



General Assembly

**Amendment**

February Session, 2014

LCO No. 3544

**\*HB0502303544HDO\***

Offered by:

REP. MEGNA, 97<sup>th</sup> Dist.

SEN. CRISCO, 17<sup>th</sup> Dist.

To: House Bill No. 5023

File No. 3

Cal. No. 21

**"AN ACT CONCERNING PORTABLE ELECTRONICS INSURANCE."**

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- 1 In line 13, strike ", battery-operated"
- 2 In line 44, after "subsection" insert ", except that a seller offering or  
3 selling portable electronics insurance in this state prior to October 1, 2014,  
4 may continue to offer or sell such insurance while the application from  
5 the Insurance Commissioner is pending and during the application  
6 process"
- 7 In line 116, after "disclose" insert ", in writing,"
- 8 In line 238, before "renew" insert "issue or"
- 9 In line 307, before "(ii)" insert "and"
- 10 In line 308, strike "and (iii) is certified as" and insert "; or" in lieu  
11 thereof

12      Strike lines 309 to 311, inclusive, in their entirety