



General Assembly

**Senate Joint  
Resolution No. 34**

*February Session, 2014*

LCO No. 3581



Referred to Committee on Judiciary

Introduced by:

SEN. COLEMAN, 2<sup>nd</sup> Dist.

REP. FOX, 146<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE  
ARNOLD W. ARONSON OF AVON TO BE A STATE REFEREE.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable Arnold W. Aronson of Avon, to be a State Referee, to serve
- 3 for a term of eight years from May 30, 2014, is approved and
- 4 confirmed, and he is appointed a State Referee for said term.