

**APPROPRIATIONS COMMITTEE  
VOTE TALLY SHEET**

**Bill No.:** SB-446      **Amendment Letter:** \_\_\_\_\_

AN ACT ESTABLISHING AN AQUATIC INVASIVE SPECIES MANAGEMENT GRANT AND PREVENTION AND EDUCATION PROGRAM.

**Chair:** WALKER, T      **Motion:** WILLIS, R      **Second:** HADDAD, G

**Action:** Joint Favorable

**Language  
Change:**

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	45	45	0	0	8	

	yea	nay	abstain	absent
Sen. <b>Bye</b> , B. S05	X			
Rep. <b>Walker</b> , T. 093	X			
Sen. <b>Hartley</b> , J. S15	X			
Rep. <b>Flexer</b> , M. 044	X			
Sen. <b>Kane</b> , R. S32	X			
Rep. <b>Miner</b> , C. 066	X			
Rep. <b>Abercrombie</b> , C. 083	X			
Rep. <b>Adinolfi</b> , A. 103	X			
Rep. <b>Ayala</b> , C. 128				X
Rep. <b>Belsito</b> , S. 053	X			
Rep. <b>Betts</b> , W. 078	X			
Rep. <b>Bolinsky</b> , M. 106	X			
Rep. <b>Candelaria</b> , J. 095				X
Rep. <b>Case</b> , J. 063	X			
Sen. <b>Chapin</b> , C. S30	X			
Rep. <b>Clemons</b> , C. 124				X
Sen. <b>Crisco</b> , J. S17	X			
Rep. <b>Cuevas</b> , V. 075	X			
Rep. <b>Dillon</b> , P. 092				X
Sen. <b>Duff</b> , B. S25	X			
Rep. <b>Fleischmann</b> , A. 018	X			
Rep. <b>Genga</b> , H. 010	X			
Sen. <b>Gerratana</b> , T. S06	X			
Rep. <b>Giuliano</b> , M. 023	X			
Rep. <b>Gonzalez</b> , M. 003	X			
Rep. <b>Haddad</b> , G. 054	X			
Rep. <b>Hewett</b> , E. 039				X
Sen. <b>Kelly</b> , K. S21				X
Rep. <b>Kiner</b> , D. 059	X			
Rep. <b>Klarides</b> , T. 114	X			

	yea	nay	abstain	absent
Rep. <b>Kokoruda</b> , N. 101	X			
Rep. <b>Lavielle</b> , G. 143	X			
Rep. <b>LeGeyt</b> , T. 017				X
Rep. <b>Lesser</b> , M. 100	X			
Sen. <b>Markley</b> , J. S16				X
Sen. <b>Maynard</b> , A. S18	X			
Rep. <b>McCroy</b> , D. 007	X			
Rep. <b>Miller</b> , P. 145	X			
Rep. <b>Nicastro</b> , F. 079	X			
Rep. <b>O'Neill</b> , A. 069	X			
Rep. <b>Orange</b> , L. 048	X			
Rep. <b>Perillo</b> , J. 113	X			
Rep. <b>Ritter</b> , E. 038	X			
Rep. <b>Ryan</b> , K. 139	X			
Rep. <b>Sampson</b> , R. 080	X			
Rep. <b>Santiago</b> , E. 130	X			
Rep. <b>Tercyak</b> , P. 026	X			
Rep. <b>Urban</b> , D. 043	X			
Rep. <b>Vargas</b> , E. 006	X			
Rep. <b>Willis</b> , R. 064	X			
Rep. <b>Wood</b> , T. 141	X			
Rep. <b>Zawistowski</b> , T. 061	X			
Rep. <b>Ziobron</b> , M. 034	X			

Vote date: 4/24/2014 10:00:00 AM

Correction date: