

# State of Connecticut



## SENATE

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### CALENDAR

Tuesday, April 22, 2014

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

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*File No.*

#### JUDICIAL NOMINATIONS

XX 0325

**House Joint Resolution No. 66.**  
RESOLUTION CONFIRMING THE NOMINATION  
OF NANCY E. SALERNO OF MIDDLEBURY TO  
BE A WORKERS' COMPENSATION  
COMMISSIONER.

Committee Reports: **JUD**

XX 0326

**House Joint Resolution No. 67.**  
RESOLUTION CONFIRMING THE NOMINATION  
OF ERNIE R. WALKER OF WEST HARTFORD TO  
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COMMISSIONER.

Committee Reports: **JUD**

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XX 0355

**Senate Joint Resolution No. 34.**  
RESOLUTION CONFIRMING THE NOMINATION  
OF THE HONORABLE ARNOLD W. ARONSON  
OF AVON TO BE A STATE REFEREE.

Committee Reports: **JUD**

XX 0356

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RESOLUTION CONFIRMING THE NOMINATION  
OF ANTHONY V. AVALLONE, ESQUIRE, OF  
NEW HAVEN TO BE A JUDGE OF THE SUPERIOR  
COURT.

Committee Reports: **JUD**

XX 0357

**Senate Joint Resolution No. 36.**  
RESOLUTION CONFIRMING THE NOMINATION  
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Committee Reports: **JUD**

XX 0358

**Senate Joint Resolution No. 37.**  
RESOLUTION CONFIRMING THE NOMINATION  
OF TAMMY D. GEATHERS, ESQUIRE, OF  
BLOOMFIELD TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: **JUD**

XX 0359

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RESOLUTION CONFIRMING THE NOMINATION  
OF CARLETON J. GILES OF MIDDLETOWN TO  
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AND PAROLES.

Committee Reports: **JUD**

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XX 0361	<p><b>Senate Joint Resolution No. 40.</b>            RESOLUTION CONFIRMING THE NOMINATION OF JOHN D. MOORE, ESQUIRE, OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
XX 0362	<p><b>Senate Joint Resolution No. 41.</b>            RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RAHEEM L. MULLINS OF CROMWELL TO BE A JUDGE OF THE APPELLATE COURT AND A JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
XX 0363	<p><b>Senate Joint Resolution No. 42.</b>            RESOLUTION CONFIRMING THE NOMINATION OF ROBERT NASTRI, JR., ESQUIRE, OF CHESHIRE TO BE A JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	
XX 0364	<p><b>Senate Joint Resolution No. 43.</b>            RESOLUTION CONFIRMING THE NOMINATION OF IRENE PROSKY JACOBS, ESQUIRE, OF WEST HAVEN TO BE A JUDGE OF THE SUPERIOR COURT.            Committee Reports: <b>JUD</b></p>	

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**XX 0365**

**Senate Joint Resolution No. 44.**  
RESOLUTION CONFIRMING THE NOMINATION  
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BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0366**

**Senate Joint Resolution No. 45.**  
RESOLUTION CONFIRMING THE NOMINATION  
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Committee Reports: **JUD**

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HARTFORD TO BE A HUMAN RIGHTS REFEREE.

Committee Reports: **EXN**

**XX 0414**

**House Joint Resolution No. 74.**  
RESOLUTION CONFIRMING THE NOMINATION  
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Committee Reports: **EXN**

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XX 0347	<p style="text-align: center;"><b>Substitute for House Bill No. 5385.</b> AN ACT CONCERNING LANGUAGE INTERPRETERS IN HOSPITALS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	47

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XX 0348	<p style="text-align: center;"><b>Substitute for Senate Bill No. 248.</b> AN ACT CONCERNING PUBLIC WORKS PROJECTS AND THE THRESHOLD FOR COMPETITIVE BIDDING, SUBCONTRACTOR PREQUALIFICATION, CONSTRUCTION MANAGER AT-RISK PROJECT DELIVERY CONTRACTS, THE HIRING OF CONSULTANTS AND THE PURCHASING OF CERTAIN PROPERTY AND SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	517
XX 0349	<p style="text-align: center;"><b>Substitute for Senate Bill No. 348.</b> AN ACT CONCERNING POST-ELECTION AUDITS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	518
XX 0350	<p style="text-align: center;"><b>Substitute for Senate Bill No. 351.</b> AN ACT CONCERNING THE ASSESSMENT OF PROPOSED PRIVATIZATION CONTRACTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	519
XX 0351	<p style="text-align: center;"><b>Senate Bill No. 455.</b> AN ACT CONCERNING THE CITIZENS' ELECTION FUND.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	523
XX 0352	<p style="text-align: center;"><b>Senate Bill No. 454.</b> AN ACT INCREASING THE TRANSPARENCY OF GENERAL BIDS FOR STATE CONTRACTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	522
XX 0353	<p style="text-align: center;"><b>Substitute for Senate Bill No. 441.</b> AN ACT CONCERNING ELECTRONIC OR MANUAL CHECK-IN OF VOTERS, THE PROCESS OF VOTING AND ELECTRONIC FILING OF OFFICIAL CHECKLISTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	521

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0354	<p><b>Substitute for Senate Bill No. 437.</b> AN ACT CONCERNING LICENSURE FOR GENETIC COUNSELORS AND THE PRACTICE OF NATUREOPATHY.</p> <p>Committee Reports: <b>PH</b></p>	520
XX 0367	<p><b>Substitute for Senate Bill No. 54.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND LAW ENFORCEMENT PERSONNEL.</p> <p>Committee Reports: <b>JUD</b></p>	538
XX 0368	<p><b>Substitute for Senate Bill No. 262.</b> AN ACT CONCERNING APPLICATIONS FOR THE PRETRIAL ALCOHOL EDUCATION PROGRAM.</p> <p>Committee Reports: <b>JUD</b></p>	539
XX 0369	<p><b>Senate Bill No. 366.</b> AN ACT CONCERNING THE ERASURE OF RECORDS IN DELINQUENCY AND FAMILY WITH SERVICE NEEDS MATTERS.</p> <p>Committee Reports: <b>JUD</b></p>	540
XX 0370	<p><b>Substitute for Senate Bill No. 411.</b> AN ACT CONCERNING REVISIONS TO THE CONNECTICUT BUSINESS CORPORATION ACT.</p> <p>Committee Reports: <b>JUD</b></p>	541
XX 0371	<p><b>Substitute for Senate Bill No. 461.</b> AN ACT CONCERNING PERSONS AUTHORIZED TO SERVE AS ARMED SECURITY GUARDS IN SCHOOLS.</p> <p>Committee Reports: <b>JUD</b></p>	542

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0372	<p style="text-align: center;"><b>Substitute for Senate Bill No. 463.</b> AN ACT CONCERNING THE APPOINTMENT OF A CONSERVATOR FOR A PERSON WITH INTELLECTUAL DISABILITY. Committee Reports: <b>JUD</b></p>	543
XX 0373	<p style="text-align: center;"><b>Substitute for Senate Bill No. 465.</b> AN ACT CONCERNING IGNITION INTERLOCK DEVICES. Committee Reports: <b>JUD</b></p>	544
XX 0374	<p style="text-align: center;"><b>Senate Bill No. 306.</b> AN ACT ALLOCATING FUNDING FOR THE PROVISION OF POTABLE WATER TO CERTAIN COMMUNITIES AND REAUTHORIZING THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION TO PROVIDE POTABLE WATER TO COMMUNITIES UNDER CERTAIN CIRCUMSTANCES. Committee Reports: <b>ENV, APP</b></p>	565
XX 0375	<p style="text-align: center;"><b>Substitute for Senate Bill No. 323.</b> AN ACT CONCERNING CAPITAL EXPENDITURES AT RESIDENTIAL CARE HOMES. Committee Reports: <b>HS, APP</b></p>	566
XX 0376	<p style="text-align: center;"><b>Substitute for Senate Bill No. 340.</b> AN ACT CONCERNING A TWO-GENERATIONAL SCHOOL READINESS PLAN. Committee Reports: <b>APP</b></p>	567
XX 0377	<p style="text-align: center;"><b>Substitute for Senate Bill No. 341.</b> AN ACT CONCERNING PROFESSIONAL FEES FOR ADMINISTRATION OF THE RETIRED TEACHERS' HEALTH INSURANCE PREMIUM ACCOUNT. Committee Reports: <b>APP</b></p>	568

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0378	<p style="text-align: center;"><b>Senate Bill No. 344.</b> AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING PUBLIC HEALTH, MENTAL HEALTH AND DEVELOPMENTAL SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	570
XX 0379	<p style="text-align: center;"><b>Substitute for Senate Bill No. 343.</b> AN ACT CONCERNING THE AVAILABILITY OF CERTAIN PROPERTY-RELATED MUNICIPAL INFORMATION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	569
XX 0380	<p style="text-align: center;"><b>Senate Bill No. 345.</b> AN ACT CONCERNING EXPENDITURES OF THE DEPARTMENT OF CORRECTION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	571
XX 0381	<p style="text-align: center;"><b>Senate Bill No. 346.</b> AN ACT CONCERNING EXPENDITURES OF THE JUDICIAL DEPARTMENT, THE DIVISION OF CRIMINAL JUSTICE AND THE PUBLIC DEFENDER SERVICES COMMISSION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	572
XX 0383	<p style="text-align: center;"><b>Senate Bill No. 347.</b> AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	573
XX 0384	<p style="text-align: center;"><b>Substitute for Senate Bill No. 442.</b> AN ACT PROVIDING FUNDS FOR THE GARBAGE MUSEUM IN STRATFORD.</p> <p style="text-align: center;">Committee Reports: <b>ENV, APP</b></p>	576

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0385	<p style="text-align: center;"><b>Substitute for Senate Bill No. 28.</b> AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE GOVERNOR'S BUDGET. Committee Reports: <b>FIN</b></p>	560
XX 0386	<p style="text-align: center;"><b>Senate Bill No. 370.</b> AN ACT EXPANDING THE TAX CREDIT FOR APPRENTICESHIP TRAINING PROGRAMS. Committee Reports: <b>HED, FIN</b></p>	574
XX 0387	<p style="text-align: center;"><b>Senate Bill No. 432.</b> AN ACT PROVIDING NOTICE TO THE CHIEF EXECUTIVE OFFICER OF A MUNICIPALITY UPON THE RELEASE OF A REGISTERED SEXUAL OFFENDER INTO SUCH MUNICIPALITY. Committee Reports: <b>JUD</b></p>	575
XX 0388	<p style="text-align: center;"><b>Substitute for Senate Bill No. 475.</b> AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND CONCERNING CHANGES TO THE STATUTES CONCERNING SCHOOL BUILDING PROJECTS. Committee Reports: <b>ED, FIN</b></p>	577
XX 0389	<p style="text-align: center;"><b>Substitute for Senate Bill No. 52.</b> AN ACT CONCERNING THE POSSESSIONS OF DECEASED TENANTS. Committee Reports: <b>PD, JUD</b></p>	561
XX 0390	<p style="text-align: center;"><b>Substitute for Senate Bill No. 80.</b> AN ACT PROHIBITING INTERNET SWEEPSTAKES CAFES. Committee Reports: <b>PS, JUD</b></p>	562

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0391	<p><b>Substitute for Senate Bill No. 154.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS. Committee Reports: <b>JUD</b></p>	563
XX 0392	<p><b>Senate Bill No. 261.</b> AN ACT CONCERNING THE INHERITANCE RIGHTS OF A BENEFICIARY OR SURVIVOR WHO IS FOUND NOT GUILTY OF MURDER OR MANSLAUGHTER OF THE DECEASED BY REASON OF MENTAL DISEASE OR DEFECT. Committee Reports: <b>JUD</b></p>	564
XX 0393	<p><b>Substitute for Senate Bill No. 21.</b> AN ACT IMPLEMENTING THE BUDGET RECOMMENDATIONS OF THE GOVERNOR CONCERNING GENERAL GOVERNMENT. Committee Reports: <b>APP</b></p>	601
XX 0394	<p><b>Substitute for Senate Bill No. 22.</b> AN ACT CONCERNING THE PREVENTION OF FRAUD IN GOVERNMENT PROGRAMS. Committee Reports: <b>APP</b></p>	602
XX 0395	<p><b>Substitute for Senate Bill No. 104.</b> AN ACT PROVIDING FINANCIAL RELIEF TO NURSING HOMES FOR UNCOMPENSATED CARE. Committee Reports: <b>HS, APP</b></p>	604
XX 0396	<p><b>Substitute for Senate Bill No. 114.</b> AN ACT ESTABLISHING A PROPERTY TAX PROGRAM TO ENCOURAGE THE PRESERVATION OF HISTORIC AGRICULTURAL STRUCTURES. Committee Reports: <b>PD, FIN</b></p>	605

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0397	<p><b>Substitute for Senate Bill No. 23.</b> AN ACT CONCERNING BENEFIT CORPORATIONS AND ENCOURAGING SOCIAL ENTERPRISE. Committee Reports: <b>CE, JUD</b></p>	603
XX 0398	<p><b>Senate Bill No. 151.</b> AN ACT CONCERNING CONTRACT COMPLIANCE REQUIREMENTS FOR THE METROPOLITAN DISTRICT OF HARTFORD. Committee Reports: <b>JUD</b></p>	606
XX 0399	<p><b>Substitute for Senate Bill No. 152.</b> AN ACT CONCERNING COURT SUPPORT SERVICES. Committee Reports: <b>JUD</b></p>	607
XX 0400	<p><b>Substitute for Senate Bill No. 155.</b> AN ACT CONCERNING PROBATE COURTS. Committee Reports: <b>JUD</b></p>	608
XX 0401	<p><b>Senate Bill No. 259.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE ENHANCED PENALTY FOR THE SALE OR POSSESSION OF DRUGS NEAR SCHOOLS, DAY CARE CENTERS AND PUBLIC HOUSING PROJECTS. Committee Reports: <b>JUD</b></p>	609
XX 0402	<p><b>Substitute for Senate Bill No. 388.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE ON VICTIM PRIVACY AND THE PUBLIC'S RIGHT TO KNOW. Committee Reports: <b>JUD</b></p>	610

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0403	<p><b>Substitute for Senate Bill No. 389.</b> AN ACT CONCERNING COURT OPERATIONS. Committee Reports: <b>JUD</b></p>	611
XX 0404	<p><b>Substitute for Senate Bill No. 456.</b> AN ACT CONCERNING ADOPTION OF THE CONNECTICUT CODE OF EVIDENCE BY THE SUPREME COURT. Committee Reports: <b>JUD</b></p>	612
XX 0405	<p><b>Substitute for Senate Bill No. 457.</b> AN ACT CONCERNING REVISIONS TO THE COMMON INTEREST OWNERSHIP ACT. Committee Reports: <b>JUD</b></p>	613
XX 0406	<p><b>Substitute for Senate Bill No. 458.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY METHODS FOR IMPROVING THE COLLECTION OF PAST DUE CHILD SUPPORT. Committee Reports: <b>JUD</b></p>	614
XX 0407	<p><b>Substitute for Senate Bill No. 462.</b> AN ACT CONCERNING CIVIL RESTRAINING AND PROTECTIVE ORDERS. Committee Reports: <b>JUD</b></p>	615
XX 0408	<p><b>Substitute for Senate Bill No. 489.</b> AN ACT CONCERNING THE UNLAWFUL DISSEMINATION OF AN INTIMATE IMAGE OF ANOTHER PERSON. Committee Reports: <b>JUD</b></p>	616

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0409	<p style="text-align: center;"><b>Senate Bill No. 491.</b> AN ACT CONCERNING HARASSMENT OF A VICTIM OF VIOLENT CRIME OR A RELATIVE OF A VICTIM OF VIOLENT CRIME.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	617
XX 0410	<p style="text-align: center;"><b>Substitute for Senate Bill No. 492.</b> AN ACT CONCERNING THE REPORTING OF SUSPECTED CHILD ABUSE BY PERSONS WHO ARE DIRECTORS, OFFICERS OR EMPLOYEES OF NONPROFIT CORPORATIONS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	618
XX 0411	<p style="text-align: center;"><b>Senate Bill No. 493.</b> AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	599
XX 0412	<p style="text-align: center;"><b>Substitute for Senate Bill No. 494.</b> AN ACT CONCERNING GUARDIANS AD LITEM AND ATTORNEYS FOR MINOR CHILDREN IN FAMILY RELATIONS MATTERS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	619
XX 0415	<p style="text-align: center;"><b>House Bill No. 5518.</b> AN ACT CONCERNING THE LIABILITIES OF APPLICANTS FOR STATE FINANCIAL ASSISTANCE.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	307
XX 0416	<p style="text-align: center;"><b>House Bill No. 5407.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO COMMERCE-RELATED STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>CE</b></p>	405

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XX 0417	<p style="text-align: center;"><b>Substitute for House Bill No. 5410.</b> AN ACT CONCERNING LOST AND UNACCOUNTED FOR GAS. (As amended by House Amendment Schedule "A" (LCO 3751)) Committee Reports: <b>ET</b></p>	347 , 648
XX 0418	<p style="text-align: center;"><b>Substitute for House Bill No. 5055.</b> AN ACT ELIMINATING MUNICIPAL MANDATES. (As amended by House Amendment Schedule "A" (LCO 3759)) Committee Reports: <b>PD, FIN</b></p>	197 , 644
XX 0419	<p style="text-align: center;"><b>House Bill No. 5477.</b> AN ACT CONCERNING A STATE-WIDE PLATFORM FOR THE DISTRIBUTION OF ELECTRONIC BOOKS. Committee Reports: <b>GL, FIN</b></p>	258
XX 0420	<p style="text-align: center;"><b>House Bill No. 5258.</b> AN ACT CONCERNING BAKERIES, FOOD MANUFACTURING ESTABLISHMENTS AND FOOD WAREHOUSES. (As amended by House Amendment Schedule "A" (LCO 3709)) Committee Reports: <b>GL</b></p>	200 , 645
XX 0421	<p style="text-align: center;"><b>Substitute for House Bill No. 5263.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES. (As amended by House Amendment Schedule "A" (LCO 3338)) Committee Reports: <b>GL</b></p>	150 , 646

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0422	<p style="text-align: center;"><b>House Bill No. 5480.</b> AN ACT CONCERNING REGISTRARS OF VOTERS, THE AUTHORITY OF THE SECRETARY OF THE STATE AND THE STATE ELECTIONS ENFORCEMENT COMMISSION, AND THE POSTING OF REQUIREMENTS FOR VOTER IDENTIFICATION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	409
XX 0423	<p style="text-align: center;"><b>Substitute for House Bill No. 5494.</b> AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT. (As amended by House Amendment Schedule "A" (LCO 3546))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	354 , 651
XX 0424	<p style="text-align: center;"><b>Substitute for House Bill No. 5439.</b> AN ACT CONCERNING BRAND NAME DRUG PRESCRIPTIONS FOR STATE MEDICAL ASSISTANCE RECIPIENTS. (As amended by House Amendment Schedule "A" (LCO 3555))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	163
XX 0425	<p style="text-align: center;"><b>Substitute for House Bill No. 5445.</b> AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONTORING SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	303
XX 0426	<p style="text-align: center;"><b>House Bill No. 5023.</b> AN ACT CONCERNING PORTABLE ELECTRONICS INSURANCE. (As amended by House Amendment Schedule "A" (LCO 3544))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	3 , 641

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0427	<p style="text-align: center;"><b>Substitute for House Bill No. 5053.</b> AN ACT STRENGTHENING CONNECTICUT'S INSURANCE INDUSTRY COMPETITIVENESS. (As amended by House Amendment Schedule "A" (LCO 3246))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	196 , 643
XX 0428	<p style="text-align: center;"><b>Substitute for House Bill No. 5455.</b> AN ACT CONCERNING THE ISSUANCE OF MUNICIPAL SOFT-SERVE ICE CREAM VENDOR PERMITS. (As amended by House Amendment Schedule "A" (LCO 3552))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	353 , 649
XX 0429	<p style="text-align: center;"><b>Substitute for House Bill No. 5581.</b> AN ACT CONCERNING SEWER ASSESSMENT APPEALS AND THE APPROVAL OF CERTAIN PROPERTY TAX EXEMPTIONS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	508
XX 0430	<p style="text-align: center;"><b>House Bill No. 5285.</b> AN ACT CONCERNING A STUDY OF THE RENEWAL TIMES FOR OCCUPATIONAL LICENSES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	89
XX 0431	<p style="text-align: center;"><b>House Bill No. 5300.</b> AN ACT CONCERNING NURSING HOME NOTIFICATIONS.</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH</b></p>	91

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0432	<p style="text-align: center;"><b>Substitute for House Bill No. 5070.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PS</b></p>	293
0433	<p style="text-align: center;"><b>Substitute for Senate Bill No. 390.</b> AN ACT CONCERNING CHANGES TO CIGARETTE REGULATION TO IMPLEMENT THE NONPARTICIPATING MANUFACTURER ADJUSTMENT SETTLEMENT AGREEMENT.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	640
0434	<p style="text-align: center;"><b>Substitute for House Bill No. 5355.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND SCHOOL RESOURCE OFFICERS. (As amended by House Amendment Schedule "A" (LCO 3758))</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	403 , 647
0435	<p style="text-align: center;"><b>Substitute for House Bill No. 5044.</b> AN ACT CONCERNING THE LIABILITY OF OWNERS AND KEEPERS OF DOMESTICATED HORSES, PONIES, DONKEYS AND MULES. (As amended by House Amendment Schedule "A" (LCO 3548))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	39 , 642
0436	<p style="text-align: center;"><b>Substitute for House Bill No. 5465.</b> AN ACT CONCERNING THE CONNECTICUT AEROSPACE REINVESTMENT ACT. (As amended by House Amendment Schedule "A" (LCO 3765))</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	496 , 650

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0437	<b>House Bill No. 5478.</b> AN ACT CONCERNING ATTEMPTED ILLEGAL VOTING. Committee Reports: <b>GAE</b>	408
0438	<b>House Bill No. 5336.</b> AN ACT CONCERNING THE POSSESSION OF ALCOHOLIC LIQUOR BY MINORS. Committee Reports: <b>GL, JUD</b>	203
0439	<b>Substitute for House Bill No. 5540.</b> AN ACT AMENDING THE CHARTERS OF THE CIVIC ASSOCIATION OF SHORT BEACH IN THE TOWN OF BRANFORD AND THE MATTABASSETT DISTRICT. Committee Reports: <b>PD</b>	502
0440	<b>Substitute for House Bill No. 5503.</b> AN ACT CONCERNING EMERGENCY MEDICAL SERVICES FOR CERTAIN STATE CAMPUSES. Committee Reports: <b>PH</b>	471
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0045	<b>Senate Bill No. 14.</b> AN ACT CONCERNING PHARMACY AUDITS AND ELECTRONIC FUNDS TRANSFER PAYMENTS TO PHARMACIES. Committee Reports: <b>INS, GL, JUD</b>	9
XX 0046	<b>Substitute for Senate Bill No. 47.</b> AN ACT CONCERNING SECOND PARENT ADOPTION. Committee Reports: <b>KID, HS, JUD</b>	10

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XX 0051	<p style="text-align: center;"><b>Substitute for Senate Bill No. 43.</b> AN ACT CONCERNING REVISIONS TO THE DEPARTMENT OF CHILDREN AND FAMILIES STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>KID, HS, JUD</b></p>	25 , 420
XX 0052	<p style="text-align: center;"><b>Senate Bill No. 48.</b> AN ACT CONCERNING NUTRITION STANDARDS FOR CHILD CARE SETTINGS.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP</b></p>	26
XX 0061	<p style="text-align: center;"><b>Substitute for Senate Bill No. 182.</b> AN ACT CONFORMING PUBLIC HIGHER EDUCATION PURCHASING STATUTES WITH DEPARTMENT OF ADMINISTRATIVE SERVICES PURCHASING STATUTES AND PRACTICE.</p> <p style="text-align: center;">Committee Reports: <b>HED, GAE</b></p>	36
XX 0079	<p style="text-align: center;"><b>Substitute for Senate Bill No. 187.</b> AN ACT CONCERNING FEDERAL HOME LOAN BANKS AND THE INSURERS REHABILITATION AND LIQUIDATION ACT.</p> <p style="text-align: center;">Committee Reports: <b>INS, BA</b></p>	59
XX 0082	<p style="text-align: center;"><b>Senate Bill No. 198.</b> AN ACT CONCERNING THE CLAIMS DATA PROVIDED TO CERTAIN EMPLOYERS.</p> <p style="text-align: center;">Committee Reports: <b>INS, PD</b></p>	62
XX 0095	<p style="text-align: center;"><b>Senate Bill No. 176.</b> AN ACT CONCERNING THE PURCHASE OF MEDICARE SUPPLEMENT POLICIES BY QUALIFIED MEDICARE BENEFICIARIES.</p> <p style="text-align: center;">Committee Reports: <b>AGE, INS</b></p>	75

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XX 0096	<b>Senate Bill No. 44.</b> AN ACT CONCERNING CHILDREN'S SAFETY. Committee Reports: <b>KID, HS</b>	<b>103</b>
XX 0097	<b>Senate Bill No. 46.</b> AN ACT CONCERNING PESTICIDES ON SCHOOL GROUNDS. Committee Reports: <b>KID, ED</b>	<b>104</b>
XX 0098	<b>Senate Bill No. 191.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS. Committee Reports: <b>INS, PD</b>	<b>110</b>
XX 0099	<b>Senate Bill No. 202.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES. Committee Reports: <b>INS, PD</b>	<b>111</b>
XX 0101	<b>Senate Bill No. 156.</b> AN ACT CONCERNING THE DESECRATION OF PROPERTY LOCATED IN A CEMETERY. Committee Reports: <b>JUD, PD</b>	<b>109</b>
XX 0103	<b>Substitute for Senate Bill No. 219.</b> AN ACT CONCERNING THE MUNICIPAL EMPLOYEE RETIREMENT SYSTEM CONTRIBUTION RATE. Committee Reports: <b>LAB, PD</b>	<b>113</b>
XX 0104	<b>Substitute for Senate Bill No. 220.</b> AN ACT CONCERNING THE INCLUSION OF THE HISTORY OF THE LABOR MOVEMENT AND FREE MARKET CAPITALISM IN THE PUBLIC SCHOOL CURRICULUM. Committee Reports: <b>LAB, ED</b>	<b>114</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0105	<p style="text-align: center;"><b>Senate Bill No. 221.</b> AN ACT  CONCERNING CREDIT CHECKS AND  FINANCIAL INSTITUTIONS.  Committee Reports: <b>LAB, BA</b></p>	<b>115</b>
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