

# State of Connecticut



## House of Representatives

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### CALENDAR

Wednesday, April 16, 2014

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

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*Title*

*File No.*

#### JUDICIAL NOMINATIONS

X 0345

House Joint Resolution No. 75.  
RESOLUTION CONFIRMING THE  
NOMINATION OF TIMOTHY D. BATES,  
ESQUIRE, OF NOANK TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: JUD

X 0346

House Joint Resolution No. 76.  
RESOLUTION CONFIRMING THE  
NOMINATION OF STEVEN D. ECKER, ESQUIRE,  
OF NEW HAVEN TO BE A JUDGE OF THE  
SUPERIOR COURT.

Committee Reports: JUD

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X 0348	<p style="text-align: center;"><b>House Joint Resolution No. 78.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THE HONORABLE EDWARD  R. KARAZIN, JR. OF WESTPORT TO BE A STATE  REFEREE.  Committee Reports: <b>JUD</b></p>	
X 0349	<p style="text-align: center;"><b>House Joint Resolution No. 79.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF INGRID L. MOLL, ESQUIRE,  OF WEST HARTFORD TO BE A JUDGE OF THE  SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X 0350	<p style="text-align: center;"><b>House Joint Resolution No. 80.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF THOMAS J. MULLINS OF  FARMINGTON TO BE A WORKERS'  COMPENSATION COMMISSIONER.  Committee Reports: <b>JUD</b></p>	
X 0351	<p style="text-align: center;"><b>House Joint Resolution No. 81.</b>  RESOLUTION CONFIRMING THE  NOMINATION OF KEVIN J. MURPHY, ESQUIRE,  OF BERLIN TO BE A JUDGE OF THE SUPERIOR  COURT.  Committee Reports: <b>JUD</b></p>	

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X    0353	<p><b>House    Joint    Resolution    No.    83.</b>  RESOLUTION            CONFIRMING            THE  NOMINATION OF RUPAL SHAH PALANKI,  ESQUIRE, OF WEST HARTFORD TO BE A JUDGE  OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X    0354	<p><b>House    Joint    Resolution    No.    84.</b>  RESOLUTION            CONFIRMING            THE  NOMINATION OF THE HONORABLE ELIOT D.  PRESCOTT OF WEST HARTFORD TO BE A  JUDGE OF THE APPELLATE COURT AND A  JUDGE OF THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	
X    0355	<p><b>House    Joint    Resolution    No.    85.</b>  RESOLUTION            CONFIRMING            THE  NOMINATION OF ERIKA M. TINDILL,  ESQUIRE, OF NEW HAVEN TO BE A JUDGE OF  THE SUPERIOR COURT.  Committee Reports: <b>JUD</b></p>	

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**EXECUTIVE & LEGISLATIVE NOMINATIONS**

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RESOLUTION CONFIRMING THE  
NOMINATION OF ALVIN R. WILSON, JR.,  
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HUMAN RIGHTS REFEREE.

Committee Reports: **EXN**

**XX 0270**

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RESOLUTION CONFIRMING THE  
NOMINATION OF MICHELE C. MOUNT,  
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RIGHTS REFEREE.

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RESOLUTION CONFIRMING THE  
NOMINATION OF TERRI A. CRONIN OF  
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Committee Reports: **EXN**

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CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: **EXN**

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XX 0254	<p style="text-align: center;"><b>Substitute for House Bill No. 5308.</b> AN ACT CONCERNING THE REGULATION OF FRACKING WASTE AND FRACKING BY-PRODUCTS. Committee Reports: <b>ENV</b></p>	440
XX 0255	<p style="text-align: center;"><b>Substitute for House Bill No. 5328.</b> AN ACT CONCERNING ADVISORY AND PLANNING COUNCILS FOR STATE DEVELOPMENTAL SERVICES REGIONS, A CHANGE IN TERMINOLOGY AND THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL. Committee Reports: <b>PH</b></p>	441
XX 0257	<p style="text-align: center;"><b>Substitute for House Bill No. 5536.</b> AN ACT CONCERNING CONTINUING EDUCATION REQUIREMENTS FOR PSYCHOLOGISTS. Committee Reports: <b>PH</b></p>	448
XX 0258	<p style="text-align: center;"><b>Substitute for House Bill No. 5384.</b> AN ACT CONCERNING REPORTS OF NURSE STAFFING LEVELS. Committee Reports: <b>PH</b></p>	442

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0259	<p><b>House Bill No. 5484.</b> AN ACT CONCERNING THE CLAIM AGAINST THE STATE OF THE TOWN OF CHESHIRE. Committee Reports: <b>JUD</b></p>	443
XX 0260	<p><b>Substitute for House Bill No. 5487.</b> AN ACT PROVIDING IMMUNITY TO A PERSON WHO ADMINISTERS AN OPIOID ANTAGONIST TO ANOTHER PERSON EXPERIENCING AN OPIOID-RELATED DRUG OVERDOSE. Committee Reports: <b>JUD</b></p>	444
XX 0261	<p><b>Substitute for House Bill No. 5516.</b> AN ACT CONCERNING A STUDY OF KITCHEN INCUBATORS. Committee Reports: <b>CE</b></p>	445
XX 0262	<p><b>Substitute for House Bill No. 5529.</b> AN ACT CONCERNING THE DEFINITION OF MEDICAL NECESSITY. Committee Reports: <b>PH</b></p>	446
XX 0263	<p><b>House Bill No. 5544.</b> AN ACT REVISING CERTAIN BROWNFIELD RELATED STATUTES. Committee Reports: <b>ENV</b></p>	449
XX 0264	<p><b>Substitute for House Bill No. 5545.</b> AN ACT CONCERNING A COMPREHENSIVE STUDY OF THE STATE'S TAX STRUCTURE. Committee Reports: <b>FIN</b></p>	450

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XX 0266	<p><b>Substitute for House Bill No. 5566.</b> AN ACT CONCERNING MINOR REVISIONS TO THE EDUCATION STATUTES.</p> <p>Committee Reports: <b>ED</b></p>	452
XX 0267	<p><b>Substitute for House Bill No. 5575.</b> AN ACT CONCERNING PROMOTION OF THE COMMERCIAL USE OF THE STATE'S DEEP WATER PORTS.</p> <p>Committee Reports: <b>CE</b></p>	453
XX 0271	<p><b>Substitute for House Bill No. 5080.</b> AN ACT CONCERNING DEER MANAGEMENT PROGRAMS ON PRIVATE PROPERTY AND AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS.</p> <p>Committee Reports: <b>ENV</b></p>	463
XX 0272	<p><b>Substitute for House Bill No. 5085.</b> AN ACT CONCERNING SHELLFISH GROUNDS LEASES BY THE DEPARTMENT OF AGRICULTURE.</p> <p>Committee Reports: <b>ENV</b></p>	464
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0276	<p style="text-align: center;"><b>House Bill No. 5464.</b> AN ACT CONCERNING PAYMENTS DISTRIBUTED BY THE MUNICIPAL REVENUE SHARING ACCOUNT.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	468
XX 0277	<p style="text-align: center;"><b>Substitute for House Bill No. 5467.</b> AN ACT CONCERNING PROCEDURES FOR DEBT CERTIFICATIONS AND THE TAX EXPENDITURE REPORT.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	469
XX 0278	<p style="text-align: center;"><b>Substitute for House Bill No. 5472.</b> AN ACT CONCERNING FAILURE TO FILE FOR PROPERTY TAX EXEMPTIONS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	470
XX 0279	<p style="text-align: center;"><b>Substitute for House Bill No. 5503.</b> AN ACT CONCERNING EMERGENCY MEDICAL SERVICES FOR CERTAIN STATE CAMPUSES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	471
XX 0282	<p style="text-align: center;"><b>Substitute for House Bill No. 5534.</b> AN ACT CONCERNING THE PROVISION OF SERVICES TO INDIVIDUALS WITH INTELLECTUAL DISABILITY.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	474
XX 0283	<p style="text-align: center;"><b>Substitute for House Bill No. 5535.</b> AN ACT CONCERNING NOTICE OF A PATIENT'S OBSERVATION STATUS AND NOTICE CONCERNING THE QUALIFICATIONS OF THOSE WHO PROVIDE HEALTH CARE AND COUNSELING SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	475

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XX 0285	<p><b>Substitute for House Bill No. 5562.</b> AN ACT CONCERNING SPECIAL EDUCATION. Committee Reports: <b>ED</b></p>	477
XX 0286	<p><b>Substitute for House Bill No. 5043.</b> AN ACT IMPLEMENTING THE BUDGET RECOMMENDATIONS OF THE GOVERNOR CONCERNING EDUCATION. Committee Reports: <b>ED</b></p>	493
XX 0287	<p><b>Substitute for House Bill No. 5147.</b> AN ACT CONCERNING NEWBORN SCREENING FOR CYTOMEGALOVIRUS AND ESTABLISHING A PUBLIC EDUCATION PROGRAM FOR CYTOMEGALOVIRUS. Committee Reports: <b>PH</b></p>	494
XX 0288	<p><b>Substitute for House Bill No. 5327.</b> AN ACT CONCERNING THE PROVISION OF SERVICES BY CLASSICAL HOMEOPATHS. Committee Reports: <b>PH</b></p>	495
XX 0289	<p><b>Substitute for House Bill No. 5465.</b> AN ACT CONCERNING THE CONNECTICUT AEROSPACE REINVESTMENT ACT. Committee Reports: <b>FIN</b></p>	496
XX 0290	<p><b>House Bill No. 5471.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR CHANGES TO TAXATION AND RELATED STATUTES. Committee Reports: <b>FIN</b></p>	497

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XX 0292	<p><b>Substitute for House Bill No. 5506.</b> AN ACT CONCERNING SCRAP METAL SOLD ON BEHALF OF MUNICIPALITIES.</p> <p>Committee Reports: <b>PD</b></p>	499
XX 0293	<p><b>Substitute for House Bill No. 5508.</b> AN ACT CONCERNING MUNICIPAL ASSESSMENT AND TAXATION OF PROPERTY USED FOR PUBLIC EDUCATIONAL PURPOSES.</p> <p>Committee Reports: <b>PD</b></p>	500
XX 0294	<p><b>Substitute for House Bill No. 5539.</b> AN ACT CONCERNING THE REVITALIZATION OF HOUSING IN DISTRESSED MUNICIPALITIES.</p> <p>Committee Reports: <b>PD</b></p>	501
XX 0295	<p><b>Substitute for House Bill No. 5540.</b> AN ACT AMENDING THE CHARTERS OF THE CIVIC ASSOCIATION OF SHORT BEACH IN THE TOWN OF BRANFORD AND THE MATTABASSETT DISTRICT.</p> <p>Committee Reports: <b>PD</b></p>	502
XX 0296	<p><b>Substitute for House Bill No. 5541.</b> AN ACT CONCERNING THE THOMPSONVILLE FIRE DISTRICT.</p> <p>Committee Reports: <b>PD</b></p>	503
XX 0297	<p><b>Substitute for House Bill No. 5546.</b> AN ACT IMPLEMENTING CERTAIN RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS.</p> <p>Committee Reports: <b>FIN</b></p>	504

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XX 0298	<b>Substitute for House Bill No. 5552.</b> AN ACT CONCERNING SLATE COMMITTEES. Committee Reports: <b>GAE</b>	505
XX 0299	<b>Substitute for House Bill No. 5567.</b> AN ACT CONCERNING A DEFINITION OF AND GUIDELINES FOR ALTERNATIVE SCHOOL PROGRAMS. Committee Reports: <b>ED</b>	506
XX 0301	<b>Substitute for House Bill No. 5581.</b> AN ACT CONCERNING SEWER ASSESSMENT APPEALS AND THE APPROVAL OF CERTAIN PROPERTY TAX EXEMPTIONS. Committee Reports: <b>PD</b>	508
XX 0302	<b>Substitute for House Bill No. 5582.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE IMPEDIMENTS TO FAIR HOUSING CHOICE TASK FORCE. Committee Reports: <b>PD</b>	509
XX 0303	<b>Substitute for House Bill No. 5583.</b> AN ACT CONCERNING THE PAYMENT OF REAL PROPERTY TAXES BY CERTAIN INSTITUTIONS OF HIGHER LEARNING AND HOSPITAL FACILITIES. Committee Reports: <b>PD</b>	510
XX 0304	<b>Substitute for House Bill No. 5584.</b> AN ACT CONCERNING REGIONALISM AND MAKING TECHNICAL CHANGES TO STATUTES CONCERNING MUNICIPAL TAX COLLECTION. Committee Reports: <b>PD</b>	511

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XX 0307	<p style="text-align: center;"><b>Senate Bill No. 18.</b> AN ACT CONCERNING THE ENGLISH LANGUAGE LEARNER EDUCATOR INCENTIVE PROGRAM. Committee Reports: <b>HED</b></p>	21
XX 0308	<p style="text-align: center;"><b>Senate Bill No. 19.</b> AN ACT ESTABLISHING UNIFORM STATE ACADEMIC DEGREE STANDARDS. Committee Reports: <b>HED</b></p>	22
XX 0309	<p style="text-align: center;"><b>Senate Bill No. 20.</b> AN ACT CONCERNING THE MINORITY ADVANCEMENT PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 3088)) Committee Reports: <b>HED</b></p>	23
XX 0310	<p style="text-align: center;"><b>Substitute for Senate Bill No. 36.</b> AN ACT CONCERNING THE GOVERNOR'S RECOMMENDATIONS TO IMPROVE ACCESS TO HEALTH CARE. (As amended by Senate Amendment Schedule "A" (LCO 3475)) Committee Reports: <b>PH</b></p>	101
XX 0311	<p style="text-align: center;"><b>Senate Bill No. 37.</b> AN ACT CONCERNING MUNICIPAL ASSESSORS IN THE TOWN OF SPRAGUE. Committee Reports: <b>PD</b></p>	102
XX 0312	<p style="text-align: center;"><b>Senate Bill No. 58.</b> AN ACT CONCERNING AN INCREASE IN PENALTIES DUE TO FALSE OR MISLEADING DECLARATIONS, STATEMENTS OR REPRESENTATIONS. Committee Reports: <b>LAB</b></p>	28

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XX 0314	<p><b>Senate Bill No. 66.</b> AN ACT CONCERNING OUTDOOR WOOD-BURNING FURNACES. Committee Reports: <b>ENV</b></p>	31
XX 0315	<p><b>Substitute for Senate Bill No. 82.</b> AN ACT CONCERNING PACKAGE STORES AND THE SALE OF GIFT BASKETS. Committee Reports: <b>GL</b></p>	268
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XX 0317	<p><b>Substitute for Senate Bill No. 100.</b> AN ACT CONCERNING BAZAARS AND RAFFLES. Committee Reports: <b>PS, GL</b></p>	55
XX 0318	<p><b>Senate Bill No. 101.</b> AN ACT ESTABLISHING FIRST RESPONDER DAY. Committee Reports: <b>PS, GAE</b></p>	220
XX 0319	<p><b>Substitute for Senate Bill No. 112.</b> AN ACT CONCERNING PUBLIC HOUSING. (As amended by Senate Amendment Schedule "A" (LCO 3360)) Committee Reports: <b>HSG, PD</b></p>	56

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0320	<p><b>Senate Bill No. 113.</b> AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING HOUSING. Committee Reports: <b>HSG</b></p>	57
XX 0321	<p><b>Senate Bill No. 115.</b> AN ACT CONCERNING THE GOVERNANCE OF SPECIAL TAXING DISTRICTS CREATED BY SPECIAL ACT. Committee Reports: <b>PD</b></p>	185
XX 0322	<p><b>Substitute for Senate Bill No. 201.</b> AN ACT CONCERNING CANCELLATION NOTICES OF INDIVIDUAL LIFE INSURANCE POLICIES. Committee Reports: <b>INS</b></p>	64
XX 0323	<p><b>Substitute for Senate Bill No. 205.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO REAL ESTATE APPRAISER AND APPRAISAL MANAGEMENT COMPANY DEFINITIONS AND STATUTES. Committee Reports: <b>GL</b></p>	271
XX 0324	<p><b>Substitute for Senate Bill No. 207.</b> AN ACT REQUIRING HOME IMPROVEMENT CONTRACTORS AND SALESMEN TO OBTAIN AND DISPLAY IDENTIFICATION BADGES. (As amended by Senate Amendment Schedule "A" (LCO 3462)) Committee Reports: <b>GL</b></p>	189

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0325	<p style="text-align: center;"><b>Substitute for Senate Bill No. 241.</b> AN ACT CONCERNING YOUTH HUNTING AND FISHING LICENSES, REVISING CERTAIN HUNTING AND FISHING LICENSE FEES AND REQUIRING REGISTRATION BY HUNTING AND FISHING GUIDE SERVICES. (As amended by Senate Amendment Schedule "A" (LCO 3454))</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	66
XX 0326	<p style="text-align: center;"><b>Substitute for Senate Bill No. 247.</b> AN ACT ELIMINATING AND MODIFYING CERTAIN REPORTING AND REGULATORY REQUIREMENTS OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND REPEALING OBSOLETE PROVISIONS. (As amended by Senate Amendment Schedule "A" (LCO 3387))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	222
XX 0327	<p style="text-align: center;"><b>Senate Bill No. 313.</b> AN ACT CONCERNING PARTICIPATION IN WIC AND SENIOR NUTRITION FARMERS' MARKET PROGRAMS BY CERTAIN NONPROFIT FARMERS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	229
XX 0328	<p style="text-align: center;"><b>Senate Bill No. 364.</b> AN ACT CONCERNING THE DEPARTMENT OF HOUSING'S RECOMMENDATIONS FOR REVISIONS TO THE SUPPORTIVE HOUSING INITIATIVE STATUTE.</p> <p style="text-align: center;">Committee Reports: <b>HSG, HS</b></p>	67
XX 0329	<p style="text-align: center;"><b>Substitute for Senate Bill No. 376.</b> AN ACT CONCERNING NONPROFIT GOLF TOURNAMENT ALCOHOLIC LIQUOR PERMITS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	234

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0330	<p><b>Substitute for House Bill No. 5030.</b> AN ACT MAKING ADJUSTMENTS TO STATE EXPENDITURES FOR THE FISCAL YEAR ENDING JUNE 30, 2015.</p> <p>Committee Reports: <b>APP</b></p>	524
X 0331	<p><b>Substitute for House Bill No. 5049.</b> AN ACT ELIMINATING UNNECESSARY GOVERNMENT REGULATION.</p> <p>Committee Reports: <b>GAE</b></p>	515
X 0332	<p><b>House Bill No. 5081.</b> AN ACT CONCERNING PHOSPHOROUS REDUCTION REIMBURSEMENTS TO MUNICIPALITIES.</p> <p>Committee Reports: <b>ENV, FIN</b></p>	525
X 0333	<p><b>House Bill No. 5140.</b> AN ACT CONCERNING PROPERTY TAX RELIEF ON CERTAIN REAL PROPERTY HELD IN TRUST.</p> <p>Committee Reports: <b>PD, FIN</b></p>	526
X 0334	<p><b>House Bill No. 5141.</b> AN ACT CONCERNING THE MAXIMUM PENALTY FOR VIOLATION OF A MUNICIPAL ORDINANCE REGULATING THE OPERATION OR USE OF A DIRT BIKE, SNOWMOBILE OR ALL-TERRAIN VEHICLE.</p> <p>Committee Reports: <b>PD, JUD</b></p>	527
X 0335	<p><b>House Bill No. 5146.</b> AN ACT CONCERNING THE USE OF PUBLIC SCHOOL HEALTH ASSESSMENT FORMS BY YOUTH CAMPS AND DAY CARE CENTERS.</p> <p>Committee Reports: <b>PH</b></p>	528

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0336	<p style="text-align: center;"><b>Substitute for House Bill No. 5311.</b> AN ACT RAISING THE THRESHOLD FOR STATE CONSTRUCTION CONTRACTS REQUIRING THE APPROVAL OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND FOR COMPETITIVE BIDDING.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	529
X 0337	<p style="text-align: center;"><b>Substitute for House Bill No. 5431.</b> AN ACT REQUIRING THE SUSPENSION OF ADMINISTRATIVE PENALTIES IMPOSED ON CERTAIN BUSINESS ENTITIES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	530
X 0338	<p style="text-align: center;"><b>Substitute for House Bill No. 5456.</b> AN ACT CONCERNING MANDATORY REPORTING OF ABUSE AND NEGLECT OF INDIVIDUALS WITH AUTISM SPECTRUM DISORDER, THE DEFINITION OF ABUSE, AND THE DEPARTMENT OF DEVELOPMENTAL SERVICES ABUSE AND NEGLECT REGISTRY.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	531
X 0339	<p style="text-align: center;"><b>Substitute for House Bill No. 5528.</b> AN ACT CONCERNING ESSENTIAL PUBLIC HEALTH SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	532
X 0340	<p style="text-align: center;"><b>Substitute for House Bill No. 5537.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	516

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0341	<p style="text-align: center;"><b>Substitute for House Bill No. 5542.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT EMERGENCY MEDICAL SERVICES PRIMARY SERVICE AREA TASK FORCE.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	533
X 0342	<p style="text-align: center;"><b>Substitute for House Bill No. 5547.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	534
X 0343	<p style="text-align: center;"><b>Substitute for House Bill No. 5550.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	535
X 0344	<p style="text-align: center;"><b>House Bill No. 5553.</b> AN ACT EXEMPTING CERTAIN AGREEMENTS BETWEEN INSTITUTIONS OF HIGHER EDUCATION AND PRIVATE ENTITIES FROM CONTRACTING REQUIREMENTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	536
0356	<p style="text-align: center;"><b>Substitute for House Bill No. 5060.</b> AN ACT CONCERNING THE RECORDING OF POLICE ACTIVITY BY THE PUBLIC.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	545

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0357	<p style="text-align: center;"><b>Substitute for House Bill No. 5218.</b> AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	546
0358	<p style="text-align: center;"><b>House Bill No. 5219.</b> AN ACT CONCERNING MAINTENANCE OF PRIVATE EASEMENTS AND RIGHTS-OF-WAY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	547
0359	<p style="text-align: center;"><b>Substitute for House Bill No. 5341.</b> AN ACT CONCERNING THE DESIGNATION OF A PERSON CONVICTED OF CRIMINAL VIOLATION OF A STANDING CRIMINAL PROTECTIVE ORDER AS A PERSISTENT OFFENDER.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	548
0360	<p style="text-align: center;"><b>Substitute for House Bill No. 5450.</b> AN ACT CONCERNING ARBITRATION IN MOTOR VEHICLE ACCIDENT CASES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	549
0361	<p style="text-align: center;"><b>Substitute for House Bill No. 5525.</b> AN ACT CONCERNING CHILD PORNOGRAPHY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	550
0362	<p style="text-align: center;"><b>Substitute for House Bill No. 5554.</b> AN ACT CONCERNING THE DUTIES OF STATE MARSHALS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	551

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0363	<p style="text-align: center;"><b>House Bill No. 5569.</b> AN ACT ESTABLISHING A CHILD NURSERY FACILITY AT THE CONNECTICUT CORRECTIONAL INSTITUTION, NIAN TIC.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	552
0364	<p style="text-align: center;"><b>Substitute for House Bill No. 5590.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	553
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XX 0022	<p style="text-align: center;"><b>Substitute for House Bill No. 5037.</b> AN ACT CONCERNING CROSS REPORTING OF CHILD ABUSE AND ANIMAL CRUELTY.</p> <p style="text-align: center;">Committee Reports: <b>KID, ENV</b></p>	4
XX 0028	<p style="text-align: center;"><b>Substitute for House Bill No. 5039.</b> AN ACT CONCERNING ANIMAL-ASSISTED SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>KID, HS</b></p>	13
XX 0042	<p style="text-align: center;"><b>Substitute for House Bill No. 5309.</b> AN ACT CONCERNING ABANDONED VESSELS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, JUD</b></p>	45
XX 0064	<p style="text-align: center;"><b>House Bill No. 5257.</b> AN ACT CONCERNING HOSPITAL EMPLOYEES AND HOSPITAL CONVERSIONS.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PH</b></p>	86

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0069	<p style="text-align: center;"><b>House Bill No. 5300.</b> AN ACT  CONCERNING NURSING HOME  NOTIFICATIONS.  Committee Reports: <b>AGE, PH</b></p>	91
XX 0077	<p style="text-align: center;"><b>Substitute for House Bill No. 5483.</b> AN  ACT EXTENDING THE FORECLOSURE  MEDIATION PROGRAM.  Committee Reports: <b>HSG, APP</b></p>	99
XX 0078	<p style="text-align: center;"><b>Substitute for House Bill No. 5532.</b> AN  ACT CONCERNING BOXING AND MIXED  MARTIAL ARTS.  Committee Reports: <b>PS, INS</b></p>	100
XX 0080	<p style="text-align: center;"><b>House Bill No. 5061.</b> AN ACT  CONCERNING UNINSURED MOTORIST  COVERAGE FOR BODILY INJURY TO A NAMED  INSURED OR RELATIVE DURING THE THEFT  OF A MOTOR VEHICLE.  Committee Reports: <b>JUD, INS</b></p>	131
XX 0110	<p style="text-align: center;"><b>Substitute for House Bill No. 5269.</b> AN  ACT CREATING PARITY BETWEEN PAID SICK  LEAVE BENEFITS AND OTHER EMPLOYER-  PROVIDED BENEFITS.  Committee Reports: <b>CE, LAB</b></p>	151

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XX 0118	<p style="text-align: center;"><b>Substitute for House Bill No. 5376.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE ON THE REEMPLOYMENT OF OLDER WORKERS AS THEY RELATE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>PRI, HED</b></p>	159
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