMITING ACCESS TO CERTAIN INFORMATION REGARDING PROBATION OFFICERS UNDER THE FREEDOM OF INFORMATION ACT. Committee Reports: <b>GAE</b></p>	133

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0329	<p style="text-align: center;"><b>Substitute for House Bill No. 5278.</b> AN ACT CONCERNING MANDATORY REGISTRAR OF VOTER SESSIONS. Committee Reports: <b>GAE</b></p>	244
XX 0330	<p style="text-align: center;"><b>Substitute for House Bill No. 5441.</b> AN ACT CONCERNING DIRECT PAYMENT OF RESIDENTIAL CARE FACILITIES. Committee Reports: <b>HS</b></p>	302
XX 0331	<p style="text-align: center;"><b>House Bill No. 5248.</b> AN ACT CONCERNING CERTIFICATES OF INSURANCE FOR PROPERTY AND CASUALTY INSURANCE COVERAGE. Committee Reports: <b>INS</b></p>	294
XX 0332	<p style="text-align: center;"><b>Substitute for House Bill No. 5254.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR CHANGES TO THE INSURANCE STATUTES. Committee Reports: <b>INS</b></p>	20
XX 0333	<p style="text-align: center;"><b>House Bill No. 5338.</b> AN ACT CONCERNING THE ADMISSIBILITY OF RECORDS AND REPORTS OF CERTAIN EXPERT WITNESSES AS BUSINESS ENTRIES. Committee Reports: <b>JUD</b></p>	72
XX 0334	<p style="text-align: center;"><b>House Bill No. 5339.</b> AN ACT CONCERNING THE ADMINISTRATION OF OATHS AND THE VALIDATION OF CERTAIN MARRIAGES. Committee Reports: <b>JUD</b></p>	92

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0335	<p style="text-align: center;"><b>House Bill No. 5149.</b> AN ACT CONCERNING CARDIOPULMONARY RESUSCITATION CERTIFICATION. Committee Reports: <b>PS, PH</b></p>	337
XX 0336	<p style="text-align: center;"><b>Substitute for House Bill No. 5056.</b> AN ACT MAKING TECHNICAL AMENDMENTS TO CERTAIN STATUTES CONCERNING MUNICIPALITIES, REGIONAL PLANNING ORGANIZATIONS AND TAX EXEMPTIONS AND CONCERNING GROWTH-RELATED PROJECTS. (As amended by House Amendment Schedule "A" (LCO 3442)) Committee Reports: <b>PD</b></p>	198 , 512
XX 0337	<p style="text-align: center;"><b>House Bill No. 5131.</b> AN ACT TRANSFERRING CERTAIN POWERS AND FUNCTIONS OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT TO THE DEPARTMENT OF HOUSING. (As amended by House Amendment Schedule "A" (LCO 3123)) Committee Reports: <b>HSG</b></p>	41 , 513
XX 0338	<p style="text-align: center;"><b>House Bill No. 5323.</b> AN ACT CONCERNING THE CHILD POVERTY AND PREVENTION COUNCIL. (As amended by House Amendment Schedule "A" (LCO 3402)) Committee Reports: <b>HS</b></p>	155 , 514
XX 0340	<p style="text-align: center;"><b>House Bill No. 5273.</b> AN ACT RESTORING THE COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT'S DUTY TO DETERMINE WHETHER SURPLUS STATE PROPERTY CAN BE USED FOR ECONOMIC DEVELOPMENT PURPOSES. Committee Reports: <b>CE</b></p>	70

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0341	<p style="text-align: center;"><b>House Bill No. 5117.</b> AN ACT CONCERNING A CLEAN ALTERNATIVE FUEL VEHICLE PROCUREMENT PREFERENCE. Committee Reports: <b>ET</b></p>	335
XX 0344	<p style="text-align: center;"><b>Substitute for House Bill No. 5442.</b> AN ACT CONCERNING THE STATE-ADMINISTERED GENERAL ASSISTANCE PROGRAM. Committee Reports: <b>HS</b></p>	351
XX 0345	<p style="text-align: center;"><b>Substitute for House Bill No. 5443.</b> AN ACT CONCERNING COVERAGE UNDER STATE MEDICAL ASSISTANCE PROGRAMS FOR CERTAIN OVER-THE-COUNTER DRUGS. Committee Reports: <b>HS</b></p>	352
XX 0346	<p style="text-align: center;"><b>Substitute for House Bill No. 5221.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. Committee Reports: <b>JUD</b></p>	147
XX 0347	<p style="text-align: center;"><b>Substitute for House Bill No. 5385.</b> AN ACT CONCERNING LANGUAGE INTERPRETERS IN HOSPITALS. Committee Reports: <b>PH</b></p>	47

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0348	<p style="text-align: center;"><b>Substitute for Senate Bill No. 248.</b> AN ACT CONCERNING PUBLIC WORKS PROJECTS AND THE THRESHOLD FOR COMPETITIVE BIDDING, SUBCONTRACTOR PREQUALIFICATION, CONSTRUCTION MANAGER AT-RISK PROJECT DELIVERY CONTRACTS, THE HIRING OF CONSULTANTS AND THE PURCHASING OF CERTAIN PROPERTY AND SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	517
XX 0349	<p style="text-align: center;"><b>Substitute for Senate Bill No. 348.</b> AN ACT CONCERNING POST-ELECTION AUDITS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	518
XX 0377	<p style="text-align: center;"><b>Substitute for Senate Bill No. 341.</b> AN ACT CONCERNING PROFESSIONAL FEES FOR ADMINISTRATION OF THE RETIRED TEACHERS' HEALTH INSURANCE PREMIUM ACCOUNT.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	568
XX 0378	<p style="text-align: center;"><b>Senate Bill No. 344.</b> AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING PUBLIC HEALTH, MENTAL HEALTH AND DEVELOPMENTAL SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	570
XX 0379	<p style="text-align: center;"><b>Substitute for Senate Bill No. 343.</b> AN ACT CONCERNING THE AVAILABILITY OF CERTAIN PROPERTY-RELATED MUNICIPAL INFORMATION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	569

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0380	<p style="text-align: center;"><b>Senate Bill No. 345.</b> AN ACT  CONCERNING EXPENDITURES OF THE  DEPARTMENT OF CORRECTION.  Committee Reports: <b>APP</b></p>	571
XX 0381	<p style="text-align: center;"><b>Senate Bill No. 346.</b> AN ACT  CONCERNING EXPENDITURES OF THE  JUDICIAL DEPARTMENT, THE DIVISION OF  CRIMINAL JUSTICE AND THE PUBLIC  DEFENDER SERVICES COMMISSION.  Committee Reports: <b>APP</b></p>	572
XX 0383	<p style="text-align: center;"><b>Senate Bill No. 347.</b> AN ACT  CONCERNING EXPENDITURES OF  APPROPRIATED FUNDS OTHER THAN THE  GENERAL FUND.  Committee Reports: <b>APP</b></p>	573
XX 0385	<p style="text-align: center;"><b>Substitute for Senate Bill No. 28.</b> AN ACT  CONCERNING REVENUE ITEMS TO  IMPLEMENT THE GOVERNOR'S BUDGET.  Committee Reports: <b>FIN</b></p>	560
XX 0386	<p style="text-align: center;"><b>Senate Bill No. 370.</b> AN ACT EXPANDING  THE TAX CREDIT FOR APPRENTICESHIP  TRAINING PROGRAMS.  Committee Reports: <b>HED, FIN</b></p>	574
XX 0388	<p style="text-align: center;"><b>Substitute for Senate Bill No. 475.</b> AN ACT  CONCERNING AUTHORIZATION OF STATE  GRANT COMMITMENTS FOR SCHOOL  BUILDING PROJECTS AND CONCERNING  CHANGES TO THE STATUTES CONCERNING  SCHOOL BUILDING PROJECTS.  Committee Reports: <b>ED, FIN</b></p>	577

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0390	<p style="text-align: center;"><b>Substitute for Senate Bill No. 80.</b> AN ACT PROHIBITING INTERNET SWEEPSTAKES CAFES. Committee Reports: <b>PS, JUD</b></p>	562
XX 0392	<p style="text-align: center;"><b>Senate Bill No. 261.</b> AN ACT CONCERNING THE INHERITANCE RIGHTS OF A BENEFICIARY OR SURVIVOR WHO IS FOUND NOT GUILTY OF MURDER OR MANSLAUGHTER OF THE DECEASED BY REASON OF MENTAL DISEASE OR DEFECT. Committee Reports: <b>JUD</b></p>	564
XX 0393	<p style="text-align: center;"><b>Substitute for Senate Bill No. 21.</b> AN ACT IMPLEMENTING THE BUDGET RECOMMENDATIONS OF THE GOVERNOR CONCERNING GENERAL GOVERNMENT. Committee Reports: <b>APP</b></p>	601
XX 0396	<p style="text-align: center;"><b>Substitute for Senate Bill No. 114.</b> AN ACT ESTABLISHING A PROPERTY TAX PROGRAM TO ENCOURAGE THE PRESERVATION OF HISTORIC AGRICULTURAL STRUCTURES. Committee Reports: <b>PD, FIN</b></p>	605
XX 0400	<p style="text-align: center;"><b>Substitute for Senate Bill No. 155.</b> AN ACT CONCERNING PROBATE COURTS. Committee Reports: <b>JUD</b></p>	608
XX 0409	<p style="text-align: center;"><b>Senate Bill No. 491.</b> AN ACT CONCERNING HARASSMENT OF A VICTIM OF VIOLENT CRIME OR A RELATIVE OF A VICTIM OF VIOLENT CRIME. Committee Reports: <b>JUD</b></p>	617

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0415	<p style="text-align: center;"><b>House Bill No. 5518.</b> AN ACT CONCERNING THE LIABILITIES OF APPLICANTS FOR STATE FINANCIAL ASSISTANCE.</p> <p style="text-align: center;">Committee Reports: CE</p>	307
XX 0416	<p style="text-align: center;"><b>House Bill No. 5407.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO COMMERCE-RELATED STATUTES.</p> <p style="text-align: center;">Committee Reports: CE</p>	405
XX 0417	<p style="text-align: center;"><b>Substitute for House Bill No. 5410.</b> AN ACT CONCERNING LOST AND UNACCOUNTED FOR GAS. (As amended by House Amendment Schedule "A" (LCO 3751))</p> <p style="text-align: center;">Committee Reports: ET</p>	347 , 648
XX 0419	<p style="text-align: center;"><b>House Bill No. 5477.</b> AN ACT CONCERNING A STATE-WIDE PLATFORM FOR THE DISTRIBUTION OF ELECTRONIC BOOKS.</p> <p style="text-align: center;">Committee Reports: GL, FIN</p>	258
XX 0420	<p style="text-align: center;"><b>House Bill No. 5258.</b> AN ACT CONCERNING BAKERIES, FOOD MANUFACTURING ESTABLISHMENTS AND FOOD WAREHOUSES. (As amended by House Amendment Schedule "A" (LCO 3709))</p> <p style="text-align: center;">Committee Reports: GL</p>	200 , 645
XX 0421	<p style="text-align: center;"><b>Substitute for House Bill No. 5263.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES. (As amended by House Amendment Schedule "A" (LCO 3338))</p> <p style="text-align: center;">Committee Reports: GL</p>	150 , 646

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0423	<p><b>Substitute for House Bill No. 5494.</b> AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 3546))</p> <p>Committee Reports: <b>HED</b></p>	354 , 651
XX 0424	<p><b>Substitute for House Bill No. 5439.</b> AN ACT CONCERNING BRAND NAME DRUG PRESCRIPTIONS FOR STATE MEDICAL ASSISTANCE RECIPIENTS. (As amended by House Amendment Schedule "A" (LCO 3555))</p> <p>Committee Reports: <b>HS</b></p>	163 , 652
XX 0425	<p><b>Substitute for House Bill No. 5445.</b> AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONTORING SERVICES.</p> <p>Committee Reports: <b>HS</b></p>	303
XX 0426	<p><b>House Bill No. 5023.</b> AN ACT CONCERNING PORTABLE ELECTRONICS INSURANCE. (As amended by House Amendment Schedule "A" (LCO 3544))</p> <p>Committee Reports: <b>INS</b></p>	3 , 641
XX 0427	<p><b>Substitute for House Bill No. 5053.</b> AN ACT STRENGTHENING CONNECTICUT'S INSURANCE INDUSTRY COMPETITIVENESS. (As amended by House Amendment Schedule "A" (LCO 3246))</p> <p>Committee Reports: <b>INS</b></p>	196 , 643

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0428	<p style="text-align: center;"><b>Substitute for House Bill No. 5455.</b> AN ACT CONCERNING THE ISSUANCE OF MUNICIPAL SOFT-SERVE ICE CREAM VENDOR PERMITS. (As amended by House Amendment Schedule "A" (LCO 3552))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	353 , 649
XX 0429	<p style="text-align: center;"><b>Substitute for House Bill No. 5581.</b> AN ACT CONCERNING SEWER ASSESSMENT APPEALS AND THE APPROVAL OF CERTAIN PROPERTY TAX EXEMPTIONS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	508
XX 0431	<p style="text-align: center;"><b>House Bill No. 5300.</b> AN ACT CONCERNING NURSING HOME NOTIFICATIONS.</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH</b></p>	91
XX 0432	<p style="text-align: center;"><b>Substitute for House Bill No. 5070.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PS</b></p>	293
XX 0433	<p style="text-align: center;"><b>Substitute for Senate Bill No. 390.</b> AN ACT CONCERNING CHANGES TO CIGARETTE REGULATION TO IMPLEMENT THE NONPARTICIPATING MANUFACTURER ADJUSTMENT SETTLEMENT AGREEMENT.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	640

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0434	<p><b>Substitute for House Bill No. 5355.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND SCHOOL RESOURCE OFFICERS. (As amended by House Amendment Schedule "A" (LCO 3758))</p> <p>Committee Reports: <b>ED</b></p>	403 , 647
XX 0435	<p><b>Substitute for House Bill No. 5044.</b> AN ACT CONCERNING THE LIABILITY OF OWNERS AND KEEPERS OF DOMESTICATED HORSES, PONIES, DONKEYS AND MULES. (As amended by House Amendment Schedule "A" (LCO 3548))</p> <p>Committee Reports: <b>ENV</b></p>	39 , 642
XX 0438	<p><b>House Bill No. 5336.</b> AN ACT CONCERNING THE POSSESSION OF ALCOHOLIC LIQUOR BY MINORS.</p> <p>Committee Reports: <b>GL, JUD</b></p>	203
XX 0440	<p><b>Substitute for House Bill No. 5503.</b> AN ACT CONCERNING EMERGENCY MEDICAL SERVICES FOR CERTAIN STATE CAMPUSES.</p> <p>Committee Reports: <b>PH</b></p>	471
XX 0441	<p><b>Substitute for Senate Bill No. 29.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION AND OTHER PURPOSES.</p> <p>Committee Reports: <b>FIN</b></p>	653
XX 0442	<p><b>Substitute for Senate Bill No. 30.</b> AN ACT CONCERNING THE BOARD OF REGENTS FOR HIGHER EDUCATION INFRASTRUCTURE ACT.</p> <p>Committee Reports: <b>HED, FIN</b></p>	654

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0445	<p><b>Substitute for House Bill No. 5418.</b> AN ACT CONCERNING FINANCIAL LIABILITY FOR THE CLEAN-UP OF CERTAIN HAZARDOUS WASTE. (As amended by House Amendment Schedule "A" (LCO 3770))</p> <p>Committee Reports: <b>ENV</b></p>	250 , 680
XX 0446	<p><b>Substitute for House Bill No. 5150.</b> AN ACT CONCERNING FIRE SAFETY ENFORCEMENT OFFICIALS. (As amended by House Amendment Schedule "A" (LCO 3545))</p> <p>Committee Reports: <b>PS</b></p>	79 , 677
XX 0447	<p><b>Substitute for House Bill No. 5502.</b> AN ACT CONCERNING CHANGES TO THE PROPERTY AND CASUALTY AND SURPLUS LINES INSURANCE STATUTES. (As amended by House Amendment Schedule "A" (LCO 3318))</p> <p>Committee Reports: <b>INS</b></p>	356 , 681
XX 0448	<p><b>Substitute for House Bill No. 5145.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES' STATUTES.</p> <p>Committee Reports: <b>PH, APP</b></p>	146
XX 0449	<p><b>House Bill No. 5492.</b> AN ACT CONCERNING A DEMONSTRATION PROJECT FOR THE USE OF ELECTRONIC EQUIPMENT FOR CONDUCTING AUDITS.</p> <p>Committee Reports: <b>GAE</b></p>	411

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0450	<p style="text-align: center;"><b>House Bill No. 5371.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY ON ACCESS TO SUBSTANCE USE TREATMENT FOR INSURED YOUTH AS THEY RELATE TO THE DEPARTMENT OF CHILDREN AND FAMILIES. (As amended by House Amendment Schedule "A" (LCO 3554))</p> <p style="text-align: center;">Committee Reports: <b>PRI, HS</b></p>	206 , 678
XX 0451	<p style="text-align: center;"><b>Substitute for House Bill No. 5373.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE REPORTING OF CERTAIN DATA BY MANAGED CARE ORGANIZATIONS AND HEALTH INSURANCE COMPANIES TO THE INSURANCE DEPARTMENT. (As amended by House Amendment Schedule "A" (LCO 3817))</p> <p style="text-align: center;">Committee Reports: <b>PRI, INS</b></p>	207 , 679
XX 0452	<p style="text-align: center;"><b>Substitute for House Bill No. 5531.</b> AN ACT CONCERNING MUTUAL CONSOLIDATION OF DISPATCH FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>PS, PD</b></p>	309
XX 0453	<p style="text-align: center;"><b>House Bill No. 5133.</b> AN ACT CONCERNING THE LOCATION OF FUNDING SOURCES FOR THE HEALTHY HOMES INITIATIVE.</p> <p style="text-align: center;">Committee Reports: <b>HSG, PH</b></p>	437
XX 0455	<p style="text-align: center;"><b>House Bill No. 5325.</b> AN ACT ELIMINATING THE HOME-CARE COST CAP.</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	585

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0456	<p style="text-align: center;"><b>Substitute for House Bill No. 5440. AN ACT CONCERNING MEDICAID REIMBURSEMENT FOR EMERGENCY DEPARTMENT PHYSICIANS. (As amended by House Amendment Schedule "A" (LCO 4091))</b>  Committee Reports: <b>HS, APP</b></p>	627 , 686
XX 0457	<p style="text-align: center;"><b>Substitute for House Bill No. 5516. AN ACT CONCERNING A STUDY OF KITCHEN INCUBATORS.</b>  Committee Reports: <b>CE</b></p>	445
XX 0458	<p style="text-align: center;"><b>Substitute for House Bill No. 5066. AN ACT CONCERNING DESIGNATION OF A BARGAINING UNIT BY CHARTER SCHOOL ADMINISTRATORS AND TEACHERS.</b>  Committee Reports: <b>LAB, ED</b></p>	292
XX 0459	<p style="text-align: center;"><b>Substitute for House Bill No. 5321. AN ACT CONCERNING INTERPRETER QUALIFICATIONS.</b>  Committee Reports: <b>HS, ED</b></p>	346
XX 0460	<p style="text-align: center;"><b>Substitute for House Bill No. 5057. AN ACT CONCERNING THE ASSESSMENT OF HORSES AND PONIES AND FARM MACHINERY AND THE TRANSFER OF LAND CLASSIFIED AS FARM LAND, OPEN SPACE LAND, FOREST LAND AND MARINE HERITAGE LAND. (As amended by House Amendment Schedule "A" (LCO 4072))</b>  Committee Reports: <b>PD, FIN</b></p>	581 , 682

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0461	<p><b>House Bill No. 5140.</b> AN ACT CONCERNING PROPERTY TAX RELIEF ON CERTAIN REAL PROPERTY HELD IN TRUST. Committee Reports: <b>PD, FIN</b></p>	526
XX 0462	<p><b>Substitute for House Bill No. 5472.</b> AN ACT CONCERNING FAILURE TO FILE FOR PROPERTY TAX EXEMPTIONS. Committee Reports: <b>FIN</b></p>	470
XX 0463	<p><b>House Bill No. 5141.</b> AN ACT CONCERNING THE MAXIMUM PENALTY FOR VIOLATION OF A MUNICIPAL ORDINANCE REGULATING THE OPERATION OR USE OF A DIRT BIKE, SNOWMOBILE OR ALL-TERRAIN VEHICLE. (As amended by House Amendment Schedule "A" (LCO 3769)) Committee Reports: <b>PD, JUD</b></p>	527 , 683
XX 0464	<p><b>House Bill No. 5293.</b> AN ACT CONCERNING STOLEN VALOR, VETERANS' SERVICE OFFICERS AND TECHNICAL CORRECTIONS TO THE DEFINITION OF VETERAN. (As amended by House Amendment Schedule "A" (LCO 4083)) Committee Reports: <b>VA, JUD</b></p>	623 , 684
XX 0465	<p><b>Substitute for House Bill No. 5341.</b> AN ACT CONCERNING THE DESIGNATION OF A PERSON CONVICTED OF CRIMINAL VIOLATION OF A STANDING CRIMINAL PROTECTIVE ORDER AS A PERSISTENT OFFENDER. Committee Reports: <b>JUD</b></p>	548

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0466	<p><b>Substitute for House Bill No. 5388.</b> AN ACT CONCERNING THE PENALTY FOR ASSAULT OF FIRE MARSHALS, DEPUTY FIRE MARSHALS, FIRE INSPECTORS, BUILDING OFFICIALS AND ASSISTANT BUILDING OFFICIALS.</p> <p>Committee Reports: <b>PS, JUD</b></p>	587
XX 0467	<p><b>House Bill No. 5367.</b> AN ACT CONCERNING THE IMPLEMENTATION OF ENHANCED PROTECTIONS AGAINST DISCRIMINATION.</p> <p>Committee Reports: <b>JUD</b></p>	586
XX 0468	<p><b>Substitute for House Bill No. 5450.</b> AN ACT CONCERNING ARBITRATION IN MOTOR VEHICLE ACCIDENT CASES.</p> <p>Committee Reports: <b>JUD</b></p>	549
XX 0469	<p><b>Substitute for House Bill No. 5538.</b> AN ACT CONCERNING JUICE BARS.</p> <p>Committee Reports: <b>JUD</b></p>	594
XX 0470	<p><b>Substitute for House Bill No. 5506.</b> AN ACT CONCERNING SCRAP METAL SOLD ON BEHALF OF MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 4057))</p> <p>Committee Reports: <b>PD</b></p>	499 , 687

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0471	<p><b>Substitute for House Bill No. 5374.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY ON THE DEPARTMENT OF CHILDREN AND FAMILIES AS THEY RELATE TO PREPARATION OF YOUTHS AGING OUT OF STATE CARE.</p> <p>Committee Reports: <b>PRI, HS</b></p>	208
XX 0472	<p><b>House Bill No. 5380.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING A REPORT ON FINANCIAL AID AWARDS AND TRACKING TRANSFER CREDITS BY THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: <b>PRI, HED</b></p>	213
XX 0473	<p><b>Substitute for House Bill No. 5328.</b> AN ACT CONCERNING ADVISORY AND PLANNING COUNCILS FOR STATE DEVELOPMENTAL SERVICES REGIONS, A CHANGE IN TERMINOLOGY AND THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL. (As amended by House Amendment Schedule "A" (LCO 3793))</p> <p>Committee Reports: <b>PH</b></p>	441 , 685
XX 0474	<p><b>Substitute for House Bill No. 5337.</b> AN ACT CONCERNING FEES CHARGED FOR SERVICES PROVIDED AT HOSPITAL-BASED FACILITIES.</p> <p>Committee Reports: <b>GL, PH</b></p>	297

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0488	<p style="text-align: center;"><b>House Bill No. 5222.</b> AN ACT CONCERNING A STUDY OF FUNDING AND SUPPORT FOR HOME AND COMMUNITY-BASED CARE FOR ELDERLY PERSONS AND PERSONS WITH ALZHEIMER'S DISEASE.</p> <p style="text-align: center;">Committee Reports: <b>AGE</b></p>	80
XX 0489	<p style="text-align: center;"><b>House Bill No. 5227.</b> AN ACT CONCERNING LIVABLE COMMUNITIES AND ELDERLY NUTRITION. (As amended by House Amendment Schedule "A" (LCO 3908))</p> <p style="text-align: center;">Committee Reports: <b>AGE</b></p>	82 , 692
XX 0490	<p style="text-align: center;"><b>Substitute for House Bill No. 5113.</b> AN ACT CONCERNING YOUTH ATHLETICS AND CONCUSSIONS. (As amended by House Amendment Schedules "A" (LCO 4151), "B" (LCO 4192))</p> <p style="text-align: center;">Committee Reports: <b>KID, ED, APP</b></p>	144 , 622 , 690
XX 0491	<p style="text-align: center;"><b>House Bill No. 5397.</b> AN ACT CONCERNING INTEREST ON UNCLAIMED CONTRIBUTIONS FOR INACTIVE MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM AND ELIMINATING CERTAIN OBSOLETE LANGUAGE.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	589
XX 0492	<p style="text-align: center;"><b>Substitute for House Bill No. 5398.</b> AN ACT CONCERNING THE AVAILABILITY OF ACTUARIAL VALUATIONS.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	626

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0493	<p style="text-align: center;"><b>Substitute for House Bill No. 5396.</b> AN ACT CONCERNING RETENTION OF THE COPARTICIPANT OPTION UNDER THE TEACHERS' RETIREMENT SYSTEM AFTER DIVORCE.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	588
XX 0494	<p style="text-align: center;"><b>Substitute for House Bill No. 5573.</b> AN ACT CONCERNING BROWNFIELD REMEDIATION AND DEVELOPMENT. (As amended by House Amendment Schedule "A" (LCO 3999))</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	414 , 702
XX 0495	<p style="text-align: center;"><b>Substitute for House Bill No. 5561.</b> AN ACT CONCERNING STATE AND LOCAL CHARTER SCHOOL ACCOUNTABILITY AND TRANSPARENCY AND PARTICIPATION IN COOPERATIVE ARRANGEMENTS.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	312
XX 0496	<p style="text-align: center;"><b>Substitute for House Bill No. 5115.</b> AN ACT CONCERNING TECHNICAL AND MINOR REVISIONS TO AND REPEAL OF OBSOLETE PROVISIONS OF ENERGY AND TECHNOLOGY STATUTES. (As amended by House Amendment Schedule "A" (LCO 3505))</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	365 , 689
XX 0498	<p style="text-align: center;"><b>Substitute for House Bill No. 5467.</b> AN ACT CONCERNING PROCEDURES FOR DEBT CERTIFICATIONS AND THE TAX EXPENDITURE REPORT.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	469

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0499	<p style="text-align: center;"><b>Substitute for House Bill No. 5419.</b> AN ACT CONCERNING THE PRESERVATION OF THE SAVIN FARM IN LEBANON. (As amended by House Amendment Schedule "A" (LCO 4264)) Committee Reports: <b>ENV, GAE</b></p>	301 , 700
XX 0500	<p style="text-align: center;"><b>Substitute for House Bill No. 5547.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES. Committee Reports: <b>GAE</b></p>	534
XX 0501	<p style="text-align: center;"><b>House Bill No. 5578.</b> AN ACT CONCERNING THE HEALTH INSURANCE GRIEVANCE PROCESS FOR ADVERSE DETERMINATIONS. (As amended by House Amendment Schedule "A" (LCO 4012)) Committee Reports: <b>INS</b></p>	362 , 703
XX 0502	<p style="text-align: center;"><b>Substitute for House Bill No. 5218.</b> AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT. (As amended by House Amendment Schedule "A" (LCO 4190)) Committee Reports: <b>JUD</b></p>	546 , 691
XX 0503	<p style="text-align: center;"><b>Substitute for House Bill No. 5274.</b> AN ACT CONCERNING UNEMPLOYED INDIVIDUALS AND DISCRIMINATORY HIRING PRACTICES. (As amended by House Amendment Schedule "A" (LCO 4251)) Committee Reports: <b>CE, JUD</b></p>	402 , 697

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0504	<p><b>Substitute for House Bill No. 5309.</b> AN ACT CONCERNING ABANDONED VESSELS. (As amended by House Amendment Schedule "A" (LCO 4302))</p> <p>Committee Reports: <b>ENV, JUD</b></p>	45 , 698
XX 0505	<p><b>House Bill No. 5484.</b> AN ACT CONCERNING THE CLAIM AGAINST THE STATE OF THE TOWN OF CHESHIRE.</p> <p>Committee Reports: <b>JUD</b></p>	443
XX 0506	<p><b>Substitute for House Bill No. 5487.</b> AN ACT PROVIDING IMMUNITY TO A PERSON WHO ADMINISTERS AN OPIOID ANTAGONIST TO ANOTHER PERSON EXPERIENCING AN OPIOID-RELATED DRUG OVERDOSE. (As amended by House Amendment Schedule "A" (LCO 4182))</p> <p>Committee Reports: <b>JUD</b></p>	444 , 694
XX 0507	<p><b>Substitute for House Bill No. 5530.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING BULK WATER HAULERS. (As amended by House Amendment Schedule "A" (LCO 4384))</p> <p>Committee Reports: <b>PH, JUD</b></p>	447 , 701
XX 0508	<p><b>Substitute for House Bill No. 5438.</b> AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS REGARDING THE TREATMENT OF BED BUG INFESTATIONS. (As amended by House Amendment Schedule "C" (LCO 4252))</p> <p>Committee Reports: <b>HSG, JUD</b></p>	217 , 693

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0509	<p><b>House Bill No. 5346.</b> AN ACT CONCERNING WORKFORCE INVESTMENT BOARDS.</p> <p>Committee Reports: <b>LAB</b></p>	299
XX 0510	<p><b>House Bill No. 5557.</b> AN ACT CONCERNING NEGLECTED CEMETERIES. (As amended by House Amendment Schedule "A" (LCO 4049))</p> <p>Committee Reports: <b>PH, PD</b></p>	476 , 695
XX 0512	<p><b>Substitute for House Bill No. 5386.</b> AN ACT CONCERNING CARE COORDINATION FOR CHRONIC DISEASE. (As amended by House Amendment Schedule "A" (LCO 4383))</p> <p>Committee Reports: <b>PH</b></p>	95 , 699
0513	<p><b>Substitute for House Bill No. 5353.</b> AN ACT CONCERNING MORTGAGE SERVICERS, CONNECTICUT FINANCIAL INSTITUTIONS, CONSUMER CREDIT LICENSES, THE FORECLOSURE MEDIATION PROGRAM, MINOR REVISIONS TO THE BANKING STATUTES, THE MODERNIZATION OF CORPORATION LAW AND REVERSE MORTGAGE TRANSACTIONS. (As amended by House Amendment Schedule "A" (LCO 4518))</p> <p>Committee Reports: <b>BA, APP</b></p>	363 , 713
0514	<p><b>Substitute for House Bill No. 5521.</b> AN ACT CONCERNING THE STORAGE AND ADMINISTRATION OF EPINEPHRINE AT PUBLIC SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 4423))</p> <p>Committee Reports: <b>ED, APP</b></p>	473 , 715

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0515	<p><b>Substitute for House Bill No. 5361.</b> AN ACT CONCERNING A PLAN FOR PARTICIPATION IN A STATE AUTHORIZATION RECIPROCITY AGREEMENT REGARDING DISTANCE LEARNING PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 3329))</p> <p>Committee Reports: <b>HED, APP</b></p>	249 , 671 , 722
0516	<p><b>Substitute for House Bill No. 5500.</b> AN ACT CONCERNING PROVIDER AUDITS UNDER THE MEDICAID PROGRAM. (As amended by House Amendment Schedule "A" (LCO 4464))</p> <p>Committee Reports: <b>HS, APP</b></p>	355 , 674 , 714
0517	<p><b>House Bill No. 5305.</b> AN ACT CONCERNING CADMIUM LEVELS IN CHILDREN'S JEWELRY. (As amended by House Amendment Schedule "A" (LCO 4488))</p> <p>Committee Reports: <b>KID</b></p>	141 , 720
0518	<p><b>Substitute for House Bill No. 5085.</b> AN ACT CONCERNING SHELLFISH GROUNDS LEASES, THE STEALING OF SHELLFISH, SHELLFISH RECALLS AND THE TAKING OF EASTERN OYSTERS. (As amended by House Amendment Schedule "A" (LCO 4426))</p> <p>Committee Reports: <b>ENV</b></p>	464 , 717

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0519	<p><b>Substitute for House Bill No. 5375.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE ON THE REEMPLOYMENT OF OLDER WORKERS CONCERNING THE TECHNICAL HIGH SCHOOL SYSTEM. (As amended by House Amendment Schedule "A" (LCO 4354))</p> <p>Committee Reports: <b>PRI, ED</b></p>	209 , 724
0520	<p><b>House Bill No. 5471.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR CHANGES TO TAXATION AND RELATED STATUTES.</p> <p>Committee Reports: <b>FIN</b></p>	497
0521	<p><b>Substitute for House Bill No. 5425.</b> AN ACT CONCERNING THE SALE OF FARM WINERY BRANDY.</p> <p>Committee Reports: <b>GL</b></p>	215
0522	<p><b>Substitute for House Bill No. 5312.</b> AN ACT REQUIRING AN ONLINE EXPLANATION BY THE DEPARTMENT OF ADMINISTRATIVE SERVICES OF ANY CONTRACT EXTENDED WITHOUT USING COMPETITIVE BIDDING.</p> <p>Committee Reports: <b>GAE</b></p>	246
0523	<p><b>Substitute for House Bill No. 5241.</b> AN ACT REQUIRING A STUDY OF A PAY-IT-FORWARD COLLEGE PAYMENT PLAN. (As amended by House Amendment Schedule "A" (LCO 4150))</p> <p>Committee Reports: <b>HED</b></p>	340 , 718

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0524	<p><b>House Bill No. 5219.</b> AN ACT CONCERNING MAINTENANCE OF PRIVATE EASEMENTS AND RIGHTS-OF-WAY. Committee Reports: <b>JUD</b></p>	547
0526	<p><b>House Bill No. 5556.</b> AN ACT CONCERNING FEES RECEIVED BY OFFICERS AND PERSONS SERVING PROCESS AND PERFORMING OTHER DUTIES. Committee Reports: <b>JUD</b></p>	634
0527	<p><b>Substitute for House Bill No. 5592.</b> AN ACT CONCERNING THE TIME LIMITATION FOR PROSECUTING A MOTOR VEHICLE VIOLATION OR OFFENSE THAT RESULTS IN THE DEATH OF ANOTHER PERSON. (As amended by House Amendment Schedule "A" (LCO 4510)) Committee Reports: <b>JUD</b></p>	635 , 716
0528	<p><b>Substitute for House Bill No. 5453.</b> AN ACT CONCERNING EMPLOYERS AND HOME CARE WORKERS. (As amended by House Amendment Schedule "A" (LCO 4493)) Committee Reports: <b>LAB</b></p>	305 , 726
0529	<p><b>Substitute for House Bill No. 5384.</b> AN ACT CONCERNING REPORTS OF NURSE STAFFING LEVELS. (As amended by House Amendment Schedule "A" (LCO 4440)) Committee Reports: <b>PH</b></p>	442 , 725

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0530	<p><b>Substitute for House Bill No. 5368.</b> AN ACT ESTABLISHING THE POINT STRATFORD INFRASTRUCTURE IMPROVEMENT DISTRICT WITHIN THE TOWN OF STRATFORD. (As amended by House Amendment Schedule "A" (LCO 4403))</p> <p>Committee Reports: <b>PD</b></p>	204 , 723
0531	<p><b>Substitute for House Bill No. 5299.</b> AN ACT CONCERNING THE FINDINGS OF THE MILITARY OCCUPATIONAL SPECIALTY TASK FORCE. (As amended by House Amendment Schedule "A" (LCO 4526))</p> <p>Committee Reports: <b>VA, PS, TRA</b></p>	153 , 719
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0043	<p><b>Substitute for Senate Bill No. 10.</b> AN ACT CONCERNING COPAYMENTS FOR BREAST ULTRASOUND SCREENINGS.</p> <p>Committee Reports: <b>INS, APP</b></p>	7
XX 0045	<p><b>Senate Bill No. 14.</b> AN ACT CONCERNING PHARMACY AUDITS AND ELECTRONIC FUNDS TRANSFER PAYMENTS TO PHARMACIES.</p> <p>Committee Reports: <b>INS, GL, JUD</b></p>	9
XX 0051	<p><b>Substitute for Senate Bill No. 43.</b> AN ACT CONCERNING REVISIONS TO THE DEPARTMENT OF CHILDREN AND FAMILIES STATUTES.</p> <p>Committee Reports: <b>KID, HS, JUD</b></p>	25 , 420

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0054	<p style="text-align: center;"><b>Substitute for Senate Bill No. 229.</b> AN ACT CONCERNING SUDDEN CARDIAC ARREST PREVENTION.  Committee Reports: <b>KID, ED, APP</b></p>	11 , 664
XX 0082	<p style="text-align: center;"><b>Senate Bill No. 198.</b> AN ACT CONCERNING THE CLAIMS DATA PROVIDED TO CERTAIN EMPLOYERS.  Committee Reports: <b>INS, PD</b></p>	62
XX 0097	<p style="text-align: center;"><b>Senate Bill No. 46.</b> AN ACT CONCERNING PESTICIDES ON SCHOOL GROUNDS.  Committee Reports: <b>KID, ED, ENV</b></p>	104
XX 0098	<p style="text-align: center;"><b>Senate Bill No. 191.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.  Committee Reports: <b>INS, PD</b></p>	110
XX 0099	<p style="text-align: center;"><b>Senate Bill No. 202.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES.  Committee Reports: <b>INS, PD, PH</b></p>	111
XX 0100	<p style="text-align: center;"><b>Senate Bill No. 55.</b> AN ACT CONCERNING COMPLAINTS THAT ALLEGE MISCONDUCT BY LAW ENFORCEMENT AGENCY PERSONNEL.  Committee Reports: <b>JUD, PS, APP</b></p>	105

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0103	<p style="text-align: center;"><b>Substitute for Senate Bill No. 219.</b> AN ACT CONCERNING THE MUNICIPAL EMPLOYEE RETIREMENT SYSTEM CONTRIBUTION RATE. Committee Reports: <b>LAB, PD</b></p>	113
XX 0117	<p style="text-align: center;"><b>Senate Bill No. 215.</b> AN ACT PROVIDING VETERANS' PREFERENCES IN THE RENTAL ASSISTANCE PROGRAM AND HOUSING AUTHORITY PROJECTS. Committee Reports: <b>VA, HSG</b></p>	112
XX 0120	<p style="text-align: center;"><b>Senate Bill No. 237.</b> AN ACT PROHIBITING THE STORAGE OR DISPOSAL OF FRACKING WASTE IN CONNECTICUT. Committee Reports: <b>ENV, JUD</b></p>	125
XX 0130	<p style="text-align: center;"><b>Substitute for Senate Bill No. 45.</b> AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES AND THE EDUCATION OF CHILDREN. Committee Reports: <b>KID, ED, HS</b></p>	166
XX 0132	<p style="text-align: center;"><b>Substitute for Senate Bill No. 178.</b> AN ACT CONCERNING SENIOR SAFETY ZONES. Committee Reports: <b>AGE, JUD</b></p>	168
XX 0133	<p style="text-align: center;"><b>Substitute for Senate Bill No. 179.</b> AN ACT CONCERNING THE ALZHEIMER'S DISEASE AND DEMENTIA TASK FORCE'S RECOMMENDATIONS ON TRAINING. Committee Reports: <b>AGE, PH, JUD, APP</b></p>	169

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0135	<p style="text-align: center;"><b>Substitute for Senate Bill No. 212.</b> AN ACT CONCERNING IMPLEMENTATION OF THE RECOMMENDATIONS OF THE MILITARY OCCUPATIONAL SPECIALTY TASK FORCE. Committee Reports: <b>VA, PS, GL</b></p>	171
XX 0136	<p style="text-align: center;"><b>Senate Bill No. 213.</b> AN ACT CONCERNING THE VETERANS' OPPORTUNITIES PILOT PROGRAM. Committee Reports: <b>VA, LAB</b></p>	172
X 0138	<p style="text-align: center;"><b>Substitute for Senate Bill No. 244.</b> AN ACT INCREASING HOME CARE PROVIDER RATES. Committee Reports: <b>AGE, HS, APP</b></p>	174 , 709
XX 0141	<p style="text-align: center;"><b>Senate Bill No. 294.</b> AN ACT CONCERNING CRIMINAL BACKGROUND CHECKS AND THE DEPARTMENTS OF CHILDREN AND FAMILIES AND DEVELOPMENTAL SERVICES. Committee Reports: <b>KID, HS, PH, APP</b></p>	177
XX 0155	<p style="text-align: center;"><b>Senate Bill No. 206.</b> AN ACT CONCERNING THE POWERS AND DUTIES OF THE COMMISSIONER OF CONSUMER PROTECTION. Committee Reports: <b>GL, JUD</b></p>	188
XX 0164	<p style="text-align: center;"><b>Substitute for Senate Bill No. 33.</b> AN ACT ESTABLISHING A NEW HAVEN REGION DEVELOPMENT AUTHORITY. Committee Reports: <b>PD, GAE</b></p>	182

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0168	<p style="text-align: center;"><b>Substitute for Senate Bill No. 235.</b> AN ACT CONCERNING REVISIONS TO THE TRANSPORTATION STATUTES. Committee Reports: <b>TRA, JUD, ET</b></p>	192
XX 0170	<p style="text-align: center;"><b>Substitute for Senate Bill No. 311.</b> AN ACT CONCERNING CERTAIN FARM-RELATED DESIGNATIONS ON HIGHWAY SIGNS. Committee Reports: <b>ENV, TRA</b></p>	228
XX 0178	<p style="text-align: center;"><b>Substitute for Senate Bill No. 297.</b> AN ACT ESTABLISHING AN OFF-SITE FARM WINERY SALES AND TASTING PERMIT. Committee Reports: <b>GL, ENV</b></p>	227
XX 0186	<p style="text-align: center;"><b>Substitute for Senate Bill No. 288.</b> AN ACT CONCERNING NOTICE OF COSTS ASSOCIATED WITH RESIDENT STATE TROOPERS. Committee Reports: <b>PS, PD</b></p>	226
XX 0188	<p style="text-align: center;"><b>Substitute for Senate Bill No. 429.</b> AN ACT CONCERNING ASSAULT THAT RESULTS IN THE LOSS OF CONSCIOUSNESS. Committee Reports: <b>PS, JUD</b></p>	239
XX 0191	<p style="text-align: center;"><b>Senate Bill No. 400.</b> AN ACT CONCERNING CONNECTICUT'S MANUFACTURING AND TECHNOLOGY WORKFORCE. Committee Reports: <b>HED, LAB</b></p>	237

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0195	<p><b>Substitute for Senate Bill No. 61.</b> AN ACT CONCERNING WORKERS' COMPENSATION AND LIABILITY FOR HOSPITAL AND AMBULATORY SURGICAL CENTER SERVICES.</p> <p>Committee Reports: <b>LAB, PH, INS</b></p>	267
XX 0198	<p><b>Substitute for Senate Bill No. 357.</b> AN ACT CONCERNING REVISIONS TO ENERGY STATUTES.</p> <p>Committee Reports: <b>ET, ENV</b></p>	285
XX 0199	<p><b>Substitute for Senate Bill No. 309.</b> AN ACT CONCERNING MUNICIPAL COSTS FOR THE CARE OF CONFISCATED ANIMALS AND ESTABLISHING A TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL SHELTERS.</p> <p>Committee Reports: <b>ENV, PD</b></p>	279 , 665
XX 0211	<p><b>Substitute for Senate Bill No. 394.</b> AN ACT CONCERNING REQUIREMENTS FOR INSURERS' USE OF STEP THERAPY.</p> <p>Committee Reports: <b>INS, APP</b></p>	288 , 666
XX 0213	<p><b>Substitute for Senate Bill No. 222.</b> AN ACT CONCERNING THE DEFINITION OF MANAGERIAL EMPLOYEE.</p> <p>Committee Reports: <b>LAB, GAE</b></p>	272
XX 0215	<p><b>Substitute for Senate Bill No. 243.</b> AN ACT CONCERNING ELIGIBILITY FOR UNEMPLOYMENT BENEFITS.</p> <p>Committee Reports: <b>LAB, JUD, FIN</b></p>	275

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0216	<p><b>Senate Bill No. 249.</b> AN ACT PROMOTING RETIREMENT SAVINGS. (As amended by Senate Amendment Schedule "A" (LCO 3592))  Committee Reports: <b>LAB, APP</b></p>	276
XX 0220	<p><b>Senate Bill No. 128.</b> AN ACT CONCERNING ECONOMIC DEVELOPMENT.  Committee Reports: <b>BA, CE</b></p>	317
XX 0221	<p><b>Substitute for Senate Bill No. 226.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY REVERSE MORTGAGE TRANSACTIONS.  Committee Reports: <b>BA, JUD</b></p>	319
XX 0229	<p><b>Substitute for Senate Bill No. 412.</b> AN ACT CONCERNING THE ENFORCEMENT OF CERTAIN OCCUPATIONAL LICENSING STATUTES.  Committee Reports: <b>GL, JUD, LAB</b></p>	330
XX 0231	<p><b>Substitute for Senate Bill No. 106.</b> AN ACT CONCERNING IMPROVING EMPLOYMENT OPPORTUNITIES THROUGH EDUCATION AND ENSURING SAFE SCHOOL CLIMATES.  Committee Reports: <b>HS, ED, LAB</b></p>	315
XX 0237	<p><b>Senate Bill No. 371.</b> AN ACT CONCERNING RETALIATION AGAINST IMMIGRANT WORKERS.  Committee Reports: <b>LAB, JUD</b></p>	327

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0243	<p style="text-align: center;"><b>Substitute for Senate Bill No. 373.</b> AN ACT CONCERNING THE UNIFORM COMMERCIAL CODE, THE ELECTRONIC FUND TRANSFER ACT AND THE ISSUANCE OF SUBPOENAS ON A NONPARTY WITNESS.</p> <p style="text-align: center;">Committee Reports: <b>BA, JUD</b></p>	386
X 0245	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1.</b> AN ACT ENCOURAGING ECONOMIC DEVELOPMENT THROUGH THE REMEDIATION OF STATE-OWNED BROWNFIELDS.</p> <p style="text-align: center;">Committee Reports: <b>CE, FIN</b></p>	366 , 708
XX 0250	<p style="text-align: center;"><b>Substitute for Senate Bill No. 304.</b> AN ACT MAXIMIZING JOBS FOR STATE WORKERS BY REQUIRING LOCAL CONSTRUCTION HIRING REPORTS BY RECIPIENTS OF ECONOMIC DEVELOPMENT FUNDS.</p> <p style="text-align: center;">Committee Reports: <b>CE, LAB</b></p>	381
XX 0257	<p style="text-align: center;"><b>Substitute for Senate Bill No. 72.</b> AN ACT CONCERNING LIABILITY FOR THE GROWING OF RUNNING BAMBOO.</p> <p style="text-align: center;">Committee Reports: <b>ENV, JUD</b></p>	367
XX 0258	<p style="text-align: center;"><b>Senate Bill No. 446.</b> AN ACT ESTABLISHING AN AQUATIC INVASIVE SPECIES MANAGEMENT GRANT AND PREVENTION AND EDUCATION PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 3857))</p> <p style="text-align: center;">Committee Reports: <b>ENV, APP</b></p>	392

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0261	<p style="text-align: center;"><b>Substitute for Senate Bill No. 273.</b> AN ACT CONCERNING THE NONDISCLOSURE OF THE RESIDENTIAL ADDRESS OF SWORN MEMBERS OF A LAW ENFORCEMENT UNIT. Committee Reports: <b>GAE, PS</b></p>	377
XX 0262	<p style="text-align: center;"><b>Senate Bill No. 350.</b> AN ACT CONCERNING THE STATE-WIDE PROCESS IMPROVEMENT INITIATIVE. Committee Reports: <b>GAE, JUD</b></p>	385
XX 0263	<p style="text-align: center;"><b>Substitute for Senate Bill No. 105.</b> AN ACT CONCERNING SOCIAL INNOVATION INVESTMENT. Committee Reports: <b>HS, GAE, APP</b></p>	370
XX 0265	<p style="text-align: center;"><b>Substitute for Senate Bill No. 322.</b> AN ACT CONNECTING THE PUBLIC TO BEHAVIORAL HEALTH CARE SERVICES. Committee Reports: <b>HS, APP</b></p>	382
XX 0268	<p style="text-align: center;"><b>Substitute for Senate Bill No. 410.</b> AN ACT CONCERNING ADMINISTRATIVE HEARINGS CONDUCTED BY THE DEPARTMENT OF SOCIAL SERVICES. Committee Reports: <b>HS, APP</b></p>	388
XX 0271	<p style="text-align: center;"><b>Substitute for Senate Bill No. 194.</b> AN ACT CONCERNING RISK MANAGEMENT AND OWN RISK AND SOLVENCY ASSESSMENTS FOR DOMESTIC INSURERS. Committee Reports: <b>INS, JUD</b></p>	375

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0272	<p style="text-align: center;"><b>Substitute for Senate Bill No. 479.</b> AN ACT CONCERNING THE ENFORCEMENT OF PAYMENTS OF ASSESSMENTS AND USER FEES TO THE CONNECTICUT HEALTH INSURANCE EXCHANGE.</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>	394
XX 0274	<p style="text-align: center;"><b>Senate Bill No. 403.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY FLOOD PLAIN MANAGEMENT.</p> <p style="text-align: center;">Committee Reports: <b>PD, INS</b></p>	387
XX 0277	<p style="text-align: center;"><b>Substitute for Senate Bill No. 486.</b> AN ACT EXTENDING THE LAND VALUE TAXATION PILOT PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>CE, FIN</b></p>	435
XX 0279	<p style="text-align: center;"><b>Substitute for Senate Bill No. 224.</b> AN ACT CONCERNING RECOMMENDATIONS OF THE SCHOOL NURSE ADVISORY COUNCIL.</p> <p style="text-align: center;">Committee Reports: <b>PH, ED, APP</b></p>	421
XX 0281	<p style="text-align: center;"><b>Substitute for Senate Bill No. 447.</b> AN ACT CONCERNING A PILOT PROGRAM TO PROVIDE PROPERTY TAX RELIEF FOR BUSINESSES AND HOMEOWNERSHIP INCENTIVE PROGRAMS.</p> <p style="text-align: center;">Committee Reports: <b>FIN, PD</b></p>	432
XX 0283	<p style="text-align: center;"><b>Senate Bill No. 31.</b> AN ACT CONCERNING CONTINUED DELIVERY OF LEGAL SERVICES TO THE POOR.</p> <p style="text-align: center;">Committee Reports: <b>JUD, FIN</b></p>	418

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0285	<p><b>Substitute for Senate Bill No. 464.</b> AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES.</p> <p>Committee Reports: <b>JUD, PH</b></p>	433
XX 0293	<p><b>Substitute for Senate Bill No. 425.</b> AN ACT CONCERNING THE STATE EDUCATION RESOURCE CENTER.</p> <p>Committee Reports: <b>ED, GAE</b></p>	459
XX 0294	<p><b>Substitute for Senate Bill No. 27.</b> AN ACT CONCERNING CONNECTICUT'S RECYCLING AND MATERIALS MANAGEMENT STRATEGY.</p> <p>Committee Reports: <b>ENV, GAE, APP</b></p>	455
XX 0297	<p><b>Senate Bill No. 436.</b> AN ACT CONCERNING TAX ABATEMENTS TO ENCOURAGE MIXED-INCOME DEVELOPMENT.</p> <p>Committee Reports: <b>PD, FIN</b></p>	460
X 0304	<p><b>Substitute for Senate Bill No. 476.</b> AN ACT CONCERNING FULL-DAY KINDERGARTEN PROGRAMS FOR ALLIANCE DISTRICTS.</p> <p>Committee Reports: <b>ED, APP</b></p>	491 , 710
XX 0307	<p><b>Substitute for Senate Bill No. 467.</b> AN ACT CONCERNING STATE GRANTS IN LIEU OF PROPERTY TAXES.</p> <p>Committee Reports: <b>FIN, PD</b></p>	489
XX 0310	<p><b>Substitute for Senate Bill No. 40.</b> AN ACT CONCERNING THE PUBLICATION OF MUNICIPAL LEGAL NOTICES IN NEWSPAPERS.</p> <p>Committee Reports: <b>PD, GAE</b></p>	479

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0315	<b>Substitute for Senate Bill No. 460.</b> AN ACT CONCERNING HOSPITAL CONVERSIONS AND OTHER MATTERS AFFECTING HOSPITALS. Committee Reports: <b>PH, JUD</b>	488
XX 0351	<b>Senate Bill No. 455.</b> AN ACT CONCERNING THE CITIZENS' ELECTION FUND. Committee Reports: <b>GAE, FIN</b>	523
0354	<b>Substitute for Senate Bill No. 437.</b> AN ACT CONCERNING THE PRACTICE OF NATUREOPATHY. Committee Reports: <b>PH, APP</b>	520 , 712
XX 0367	<b>Substitute for Senate Bill No. 54.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND LAW ENFORCEMENT PERSONNEL. Committee Reports: <b>JUD, ED</b>	538
XX 0373	<b>Substitute for Senate Bill No. 465.</b> AN ACT CONCERNING IGNITION INTERLOCK DEVICES. Committee Reports: <b>JUD, APP</b>	544
XX 0376	<b>Substitute for Senate Bill No. 340.</b> AN ACT CONCERNING A TWO-GENERATIONAL SCHOOL READINESS PLAN. Committee Reports: <b>APP, ED</b>	567

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0387	<p style="text-align: center;"><b>Senate Bill No. 432.</b> AN ACT PROVIDING NOTICE TO THE CHIEF EXECUTIVE OFFICER OF A MUNICIPALITY UPON THE RELEASE OF A REGISTERED SEXUAL OFFENDER INTO SUCH MUNICIPALITY.</p> <p style="text-align: center;">Committee Reports: <b>JUD, PD</b></p>	575
XX 0394	<p style="text-align: center;"><b>Substitute for Senate Bill No. 22.</b> AN ACT CONCERNING THE PREVENTION OF FRAUD IN GOVERNMENT PROGRAMS.</p> <p style="text-align: center;">Committee Reports: <b>APP, JUD</b></p>	602
XX 0397	<p style="text-align: center;"><b>Substitute for Senate Bill No. 23.</b> AN ACT CONCERNING BENEFIT CORPORATIONS AND ENCOURAGING SOCIAL ENTERPRISE.</p> <p style="text-align: center;">Committee Reports: <b>CE, JUD, APP</b></p>	603
XX 0398	<p style="text-align: center;"><b>Senate Bill No. 151.</b> AN ACT CONCERNING CONTRACT COMPLIANCE REQUIREMENTS FOR THE METROPOLITAN DISTRICT OF HARTFORD.</p> <p style="text-align: center;">Committee Reports: <b>JUD, PD</b></p>	606
XX 0399	<p style="text-align: center;"><b>Substitute for Senate Bill No. 152.</b> AN ACT CONCERNING COURT SUPPORT SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>JUD, HS</b></p>	607
XX 0403	<p style="text-align: center;"><b>Substitute for Senate Bill No. 389.</b> AN ACT CONCERNING COURT OPERATIONS.</p> <p style="text-align: center;">Committee Reports: <b>JUD, ED</b></p>	611
XX 0405	<p style="text-align: center;"><b>Substitute for Senate Bill No. 457.</b> AN ACT CONCERNING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD, INS</b></p>	613

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0407	<p style="text-align: center;"><b>Substitute for Senate Bill No. 462.</b> AN ACT CONCERNING CIVIL RESTRAINING AND PROTECTIVE ORDERS. Committee Reports: <b>JUD, APP</b></p>	615
XX 0422	<p style="text-align: center;"><b>House Bill No. 5480.</b> AN ACT CONCERNING REGISTRARS OF VOTERS, THE AUTHORITY OF THE SECRETARY OF THE STATE AND THE STATE ELECTIONS ENFORCEMENT COMMISSION, AND THE POSTING OF REQUIREMENTS FOR VOTER IDENTIFICATION. Committee Reports: <b>GAE, APP</b></p>	409
<b>FAVORABLE REPORTS RESOLUTIONS</b>		
XX 0475	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 20.</b> RESOLUTION CONCERNING THE DISPOSITION OF CERTAIN CLAIMS AGAINST THE STATE PURSUANT TO CHAPTER 53 OF THE GENERAL STATUTES. (As amended by House Amendment Schedule "A" (LCO 4048)) Committee Reports: <b>JUD</b></p>	554 , 688
XX 0476	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 26.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF CHASE CORCORAN AND AUTHORIZING THE CLAIMANT TO SUE THE STATE. Committee Reports: <b>JUD</b></p>	556

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0532	<p style="text-align: center;"><b>House Joint Resolution No. 42.</b>            RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF STEVEN NASH, SUCCESSOR CONSERVATOR OF CHARLA NASH.            Committee Reports: <b>JUD</b></p> <p style="text-align: center;"><b>FAVORABLE REPORT SENATE COMMITTEE</b></p>	558
XX 0089	<p style="text-align: center;"><b>Senate Resolution No. 9.</b> RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE OFFICE OF EARLY CHILDHOOD AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (CSEA-SEIU LOCAL 2001).            Committee Reports: <b>APP</b>            Favorable Report of the Senate Committee.</p>	68
XX 0382	<p style="text-align: center;"><b>Senate Resolution No. 18.</b> RESOLUTION PROPOSING APPROVAL OF STIPULATED AGREEMENTS CONCERNING COMPENSATORY TIME FOR STATE EMPLOYEES RESPONDING TO THE TRAGEDY AT SANDY HOOK ELEMENTARY SCHOOL.            Committee Reports: <b>APP</b>            Favorable Report of the Senate Committee.</p>	578
XX 0444	<p style="text-align: center;"><b>Senate Resolution No. 22.</b> RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE STATE EMPLOYEES BARGAINING AGENT COALITION.            Committee Reports: <b>APP</b>            Favorable Report of the Senate Committee.</p>	656

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0454	<p style="text-align: center;"><b>Senate Resolution No. 21.</b> RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE PERSONAL CARE ATTENDANT WORKFORCE COUNCIL AND THE NEW ENGLAND HEALTH CARE EMPLOYEES UNION (DISTRICT 1199, SEIU).</p> <p style="text-align: center;">Committee Reports: <b>APP</b> Favorable Report of the Senate Committee.</p>	668
<b>FOOT OF THE CALENDAR</b>		
XX 0052	<p style="text-align: center;"><b>Senate Bill No. 48.</b> AN ACT CONCERNING NUTRITION STANDARDS FOR CHILD CARE SETTINGS.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP</b></p>	26
XX 0059	<p style="text-align: center;"><b>Substitute for Senate Bill No. 71.</b> AN ACT CONCERNING ONLINE EDUCATION OPTIONS FOR BOATING AND HUNTING SAFETY.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	34
XX 0079	<p style="text-align: center;"><b>Substitute for Senate Bill No. 187.</b> AN ACT CONCERNING FEDERAL HOME LOAN BANKS AND THE INSURERS REHABILITATION AND LIQUIDATION ACT.</p> <p style="text-align: center;">Committee Reports: <b>INS, BA</b></p>	59
XX 0096	<p style="text-align: center;"><b>Senate Bill No. 44.</b> AN ACT CONCERNING CHILDREN'S SAFETY.</p> <p style="text-align: center;">Committee Reports: <b>KID, HS</b></p>	103

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0137	<b>Senate Bill No. 216.</b> AN ACT CONCERNING VETERANS. Committee Reports: VA	173
XX 0140	<b>Senate Bill No. 293.</b> AN ACT CONCERNING CLUBS OPERATED BY NATIONALLY CHARTERED VETERANS' SERVICE ORGANIZATIONS. Committee Reports: VA, GL	176
XX 0175	<b>Senate Bill No. 84.</b> AN ACT CONCERNING CADMIUM IN CHILDREN'S JEWELRY. Committee Reports: GL	219
XX 0180	<b>Senate Bill No. 377.</b> AN ACT CONCERNING OCCUPATIONAL LICENSING. Committee Reports: GL	235
XX 0183	<b>Senate Bill No. 227.</b> AN ACT CONCERNING STATE ELECTIONS ENFORCEMENT COMMISSION COMMITTEE REVIEW. Committee Reports: GAE	221
XX 0197	<b>Substitute for Senate Bill No. 108.</b> AN ACT CONCERNING REGISTRATION AND USE OF CERTAIN LOW-SPEED NEIGHBORHOOD VEHICLES. Committee Reports: ET, TRA	269
XX 0204	<b>Senate Bill No. 327.</b> AN ACT CONCERNING NURSING HOMES. Committee Reports: HS	282

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0218	<p><b>Substitute for Senate Bill No. 405.</b> AN ACT CONCERNING PUBLIC HEARINGS ON SUBDIVISION APPLICATIONS. Committee Reports: PD</p>	289
XX 0219	<p><b>Senate Bill No. 127.</b> AN ACT CONCERNING THE DEPARTMENT OF BANKING. Committee Reports: BA</p>	316
XX 0226	<p><b>Substitute for Senate Bill No. 353.</b> AN ACT CONCERNING THE DEVELOPMENT OF CLASS I RENEWABLE ENERGY SOURCE PROJECTS. Committee Reports: ET</p>	325
XX 0227	<p><b>Substitute for Senate Bill No. 359.</b> AN ACT CONCERNING DEVELOPMENT OF ENERGY-RELATED TECHNOLOGIES. Committee Reports: ET</p>	326
XX 0232	<p><b>Senate Bill No. 329.</b> AN ACT CONCERNING LONG-TERM CARE. Committee Reports: HS, AGE</p>	324
XX 0259	<p><b>Substitute for Senate Bill No. 107.</b> AN ACT CONCERNING DELIVERY OF THE YELLOW PAGES PHONE BOOK. Committee Reports: ET</p>	371
XX 0289	<p><b>Senate Bill No. 415.</b> AN ACT ESTABLISHING ADDITIONAL SCHOOL-BASED HEALTH CENTERS. Committee Reports: PH</p>	427

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0302	<p style="text-align: center;"><b>Substitute for Senate Bill No. 26.</b> AN ACT EXPANDING OPPORTUNITIES FOR EARLY CHILDHOOD EDUCATION. Committee Reports: <b>ED, APP</b></p>	478 , 662
XX 0437	<p style="text-align: center;"><b>House Bill No. 5478.</b> AN ACT CONCERNING ATTEMPTED ILLEGAL VOTING. Committee Reports: <b>GAE</b></p>	408

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
41	SB00005	1
43	SB00010	31
44	SB00011	1
45	SB00014	31
51	SB00043	31
52	SB00048	46
54	SB00229	32
55	SB00065	2
58	SB00069	2
59	SB00071	46
73	SB00093	2
79	SB00187	46
82	SB00198	32
89	SR00009	45
96	SB00044	46
97	SB00046	32
98	SB00191	32
99	SB00202	32
100	SB00055	32
103	SB00219	33
111	SB00126	2
117	SB00215	33
120	SB00237	33
130	SB00045	33
132	SB00178	33
133	SB00179	33
135	SB00212	34
136	SB00213	34
137	SB00216	47
138	SB00244	34
140	SB00293	47
141	SB00294	34
155	SB00206	34
159	SB00269	2
160	SB00015	2
164	SB00033	34
166	SB00427	3
168	SB00235	35
170	SB00311	35
175	SB00084	47

# **INDEX BY CALENDAR NUMBER**

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
178	SB00297	35
180	SB00377	47
183	SB00227	47
185	SB00272	3
186	SB00288	35
187	SB00426	3
188	SB00429	35
190	SB00338	3
191	SB00400	35
194	SB00060	3
195	SB00061	36
197	SB00108	47
198	SB00357	36
199	SB00309	36
202	SB00228	3
204	SB00327	47
209	SB00278	4
210	SB00391	4
211	SB00394	36
213	SB00222	36
215	SB00243	36
216	SB00249	37
218	SB00405	48
219	SB00127	48
220	SB00128	37
221	SB00226	37
226	SB00353	48
227	SB00359	48
229	SB00412	37
231	SB00106	37
232	SB00329	48
234	SB00196	4
237	SB00371	37
243	SB00373	38
245	SB00001	38
250	SB00304	38
257	SB00072	38
258	SB00446	38
259	SB00107	48
261	SB00273	39

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
262	SB00350	39
263	SB00105	39
265	SB00322	39
268	SB00410	39
269	SB00478	4
271	SB00194	39
272	SB00479	40
273	SB00480	4
274	SB00403	40
277	SB00486	40
279	SB00224	40
281	SB00447	40
283	SB00031	40
284	SB00361	4
285	SB00464	41
289	SB00415	48
291	SB00434	5
292	SB00438	5
293	SB00425	41
294	SB00027	41
296	SB00367	5
297	SB00436	41
298	SB00470	5
299	SB00300	5
300	SB00417	5
302	SB00026	49
304	SB00476	41
305	SB00369	6
306	SB00449	6
307	SB00467	41
308	SB00469	6
310	SB00040	41
313	SB00435	6
315	SB00460	42
327	HB05099	6
328	HB05125	6
329	HB05278	7
330	HB05441	7
331	HB05248	7
332	HB05254	7

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
333	HB05338	7
334	HB05339	7
335	HB05149	8
336	HB05056	8
337	HB05131	8
338	HB05323	8
340	HB05273	8
341	HB05117	9
344	HB05442	9
345	HB05443	9
346	HB05221	9
347	HB05385	9
348	SB00248	10
349	SB00348	10
351	SB00455	42
354	SB00437	42
367	SB00054	42
373	SB00465	42
376	SB00340	42
377	SB00341	10
378	SB00344	10
379	SB00343	10
380	SB00345	11
381	SB00346	11
382	SR00018	45
383	SB00347	11
385	SB00028	11
386	SB00370	11
387	SB00432	43
388	SB00475	11
390	SB00080	12
392	SB00261	12
393	SB00021	12
394	SB00022	43
396	SB00114	12
397	SB00023	43
398	SB00151	43
399	SB00152	43
400	SB00155	12
403	SB00389	43

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
405	SB00457	43
407	SB00462	44
409	SB00491	12
415	HB05518	13
416	HB05407	13
417	HB05410	13
419	HB05477	13
420	HB05258	13
421	HB05263	13
422	HB05480	44
423	HB05494	14
424	HB05439	14
425	HB05445	14
426	HB05023	14
427	HB05053	14
428	HB05455	15
429	HB05581	15
431	HB05300	15
432	HB05070	15
433	SB00390	15
434	HB05355	16
435	HB05044	16
437	HB05478	49
438	HB05336	16
440	HB05503	16
441	SB00029	16
442	SB00030	16
444	SR00022	45
445	HB05418	17
446	HB05150	17
447	HB05502	17
448	HB05145	17
449	HB05492	17
450	HB05371	18
451	HB05373	18
452	HB05531	18
453	HB05133	18
454	SR00021	46
455	HB05325	18
456	HB05440	19

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
457	HB05516	19
458	HB05066	19
459	HB05321	19
460	HB05057	19
461	HB05140	20
462	HB05472	20
463	HB05141	20
464	HB05293	20
465	HB05341	20
466	HB05388	21
467	HB05367	21
468	HB05450	21
469	HB05538	21
470	HB05506	21
471	HB05374	22
472	HB05380	22
473	HB05328	22
474	HB05337	22
475	HJ00020	44
476	HJ00026	44
488	HB05222	23
489	HB05227	23
490	HB05113	23
491	HB05397	23
492	HB05398	23
493	HB05396	24
494	HB05573	24
495	HB05561	24
496	HB05115	24
498	HB05467	24
499	HB05419	25
500	HB05547	25
501	HB05578	25
502	HB05218	25
503	HB05274	25
504	HB05309	26
505	HB05484	26
506	HB05487	26
507	HB05530	26
508	HB05438	26

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
509	HB05346	27
510	HB05557	27
512	HB05386	27
513	HB05353	27
514	HB05521	27
515	HB05361	28
516	HB05500	28
517	HB05305	28
518	HB05085	28
519	HB05375	29
520	HB05471	29
521	HB05425	29
522	HB05312	29
523	HB05241	29
524	HB05219	30
526	HB05556	30
527	HB05592	30
528	HB05453	30
529	HB05384	30
530	HB05368	31
531	HB05299	31
532	HJ00042	45

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05023	426	14
HB05044	435	16
HB05053	427	14
HB05056	336	8
HB05057	460	19
HB05066	458	19
HB05070	432	15
HB05085	518	28
HB05099	327	6
HB05113	490	23
HB05115	496	24
HB05117	341	9
HB05125	328	6
HB05131	337	8
HB05133	453	18
HB05140	461	20
HB05141	463	20
HB05145	448	17
HB05149	335	8
HB05150	446	17
HB05218	502	25
HB05219	524	30
HB05221	346	9
HB05222	488	23
HB05227	489	23
HB05241	523	29
HB05248	331	7
HB05254	332	7
HB05258	420	13
HB05263	421	13
HB05273	340	8
HB05274	503	25
HB05278	329	7
HB05293	464	20
HB05299	531	31
HB05300	431	15
HB05305	517	28
HB05309	504	26
HB05312	522	29
HB05321	459	19

# **INDEX BY BILL NUMBER**

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05323	338	8
HB05325	455	18
HB05328	473	22
HB05336	438	16
HB05337	474	22
HB05338	333	7
HB05339	334	7
HB05341	465	20
HB05346	509	27
HB05353	513	27
HB05355	434	16
HB05361	515	28
HB05367	467	21
HB05368	530	31
HB05371	450	18
HB05373	451	18
HB05374	471	22
HB05375	519	29
HB05380	472	22
HB05384	529	30
HB05385	347	9
HB05386	512	27
HB05388	466	21
HB05396	493	24
HB05397	491	23
HB05398	492	23
HB05407	416	13
HB05410	417	13
HB05418	445	17
HB05419	499	25
HB05425	521	29
HB05438	508	26
HB05439	424	14
HB05440	456	19
HB05441	330	7
HB05442	344	9
HB05443	345	9
HB05445	425	14
HB05450	468	21
HB05453	528	30

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05455	428	15
HB05467	498	24
HB05471	520	29
HB05472	462	20
HB05477	419	13
HB05478	437	49
HB05480	422	44
HB05484	505	26
HB05487	506	26
HB05492	449	17
HB05494	423	14
HB05500	516	28
HB05502	447	17
HB05503	440	16
HB05506	470	21
HB05516	457	19
HB05518	415	13
HB05521	514	27
HB05530	507	26
HB05531	452	18
HB05538	469	21
HB05547	500	25
HB05556	526	30
HB05557	510	27
HB05561	495	24
HB05573	494	24
HB05578	501	25
HB05581	429	15
HB05592	527	30
HJ00020	475	44
HJ00026	476	44
HJ00042	532	45
SB00001	245	38
SB00005	41	1
SB00010	43	31
SB00011	44	1
SB00014	45	31
SB00015	160	2
SB00021	393	12
SB00022	394	43

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00023	397	43
SB00026	302	49
SB00027	294	41
SB00028	385	11
SB00029	441	16
SB00030	442	16
SB00031	283	40
SB00033	164	34
SB00040	310	41
SB00043	51	31
SB00044	96	46
SB00045	130	33
SB00046	97	32
SB00048	52	46
SB00054	367	42
SB00055	100	32
SB00060	194	3
SB00061	195	36
SB00065	55	2
SB00069	58	2
SB00071	59	46
SB00072	257	38
SB00080	390	12
SB00084	175	47
SB00093	73	2
SB00105	263	39
SB00106	231	37
SB00107	259	48
SB00108	197	47
SB00114	396	12
SB00126	111	2
SB00127	219	48
SB00128	220	37
SB00151	398	43
SB00152	399	43
SB00155	400	12
SB00178	132	33
SB00179	133	33
SB00187	79	46
SB00191	98	32

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00194	271	39
SB00196	234	4
SB00198	82	32
SB00202	99	32
SB00206	155	34
SB00212	135	34
SB00213	136	34
SB00215	117	33
SB00216	137	47
SB00219	103	33
SB00222	213	36
SB00224	279	40
SB00226	221	37
SB00227	183	47
SB00228	202	3
SB00229	54	32
SB00235	168	35
SB00237	120	33
SB00243	215	36
SB00244	138	34
SB00248	348	10
SB00249	216	37
SB00261	392	12
SB00269	159	2
SB00272	185	3
SB00273	261	39
SB00278	209	4
SB00288	186	35
SB00293	140	47
SB00294	141	34
SB00297	178	35
SB00300	299	5
SB00304	250	38
SB00309	199	36
SB00311	170	35
SB00322	265	39
SB00327	204	47
SB00329	232	48
SB00338	190	3
SB00340	376	42

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00341	377	10
SB00343	379	10
SB00344	378	10
SB00345	380	11
SB00346	381	11
SB00347	383	11
SB00348	349	10
SB00350	262	39
SB00353	226	48
SB00357	198	36
SB00359	227	48
SB00361	284	4
SB00367	296	5
SB00369	305	6
SB00370	386	11
SB00371	237	37
SB00373	243	38
SB00377	180	47
SB00389	403	43
SB00390	433	15
SB00391	210	4
SB00394	211	36
SB00400	191	35
SB00403	274	40
SB00405	218	48
SB00410	268	39
SB00412	229	37
SB00415	289	48
SB00417	300	5
SB00425	293	41
SB00426	187	3
SB00427	166	3
SB00429	188	35
SB00432	387	43
SB00434	291	5
SB00435	313	6
SB00436	297	41
SB00437	354	42
SB00438	292	5
SB00446	258	38

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00447	281	40
SB00449	306	6
SB00455	351	42
SB00457	405	43
SB00460	315	42
SB00462	407	44
SB00464	285	41
SB00465	373	42
SB00467	307	41
SB00469	308	6
SB00470	298	5
SB00475	388	11
SB00476	304	41
SB00478	269	4
SB00479	272	40
SB00480	273	4
SB00486	277	40
SB00491	409	12
SR00009	89	45
SR00018	382	45
SR00021	454	46
SR00022	444	45