

**Bill History**  
**Session Year 2014**  
**Raised S.B. No. 181**

<a href="#">Public Act No. 14-5 [pdf]</a>	<a href="#">Bill Analysis for File Copy 35</a>
<a href="#">File No. 35 [pdf]</a>	<a href="#">Fiscal Note for File Copy 35</a>
<a href="#">HED Joint Fav. Rpt</a>	<a href="#">Raised Bill [pdf]</a>
<a href="#">HED Joint Favorable [pdf]</a>	<a href="#">GAE Joint Favorable [pdf]</a>
<a href="#">GAE Vote Tally Sheet [pdf]</a>	<a href="#">HED Vote Tally Sheet [pdf]</a>
<a href="#">House Roll Call Vote 158</a>	<a href="#">Senate Roll Call Vote 131 PASS</a>

**Introducer(s):**

Higher Education and Employment Advancement Committee

**Title:** AN ACT CONCERNING UCONN LEASES WITH STATE AGENCIES AND QUASI-PUBLIC AGENCIES.

**Statement of Purpose:** To clarify that The University of Connecticut may enter into leases for space with another state agency or quasi-public agency.

**Bill History:**

02/19/14 REFERRED TO JOINT COMMITTEE ON Higher Education and Employment Advancement Committee  
02/21/14 PUBLIC HEARING 02/25  
03/04/14 JOINT FAVORABLE  
03/05/14 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
03/12/14 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/17/14-5:00 PM  
03/18/14 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
03/18/14 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
03/18/14 SENATE CALENDAR NUMBER 60  
03/18/14 FILE NUMBER 35  
04/08/14 REFERRED BY SENATE TO COMMITTEE ON Government Administration and Elections Committee  
04/11/14 JOINT FAVORABLE  
04/14/14 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04/14/14 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04/15/14 NO NEW FILE BY COMMITTEE ON Government Administration and Elections Committee  
04/15/14 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
04/17/14 SENATE PASSED  
04/17/14 ON CONSENT CALENDAR  
04/19/14 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
04/19/14 HOUSE CALENDAR NUMBER 414  
04/28/14 HOUSE PASSED  
04/28/14 IN CONCURRENCE  
05/02/14 PUBLIC ACT 14-5  
05/05/14 TRANSMITTED TO THE SECRETARY OF STATE

05/05/14 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR  
05/08/14 SIGNED BY THE GOVERNOR

**Co-sponsor(s):**

Sen. Anthony J. Musto, 22nd Dist. Sen. Steve Cassano, 4th Dist.