

# State of Connecticut



## House of Representatives

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### CALENDAR

Wednesday, April 23, 2014

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
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XX 0345

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Committee Reports: JUD

XX 0346

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Committee Reports: JUD

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XX 0347

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Committee Reports: **JUD**

XX 0348

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Committee Reports: **JUD**

XX 0349

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Committee Reports: **JUD**

XX 0350

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Committee Reports: **JUD**

XX 0351

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Committee Reports: **JUD**

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XX 0352

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Committee Reports: **JUD**

XX 0353

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Committee Reports: **JUD**

XX 0354

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Committee Reports: **JUD**

XX 0355

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Committee Reports: **JUD**

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XX 0302	<p><b>Substitute for House Bill No. 5582.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE IMPEDIMENTS TO FAIR HOUSING CHOICE TASK FORCE.</p> <p>Committee Reports: PD</p>	509
XX 0303	<p><b>Substitute for House Bill No. 5583.</b> AN ACT CONCERNING THE PAYMENT OF REAL PROPERTY TAXES BY CERTAIN INSTITUTIONS OF HIGHER LEARNING AND HOSPITAL FACILITIES.</p> <p>Committee Reports: PD</p>	510

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0304	<p style="text-align: center;"><b>Substitute for House Bill No. 5584.</b> AN ACT CONCERNING REGIONALISM AND MAKING TECHNICAL CHANGES TO STATUTES CONCERNING MUNICIPAL TAX COLLECTION. Committee Reports: <b>PD</b></p>	511
XX 0307	<p style="text-align: center;"><b>Senate Bill No. 18.</b> AN ACT CONCERNING THE ENGLISH LANGUAGE LEARNER EDUCATOR INCENTIVE PROGRAM. Committee Reports: <b>HED</b></p>	21
XX 0308	<p style="text-align: center;"><b>Senate Bill No. 19.</b> AN ACT ESTABLISHING UNIFORM STATE ACADEMIC DEGREE STANDARDS. Committee Reports: <b>HED</b></p>	22
XX 0309	<p style="text-align: center;"><b>Senate Bill No. 20.</b> AN ACT CONCERNING THE MINORITY ADVANCEMENT PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 3088)) Committee Reports: <b>HED</b></p>	23
XX 0310	<p style="text-align: center;"><b>Substitute for Senate Bill No. 36.</b> AN ACT CONCERNING THE GOVERNOR'S RECOMMENDATIONS TO IMPROVE ACCESS TO HEALTH CARE. (As amended by Senate Amendment Schedule "A" (LCO 3475)) Committee Reports: <b>PH</b></p>	101
XX 0311	<p style="text-align: center;"><b>Senate Bill No. 37.</b> AN ACT CONCERNING MUNICIPAL ASSESSORS IN THE TOWN OF SPRAGUE. Committee Reports: <b>PD</b></p>	102

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0312	<p style="text-align: center;"><b>Senate Bill No. 58.</b> AN ACT CONCERNING AN INCREASE IN PENALTIES DUE TO FALSE OR MISLEADING DECLARATIONS, STATEMENTS OR REPRESENTATIONS.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	28
XX 0313	<p style="text-align: center;"><b>Substitute for Senate Bill No. 63.</b> AN ACT CONCERNING TIMELINES FOR ARBITRATION AWARDS.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PD</b></p>	29
XX 0314	<p style="text-align: center;"><b>Senate Bill No. 66.</b> AN ACT CONCERNING OUTDOOR WOOD-BURNING FURNACES.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	31
XX 0315	<p style="text-align: center;"><b>Substitute for Senate Bill No. 82.</b> AN ACT CONCERNING PACKAGE STORES AND THE SALE OF GIFT BASKETS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	268
XX 0316	<p style="text-align: center;"><b>Senate Bill No. 92.</b> AN ACT PERMITTING THE JOINT COMMITTEE ON LEGISLATIVE MANAGEMENT TO PURCHASE CERTAIN GOODS AND SERVICES USING EXISTING CONTRACTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	52
XX 0317	<p style="text-align: center;"><b>Substitute for Senate Bill No. 100.</b> AN ACT CONCERNING BAZAARS AND RAFFLES.</p> <p style="text-align: center;">Committee Reports: <b>PS, GL</b></p>	55

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0318	<p><b>Senate Bill No. 101.</b> AN ACT ESTABLISHING FIRST RESPONDER DAY. Committee Reports: <b>PS, GAE</b></p>	220
XX 0319	<p><b>Substitute for Senate Bill No. 112.</b> AN ACT CONCERNING PUBLIC HOUSING. (As amended by Senate Amendment Schedule "A" (LCO 3360)) Committee Reports: <b>HSG, PD</b></p>	56
XX 0320	<p><b>Senate Bill No. 113.</b> AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING HOUSING. Committee Reports: <b>HSG</b></p>	57
XX 0321	<p><b>Senate Bill No. 115.</b> AN ACT CONCERNING THE GOVERNANCE OF SPECIAL TAXING DISTRICTS CREATED BY SPECIAL ACT. Committee Reports: <b>PD</b></p>	185
XX 0322	<p><b>Substitute for Senate Bill No. 201.</b> AN ACT CONCERNING CANCELLATION NOTICES OF INDIVIDUAL LIFE INSURANCE POLICIES. Committee Reports: <b>INS</b></p>	64
XX 0323	<p><b>Substitute for Senate Bill No. 205.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO REAL ESTATE APPRAISER AND APPRAISAL MANAGEMENT COMPANY DEFINITIONS AND STATUTES. Committee Reports: <b>GL</b></p>	271

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0324	<p style="text-align: center;"><b>Substitute for Senate Bill No. 207.</b> AN ACT REQUIRING HOME IMPROVEMENT CONTRACTORS AND SALESMEN TO OBTAIN AND DISPLAY IDENTIFICATION BADGES. (As amended by Senate Amendment Schedule "A" (LCO 3462))</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	189
XX 0325	<p style="text-align: center;"><b>Substitute for Senate Bill No. 241.</b> AN ACT CONCERNING YOUTH HUNTING AND FISHING LICENSES, REVISING CERTAIN HUNTING AND FISHING LICENSE FEES AND REQUIRING REGISTRATION BY HUNTING AND FISHING GUIDE SERVICES. (As amended by Senate Amendment Schedule "A" (LCO 3454))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	66
XX 0326	<p style="text-align: center;"><b>Substitute for Senate Bill No. 247.</b> AN ACT ELIMINATING AND MODIFYING CERTAIN REPORTING AND REGULATORY REQUIREMENTS OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND REPEALING OBSOLETE PROVISIONS. (As amended by Senate Amendment Schedule "A" (LCO 3387))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	222
XX 0327	<p style="text-align: center;"><b>Senate Bill No. 313.</b> AN ACT CONCERNING PARTICIPATION IN WIC AND SENIOR NUTRITION FARMERS' MARKET PROGRAMS BY CERTAIN NONPROFIT FARMERS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	229

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0328	<p style="text-align: center;"><b>Senate Bill No. 364.</b> AN ACT CONCERNING THE DEPARTMENT OF HOUSING'S RECOMMENDATIONS FOR REVISIONS TO THE SUPPORTIVE HOUSING INITIATIVE STATUTE.</p> <p style="text-align: center;">Committee Reports: <b>HSG, HS</b></p>	67
XX 0329	<p style="text-align: center;"><b>Substitute for Senate Bill No. 376.</b> AN ACT CONCERNING NONPROFIT GOLF TOURNAMENT ALCOHOLIC LIQUOR PERMITS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	234
XX 0330	<p style="text-align: center;"><b>Substitute for House Bill No. 5030.</b> AN ACT MAKING ADJUSTMENTS TO STATE EXPENDITURES FOR THE FISCAL YEAR ENDING JUNE 30, 2015.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	524
XX 0331	<p style="text-align: center;"><b>Substitute for House Bill No. 5049.</b> AN ACT ELIMINATING UNNECESSARY GOVERNMENT REGULATION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	515
XX 0332	<p style="text-align: center;"><b>House Bill No. 5081.</b> AN ACT CONCERNING PHOSPHOROUS REDUCTION REIMBURSEMENTS TO MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>ENV, FIN</b></p>	525
XX 0333	<p style="text-align: center;"><b>House Bill No. 5140.</b> AN ACT CONCERNING PROPERTY TAX RELIEF ON CERTAIN REAL PROPERTY HELD IN TRUST.</p> <p style="text-align: center;">Committee Reports: <b>PD, FIN</b></p>	526

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0334	<p style="text-align: center;"><b>House Bill No. 5141.</b> AN ACT CONCERNING THE MAXIMUM PENALTY FOR VIOLATION OF A MUNICIPAL ORDINANCE REGULATING THE OPERATION OR USE OF A DIRT BIKE, SNOWMOBILE OR ALL-TERRAIN VEHICLE.</p> <p style="text-align: center;">Committee Reports: <b>PD, JUD</b></p>	527
XX 0335	<p style="text-align: center;"><b>House Bill No. 5146.</b> AN ACT CONCERNING THE USE OF PUBLIC SCHOOL HEALTH ASSESSMENT FORMS BY YOUTH CAMPS AND DAY CARE CENTERS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	528
XX 0336	<p style="text-align: center;"><b>Substitute for House Bill No. 5311.</b> AN ACT RAISING THE THRESHOLD FOR STATE CONSTRUCTION CONTRACTS REQUIRING THE APPROVAL OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND FOR COMPETITIVE BIDDING.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	529
XX 0338	<p style="text-align: center;"><b>Substitute for House Bill No. 5456.</b> AN ACT CONCERNING MANDATORY REPORTING OF ABUSE AND NEGLECT OF INDIVIDUALS WITH AUTISM SPECTRUM DISORDER, THE DEFINITION OF ABUSE, AND THE DEPARTMENT OF DEVELOPMENTAL SERVICES ABUSE AND NEGLECT REGISTRY.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	531
XX 0341	<p style="text-align: center;"><b>Substitute for House Bill No. 5542.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT EMERGENCY MEDICAL SERVICES PRIMARY SERVICE AREA TASK FORCE.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	533

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0342	<p style="text-align: center;"><b>Substitute for House Bill No. 5547.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	534
XX 0343	<p style="text-align: center;"><b>Substitute for House Bill No. 5550.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	535
XX 0344	<p style="text-align: center;"><b>House Bill No. 5553.</b> AN ACT EXEMPTING CERTAIN AGREEMENTS BETWEEN INSTITUTIONS OF HIGHER EDUCATION AND PRIVATE ENTITIES FROM CONTRACTING REQUIREMENTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	536
XX 0356	<p style="text-align: center;"><b>Substitute for House Bill No. 5060.</b> AN ACT CONCERNING THE RECORDING OF POLICE ACTIVITY BY THE PUBLIC.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	545
XX 0357	<p style="text-align: center;"><b>Substitute for House Bill No. 5218.</b> AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	546
XX 0358	<p style="text-align: center;"><b>House Bill No. 5219.</b> AN ACT CONCERNING MAINTENANCE OF PRIVATE EASEMENTS AND RIGHTS-OF-WAY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	547

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0359	<p style="text-align: center;"><b>Substitute for House Bill No. 5341.</b> AN ACT CONCERNING THE DESIGNATION OF A PERSON CONVICTED OF CRIMINAL VIOLATION OF A STANDING CRIMINAL PROTECTIVE ORDER AS A PERSISTENT OFFENDER.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	548
XX 0360	<p style="text-align: center;"><b>Substitute for House Bill No. 5450.</b> AN ACT CONCERNING ARBITRATION IN MOTOR VEHICLE ACCIDENT CASES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	549
XX 0361	<p style="text-align: center;"><b>Substitute for House Bill No. 5525.</b> AN ACT CONCERNING CHILD PORNOGRAPHY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	550
XX 0362	<p style="text-align: center;"><b>Substitute for House Bill No. 5554.</b> AN ACT CONCERNING THE DUTIES OF STATE MARSHALS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	551
XX 0364	<p style="text-align: center;"><b>Substitute for House Bill No. 5590.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	553
XX 0371	<p style="text-align: center;"><b>Substitute for House Bill No. 5031.</b> AN ACT CONCERNING THE BUDGET RESERVE FUND.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	579

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0372	<p style="text-align: center;"><b>House Bill No. 5032.</b> AN ACT CONCERNING THE EXPENDITURE CAP AND REDUCING LONG-TERM LIABILITIES. Committee Reports: <b>APP</b></p>	580
XX 0373	<p style="text-align: center;"><b>Substitute for House Bill No. 5057.</b> AN ACT CONCERNING THE ASSESSMENT OF HORSES AND PONIES AND FARM MACHINERY AND THE TRANSFER OF LAND CLASSIFIED AS FARM LAND, OPEN SPACE LAND, FOREST LAND AND MARINE HERITAGE LAND. Committee Reports: <b>PD, FIN</b></p>	581
XX 0376	<p style="text-align: center;"><b>House Bill No. 5310.</b> AN ACT CONCERNING CONNECTICUT'S SEED LAW. Committee Reports: <b>ENV, JUD</b></p>	584
XX 0377	<p style="text-align: center;"><b>House Bill No. 5325.</b> AN ACT ELIMINATING THE HOME-CARE COST CAP. Committee Reports: <b>HS, APP</b></p>	585
XX 0378	<p style="text-align: center;"><b>House Bill No. 5367.</b> AN ACT CONCERNING THE IMPLEMENTATION OF ENHANCED PROTECTIONS AGAINST DISCRIMINATION. Committee Reports: <b>JUD</b></p>	586
XX 0379	<p style="text-align: center;"><b>Substitute for House Bill No. 5388.</b> AN ACT CONCERNING THE PENALTY FOR ASSAULT OF FIRE MARSHALS, DEPUTY FIRE MARSHALS, FIRE INSPECTORS, BUILDING OFFICIALS AND ASSISTANT BUILDING OFFICIALS. Committee Reports: <b>PS, JUD</b></p>	587

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0380	<p style="text-align: center;"><b>Substitute for House Bill No. 5396.</b> AN ACT CONCERNING RETENTION OF THE COPARTICIPANT OPTION UNDER THE TEACHERS' RETIREMENT SYSTEM AFTER DIVORCE.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	588
XX 0381	<p style="text-align: center;"><b>House Bill No. 5397.</b> AN ACT CONCERNING INTEREST ON UNCLAIMED CONTRIBUTIONS FOR INACTIVE MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM AND ELIMINATING CERTAIN OBSOLETE LANGUAGE.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	589
XX 0382	<p style="text-align: center;"><b>House Bill No. 5399.</b> AN ACT CONCERNING EXPENDITURES OF THE GENERAL FUND.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	590
XX 0383	<p style="text-align: center;"><b>House Bill No. 5400.</b> AN ACT CONCERNING EXPENDITURES FOR THE PROGRAMS AND SERVICES OF THE DEPARTMENT OF EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	591
XX 0384	<p style="text-align: center;"><b>Substitute for House Bill No. 5402.</b> AN ACT CONCERNING WAIVERS FOR MEDICAID-FINANCED, HOME AND COMMUNITY-BASED PROGRAMS FOR INDIVIDUALS WITH ACQUIRED BRAIN INJURY.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	593

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0385	<p style="text-align: center;"><b>House Bill No. 5401.</b> AN ACT  CONCERNING EXPENDITURES FOR  PROGRAMS AND SERVICES RELATED TO  HIGHER EDUCATION.  Committee Reports: <b>APP</b></p>	592
XX 0386	<p style="text-align: center;"><b>Substitute for House Bill No. 5538.</b> AN  ACT CONCERNING JUICE BARS.  Committee Reports: <b>JUD</b></p>	594
XX 0387	<p style="text-align: center;"><b>Substitute for House Bill No. 5570.</b> AN  ACT CONCERNING THE APPLICABILITY OF  THE STATUTE OF LIMITATIONS TO  CONSTRUCTION AND DESIGN ACTIONS  BROUGHT BY THE STATE OR A POLITICAL  SUBDIVISION OF THE STATE.  Committee Reports: <b>JUD</b></p>	595
XX 0389	<p style="text-align: center;"><b>Substitute for House Bill No. 5588.</b> AN  ACT CONCERNING BAIL BONDS.  Committee Reports: <b>JUD</b></p>	597
XX 0391	<p style="text-align: center;"><b>Substitute for House Bill No. 5052.</b> AN  ACT IMPLEMENTING THE GOVERNOR'S  BUDGET RECOMMENDATIONS FOR HUMAN  SERVICES PROGRAMS.  Committee Reports: <b>HS, APP</b></p>	621
XX 0392	<p style="text-align: center;"><b>Substitute for House Bill No. 5215.</b> AN  ACT CONCERNING ADOPTION OF THE  CONNECTICUT UNIFORM POWER OF  ATTORNEY ACT.  Committee Reports: <b>JUD</b></p>	600

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0393	<p><b>House Bill No. 5293.</b> AN ACT CONCERNING STOLEN VALOR. Committee Reports: <b>VA, JUD</b></p>	623
XX 0394	<p><b>Substitute for House Bill No. 5324.</b> AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED PERSON. Committee Reports: <b>HS, APP</b></p>	624
XX 0395	<p><b>House Bill No. 5344.</b> AN ACT CONCERNING CHILD ENDANGERMENT WHILE OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR DRUGS. Committee Reports: <b>JUD</b></p>	625
XX 0396	<p><b>Substitute for House Bill No. 5398.</b> AN ACT CONCERNING THE AVAILABILITY OF ACTUARIAL VALUATIONS. Committee Reports: <b>APP</b></p>	626
XX 0397	<p><b>Substitute for House Bill No. 5440.</b> AN ACT CONCERNING MEDICAID REIMBURSEMENT FOR EMERGENCY DEPARTMENT PHYSICIANS. Committee Reports: <b>HS, APP</b></p>	627
XX 0399	<p><b>Substitute for House Bill No. 5463.</b> AN ACT CONCERNING PREPARATION OF THE STATE BUDGET. Committee Reports: <b>APP</b></p>	629

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0400	<p><b>Substitute for House Bill No. 5485.</b> AN ACT CONCERNING VOYEURISM. Committee Reports: <b>JUD</b></p>	630
XX 0402	<p><b>Substitute for House Bill No. 5524.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO THE ALIMONY STATUTES. Committee Reports: <b>JUD</b></p>	632
XX 0403	<p><b>House Bill No. 5526.</b> AN ACT CONCERNING DELINQUENT CHILD SUPPORT OBLIGORS. Committee Reports: <b>JUD</b></p>	633
XX 0404	<p><b>House Bill No. 5556.</b> AN ACT CONCERNING FEES RECEIVED BY OFFICERS AND PERSONS SERVING PROCESS AND PERFORMING OTHER DUTIES. Committee Reports: <b>JUD</b></p>	634
XX 0405	<p><b>Substitute for House Bill No. 5592.</b> AN ACT CONCERNING THE TIME LIMITATION FOR PROSECUTING A MOTOR VEHICLE VIOLATION THAT RESULTS IN DEATH OR SERIOUS PHYSICAL INJURY TO ANOTHER PERSON. Committee Reports: <b>JUD</b></p>	635
XX 0409	<p><b>Senate Bill No. 9.</b> AN ACT REQUIRING CERTAIN DISCLOSURES FOR LONG-TERM CARE INSURANCE POLICIES. (As amended by Senate Amendment Schedule "A" (LCO 3509)) Committee Reports: <b>INS</b></p>	6

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0410	<p style="text-align: center;"><b>Senate Bill No. 57.</b> AN ACT CONCERNING THE DIRECT DEPOSIT OF WAGES. (As amended by Senate Amendment Schedule "A" (LCO 3625))</p> <p style="text-align: center;">Committee Reports: <b>LAB, BA</b></p>	27
XX 0411	<p style="text-align: center;"><b>Substitute for Senate Bill No. 75.</b> AN ACT INCREASING THE CAP ON THE NEIGHBORHOOD ASSISTANCE ACT TAX CREDIT PROGRAM AND EXTENDING THE PROGRAM TO PASS-THROUGH ENTITIES. (As amended by Senate Amendment Schedule "A" (LCO 3416))</p> <p style="text-align: center;">Committee Reports: <b>CE, FIN</b></p>	314
XX 0412	<p style="text-align: center;"><b>Senate Bill No. 95.</b> AN ACT CONCERNING THE MEMBERSHIP AND NAME OF THE ADVISORY COUNCIL TO THE SUPERIOR COURT ON HOUSING SESSION.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	54
XX 0413	<p style="text-align: center;"><b>Senate Bill No. 125.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO THE PUBLIC HEALTH STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	107
XX 0414	<p style="text-align: center;"><b>Senate Bill No. 181.</b> AN ACT CONCERNING UCONN LEASES WITH STATE AGENCIES AND QUASI-PUBLIC AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>HED, GAE</b></p>	35

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0415	<p style="text-align: center;"><b>Senate Bill No. 185.</b> AN ACT CONCERNING CHANGES TO THE STANDARD VALUATION AND NONFORFEITURE LAWS, AND THE USE OF THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' VALUATION MANUAL. (As amended by Senate Amendment Schedule "A" (LCO 3542))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	374
XX 0416	<p style="text-align: center;"><b>Senate Bill No. 186.</b> AN ACT CONCERNING DISPENSATION AND INSURANCE COVERAGE OF A PRESCRIBED DRUG DURING REVIEW OF AN ADVERSE DETERMINATION OR A FINAL ADVERSE DETERMINATION. (As amended by Senate Amendment Schedule "A" (LCO 3838))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	58
XX 0417	<p style="text-align: center;"><b>Substitute for Senate Bill No. 188.</b> AN ACT CONCERNING CAPTIVE INSURANCE COMPANIES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	60
XX 0418	<p style="text-align: center;"><b>Senate Bill No. 193.</b> AN ACT CONCERNING DISCLOSURE OF FEES FOR THE PROCESSING OF INSURANCE PREMIUM PAYMENTS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	270
XX 0419	<p style="text-align: center;"><b>Senate Bill No. 197.</b> AN ACT DECREASING THE TIME FRAMES FOR URGENT CARE ADVERSE DETERMINATION REVIEW REQUESTS. (As amended by Senate Amendment Schedule "A" (LCO 3491))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	37

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0420	<p style="text-align: center;"><b>Substitute for Senate Bill No. 199.</b> AN ACT CONCERNING LONG-TERM CARE INSURANCE PREMIUM RATE INCREASES. (As amended by Senate Amendment Schedule "A" (LCO 3124)) Committee Reports: <b>INS</b></p>	63
XX 0421	<p style="text-align: center;"><b>Senate Bill No. 217.</b> AN ACT CONCERNING EXCUSED ABSENCES FROM SCHOOL FOR CHILDREN OF SERVICE MEMBERS. (As amended by Senate Amendment Schedule "A" (LCO 3616)) Committee Reports: <b>VA, ED</b></p>	480
XX 0422	<p style="text-align: center;"><b>Senate Bill No. 255.</b> AN ACT CONCERNING UNIFIED SCHOOL DISTRICT #3. Committee Reports: <b>PH</b></p>	116
XX 0423	<p style="text-align: center;"><b>Senate Bill No. 256.</b> AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES REVOLVING LOAN FUND. Committee Reports: <b>PH</b></p>	117
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