



General Assembly

**Amendment**

February Session, 2014

LCO No. 4597

**\*SB0022404597SD0\***

Offered by:

SEN. GERRATANA, 6<sup>th</sup> Dist.

REP. JOHNSON, 49<sup>th</sup> Dist.

To: Subst. Senate Bill No. 224

File No. 421

Cal. No. 279

**"AN ACT CONCERNING RECOMMENDATIONS OF THE SCHOOL NURSE ADVISORY COUNCIL."**

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- 1 In line 16, after "practitioner" insert "having provided services as a
  - 2 school nurse or nurse practitioner for a period of one year or less"
  - 3 In line 18, strike "and the Association of School Nurses of"
  - 4 In line 19, strike "Connecticut"