ENVIRONMENT COMMITTEE
VOTE TALLY SHEET

Bill No.: SB-446 **Amendment Letter:**

AN ACT ESTABLISHING AN AQUATIC INVASIVE SPECIES MANAGEMENT GRANT AND PREVENTION AND EDUCATION PROGRAM.

Chair: MEYER, E **Motion:** MAYNARD, A **Second:** CHAPIN, C

Action: Joint Favorable

Language Change:

TOTALS	**Voting**	**Yea**	**Nay**	**Abstain**	**Absent and Not Voting**	**Voice Vote**
	27	**27**	**0**	**0**	**2**	

	yea	nay	abstain	absent
Sen. **Meyer**, E. S12	X			
Rep. **Gentile**, L. 104	X			
Sen. **Maynard**, A. S18	X			
Rep. **Albis**, J. 099	X			
Sen. **Chapin**, C. S30	X			
Rep. **Shaban**, J. 135	X			
Rep. **Case**, J. 063	X			
Rep. **Backer**, T. 121	X			
Rep. **Belsito**, S. 053	X			
Rep. **Bowles**, T. 042	X			
Rep. **Bolinsky**, M. 106	X			
Rep. **Buck-Taylor**, C. 067				X
Rep. **Davis**, P. 117	X			
Rep. **Demicco**, M. 021	X			
Rep. **Hennessy**, J. 127	X			
Rep. **Megna**, R. 097	X			
Rep. **Miller**, L. 122				X
Rep. **Miller**, P. 036	X			
Rep. **Miner**, C. 066	X			
Rep. **Moukawsher**, E. 040	X			
Rep. **Mushinsky**, M. 085	X			
Rep. **O'Dea**, T. 125	X			
Rep. **Ryan**, K. 139	X			
Rep. **Sampson**, R. 080	X			
Rep. **Sear**, B. 047	X			
Rep. **Urban**, D. 043	X			
Rep. **Vicino**, T. 035	X			
Rep. **Willis**, R. 064	X			
Rep. **Ziobron**, M. 034	X			

	yea	nay	abstain	absent

Vote date: 3/21/2014 12:00:00 PM

Correction date: