



General Assembly

**House Joint  
Resolution No. 61**

*February Session, 2014*

LCO No. 2843



Referred to Committee on EXECUTIVE AND LEGISLATIVE  
NOMINATIONS

Introduced by:

REP. JANOWSKI, 56<sup>th</sup> Dist.

SEN. LOONEY, 11<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF DONALD J.  
SHUBERT OF WEST HARTFORD TO BE A MEMBER OF THE  
ADVISORY BOARD OF THE WORKERS' COMPENSATION  
COMMISSION.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Donald J.
- 2 Shubert of West Hartford to be a member of the Advisory Board of the
- 3 Workers' Compensation Commission, as a representative of
- 4 employers, to serve a term ending December 31, 2017, or until a
- 5 successor is appointed and has qualified, whichever is longer, is
- 6 approved and confirmed, and he is reappointed said member for said
- 7 term.