



General Assembly

**Senate Resolution No.  
24**

*February Session, 2014*

LCO No. 4830



Referred to Committee on APPROPRIATIONS

Introduced by:

SEN. WILLIAMS, 29<sup>th</sup> Dist.

**RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).**

Resolved by the Senate:

- 1 That the memorandum of understanding between the State of
- 2 Connecticut and the American Federation of State, County and
- 3 Municipal Employees, Council 4 (NP-3 bargaining unit), concerning
- 4 Department of Emergency Services and Public Protection Dispatch
- 5 Supervisors, and submitted to this assembly for approval April 30,
- 6 2014, as provided in subsection (b) of section 5-278 of the general
- 7 statutes, is approved.