

# State of Connecticut



## SENATE

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### CALENDAR

Friday, May 31, 2013

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0548

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CONTROL COMMISSION.

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XX 0582	<p><b>Substitute for House Bill No. 6590.</b> AN ACT CONCERNING LICENSING OF TATTOO TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 6767))</p> <p>Committee Reports: <b>PH, JUD, FIN</b></p>	577 , 806

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0583	<p><b>Substitute for House Bill No. 5149.</b> AN ACT REQUIRING THE COMMISSIONER OF CONSUMER PROTECTION TO UNDERTAKE A STUDY REGARDING HOME IMPROVEMENT CONTRACTORS. (As amended by House Amendment Schedule "A" (LCO 5770))</p> <p>Committee Reports: <b>GL</b></p>	158 , 798
XX 0585	<p><b>Substitute for House Bill No. 6634.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR MUNICIPAL CAMPAIGN FINANCE FILINGS.</p> <p>Committee Reports: <b>GAE</b></p>	635
XX 0586	<p><b>Substitute for House Bill No. 6368.</b> AN ACT CONCERNING THE CHOICES HEALTH INSURANCE ASSISTANCE PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6714))</p> <p>Committee Reports: <b>HS</b></p>	213 , 801
XX 0588	<p><b>Substitute for House Bill No. 6549.</b> AN ACT ESTABLISHING A MEDIATION PROGRAM FOR CERTAIN INSURANCE POLICY CLAIMS AND CONCERNING REQUIREMENTS FOR PERSONS PERFORMING REPAIRS, REMEDIATION OR MITIGATION PURSUANT TO A LOSS. (As amended by House Amendment Schedules "A" (LCO 6001), "B" (LCO 6502))</p> <p>Committee Reports: <b>INS</b></p>	304 , 805
XX 0590	<p><b>Substitute for House Bill No. 6680.</b> AN ACT CONCERNING ACCESS TO JOINTLY OWNED ASSETS THAT ARE LOCATED IN A SAFE DEPOSIT BOX. (As amended by House Amendment Schedule "A" (LCO 6789))</p> <p>Committee Reports: <b>JUD</b></p>	696 , 809

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0591	<p style="text-align: center;"><b>House Bill No. 5727.</b> AN ACT CONCERNING THE TIME FOR PARENTAL NOTIFICATION WHEN A CHILD IS ADMITTED TO A HOSPITAL FOR DIAGNOSIS OR TREATMENT OF A MENTAL DISORDER.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	356
XX 0592	<p style="text-align: center;"><b>Substitute for House Bill No. 5979.</b> AN ACT ESTABLISHING A TASK FORCE ON ALZHEIMER'S DISEASE AND DEMENTIA. (As amended by House Amendment Schedule "A" (LCO 6345))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	570 , 799
XX 0593	<p style="text-align: center;"><b>House Bill No. 6523.</b> AN ACT CONCERNING THE AUTHORITY OF FIRE CHIEFS AT CERTAIN STATE FACILITIES. (As amended by House Amendment Schedule "A" (LCO 6399))</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	408 , 803
XX 0594	<p style="text-align: center;"><b>House Bill No. 6596.</b> AN ACT CONCERNING POLICE OFFICERS AND FIREFIGHTERS. (As amended by House Amendment Schedules "A" (LCO 6415), "B" (LCO 6786))</p> <p style="text-align: center;">Committee Reports: <b>PS, PD</b></p>	409 , 807
XX 0598	<p style="text-align: center;"><b>House Bill No. 5599.</b> AN ACT CONCERNING PROVISIONAL BALLOTS FOR STATE AND MUNICIPAL OFFICES.</p> <p style="text-align: center;">Committee Reports: <b>GAE, APP</b></p>	35

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0601	<p style="text-align: center;"><b>Substitute for House Bill No. 6490.</b> AN ACT CONCERNING GRANTS IN LIEU OF TAXES FOR LEDYARD AND MONTVILLE AND REPEALING A DEFICIT REPORTING REQUIREMENT.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	529
XX 0603	<p style="text-align: center;"><b>House Bill No. 5514.</b> AN ACT CONCERNING THE ADMINISTRATOR OF THE INTERSTATE COMPACT FOR ADULT OFFENDER SUPERVISION.</p> <p style="text-align: center;">Committee Reports: <b>JUD, GAE</b></p>	623
XX 0604	<p style="text-align: center;"><b>Substitute for House Bill No. 6553.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY FAMILY MEDICAL LEAVE INSURANCE. (As amended by House Amendment Schedule "A" (LCO 6910))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	233 , 819
XX 0605	<p style="text-align: center;"><b>Substitute for House Bill No. 6567.</b> AN ACT CONCERNING DEPARTMENT OF REVENUE SERVICES PROCEDURES REGARDING PENALTY WAIVERS, PERSONNEL PROCEEDINGS, SALES TAX PERMITS AND LICENSE RENEWALS.</p> <p style="text-align: center;">Committee Reports: <b>FIN, JUD</b></p>	587
XX 0606	<p style="text-align: center;"><b>Substitute for House Bill No. 6674.</b> AN ACT CONCERNING THE PENALTY FOR INTERFERING WITH AN OFFICER.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	730

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0607	<p style="text-align: center;"><b>Substitute for House Bill No. 6688.</b> AN ACT CONCERNING REVISIONS TO STATUTES RELATING TO THE AWARD OF ALIMONY AND THE DISPOSITION OF PROPERTY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	675
XX 0608	<p style="text-align: center;"><b>House Bill No. 6384.</b> AN ACT CONCERNING THE DISPROPORTIONATE OR INAPPROPRIATE IDENTIFICATION OF ENGLISH LANGUAGE LEARNERS AS REQUIRING SPECIAL EDUCATION. (As amended by House Amendment Schedule "A" (LCO 6934))</p> <p style="text-align: center;">Committee Reports: <b>ED, APP</b></p>	292 , 824
XX 0609	<p style="text-align: center;"><b>Substitute for House Bill No. 6663.</b> AN ACT CONCERNING COMPLAINTS ALLEGING MISCONDUCT BY LAW ENFORCEMENT AGENCY PERSONNEL. (As amended by House Amendment Schedule "A" (LCO 7157))</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p>	673 , 828
XX 0610	<p style="text-align: center;"><b>House Bill No. 5516.</b> AN ACT CONCERNING THE REMOVAL OF INDIVIDUALS FROM THE STATE CHILD ABUSE AND NEGLECT REGISTRY. (As amended by House Amendment Schedule "A" (LCO 7138))</p> <p style="text-align: center;">Committee Reports: <b>JUD, KID</b></p>	659 , 822
XX 0612	<p style="text-align: center;"><b>House Bill No. 6448.</b> AN ACT CONCERNING PROBATE FEES.</p> <p style="text-align: center;">Committee Reports: <b>JUD, FIN</b></p>	664

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0613	<p style="text-align: center;"><b>Substitute for House Bill No. 6513.</b> AN ACT CONCERNING THE BUDGET AND SPECIAL ASSESSMENT APPROVAL PROCESS IN COMMON INTEREST COMMUNITIES. Committee Reports: <b>JUD</b></p>	667
XX 0614	<p style="text-align: center;"><b>House Bill No. 6587.</b> AN ACT CONCERNING AMENDMENTS TO CONTRACTS BETWEEN THE STATE AND ANY MUNICIPALITY IN WHICH A CORRECTIONAL FACILITY IS LOCATED. (As amended by House Amendment Schedule "A" (LCO 6769)) Committee Reports: <b>JUD</b></p>	634 , 826
XX 0615	<p style="text-align: center;"><b>Substitute for House Bill No. 6638.</b> AN ACT CONCERNING THE MAXIMUM PENALTY FOR VIOLATION OF A MUNICIPAL ORDINANCE REGULATING THE OPERATION OR USE OF A DIRT BIKE, ALL-TERRAIN VEHICLE OR SNOWMOBILE. (As amended by House Amendment Schedule "B" (LCO 7037)) Committee Reports: <b>JUD</b></p>	692 , 827
XX 0616	<p style="text-align: center;"><b>Substitute for House Bill No. 6678.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY METHODS FOR IMPROVING THE COLLECTION OF PAST DUE CHILD SUPPORT. Committee Reports: <b>JUD</b></p>	732
XX 0617	<p style="text-align: center;"><b>Substitute for House Bill No. 5441.</b> AN ACT AUTHORIZING CERTAIN EMERGENCY RESPONSE EMPLOYEES TO ENROLL IN THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM. (As amended by House Amendment Schedule "A" (LCO 5591)) Committee Reports: <b>PD, LAB, INS</b></p>	355 , 821

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0618	<p style="text-align: center;"><b>Substitute for House Bill No. 6433.</b> AN ACT CONCERNING TECHNICAL AND OTHER CHANGES TO THE LABOR DEPARTMENT STATUTES. (As amended by House Amendment Schedule "A" (LCO 6312))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	132 , 825
XX 0619	<p style="text-align: center;"><b>House Bill No. 6482.</b> AN ACT CONCERNING BIRTH CERTIFICATES FOR HOMELESS YOUTH.</p> <p style="text-align: center;">Committee Reports: <b>PH, PD</b></p>	528
XX 0620	<p style="text-align: center;"><b>Substitute for House Bill No. 6683.</b> AN ACT CONCERNING THE ABATEMENT OF A PUBLIC NUISANCE. (As amended by House Amendment Schedule "A" (LCO 6972))</p> <p style="text-align: center;">Committee Reports: <b>JUD, PD</b></p>	697 , 829
XX 0621	<p style="text-align: center;"><b>Substitute for House Bill No. 6488.</b> AN ACT CONCERNING THE EVACUATION AND TEMPORARY SHELTERING OF CERTAIN ANIMALS DURING EMERGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	367
XX 0623	<p style="text-align: center;"><b>House Bill No. 6365.</b> AN ACT CONCERNING THE ISSUANCE OF INITIAL TEACHER CERTIFICATES TO GRADUATES OF THE CONNECTICUT ALTERNATE ROUTE TO CERTIFICATION PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>HED, APP</b></p>	769
XX 0624	<p style="text-align: center;"><b>Substitute for House Bill No. 6151.</b> AN ACT CONCERNING CERTAIN OPERATORS OF MOTOR VEHICLES AND ELIGIBILITY FOR UNEMPLOYMENT BENEFITS.</p> <p style="text-align: center;">Committee Reports: <b>LAB, FIN</b></p>	327

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0626	<p style="text-align: center;"><b>Substitute for House Bill No. 6451.</b> AN ACT IMPROVING THE TIMELINESS AND EFFICIENCY OF THE DEPARTMENT OF LABOR'S UNEMPLOYMENT INSURANCE TAX OPERATIONS. (As amended by House Amendment Schedule "A" (LCO 7163))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	133 , 832
XX 0628	<p style="text-align: center;"><b>House Bill No. 6693.</b> AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO OUT-OF-STATE DISCOVERY REQUESTS. (As amended by House Amendment Schedule "A" (LCO 7087))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	739 , 836
XX 0629	<p style="text-align: center;"><b>Substitute for House Bill No. 6662.</b> AN ACT CONCERNING THE RECOUPMENT OF MONEYS OWED TO A UNIT OWNERS' ASSOCIATION DUE TO NONPAYMENT OF ASSESSMENTS. (As amended by House Amendment Schedule "A" (LCO 7228))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	728 , 835
XX 0631	<p style="text-align: center;"><b>Substitute for House Bill No. 6356.</b> AN ACT CONCERNING BENEFIT CORPORATIONS AND ENCOURAGING SOCIAL ENTERPRISE. (As amended by House Amendment Schedule "A" (LCO 7344))</p> <p style="text-align: center;">Committee Reports: <b>CE, JUD, APP</b></p>	661 , 839
XX 0632	<p style="text-align: center;"><b>Substitute for House Bill No. 6545.</b> AN ACT CONCERNING MEDICAID DRUG STEP THERAPY. (As amended by House Amendment Schedule "A" (LCO 7296))</p> <p style="text-align: center;">Committee Reports: <b>HS, APP</b></p>	781 , 840

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0633	<p style="text-align: center;"><b>Substitute for House Bill No. 6576.</b> AN ACT CONCERNING THE APPLICABILITY OF THE SALES AND USE TAX TO WINTER STORAGE OF BOATS. Committee Reports: <b>FIN</b></p>	531
XX 0634	<p style="text-align: center;"><b>Substitute for House Bill No. 6403.</b> AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES. Committee Reports: <b>GL</b></p>	252
XX 0635	<p style="text-align: center;"><b>Substitute for House Bill No. 5926.</b> AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS. (As amended by House Amendment Schedule "A" (LCO 7050)) Committee Reports: <b>INS</b></p>	7, 838
XX 0636	<p style="text-align: center;"><b>House Bill No. 6394.</b> AN ACT CONCERNING THE INDEMNIFICATION OF UNIVERSITY POLICE. Committee Reports: <b>HED, JUD</b></p>	662
XX 0637	<p style="text-align: center;"><b>House Bill No. 6292.</b> AN ACT CONCERNING TEACHER EDUCATION PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 6006)) Committee Reports: <b>HED, APP</b></p>	460, 843
XX 0638	<p style="text-align: center;"><b>House Bill No. 6373.</b> AN ACT CONCERNING THE POLICING OF INDIAN TRIBAL LAND. (As amended by House Amendment Schedule "A" (LCO 7361)) Committee Reports: <b>PS, GAE</b></p>	124, 845

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0639	<p style="text-align: center;"><b>Substitute for House Bill No. 6379.</b> AN ACT CONCERNING SURPLUS LINES INSURANCE BROKERS. (As amended by House Amendment Schedule "A" (LCO 6806)) Committee Reports: <b>INS</b></p>	289 , 846
XX 0640	<p style="text-align: center;"><b>House Bill No. 6550.</b> AN ACT CONCERNING LOSS RATIO GUARANTEES FOR INDIVIDUAL HEALTH INSURANCE POLICIES. Committee Reports: <b>INS</b></p>	231
XX 0641	<p style="text-align: center;"><b>Substitute for House Bill No. 6581.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. (As amended by House Amendment Schedules "A" (LCO 7431), "B" (LCO 7459)) Committee Reports: <b>JUD</b></p>	690 , 849
XX 0642	<p style="text-align: center;"><b>House Bill No. 6478.</b> AN ACT CONCERNING THE CLAIMS DATA PROVIDED TO CERTAIN EMPLOYERS. (As amended by House Amendment Schedules "A" (LCO 6185), "B" (LCO 7491)) Committee Reports: <b>INS, LAB</b></p>	94 , 847
XX 0643	<p style="text-align: center;"><b>Substitute for House Bill No. 6525.</b> AN ACT CONCERNING CHILDHOOD OBESITY AND PHYSICAL EXERCISE IN SCHOOLS. (As amended by House Amendment Schedule "A" (LCO 7387)) Committee Reports: <b>KID, ED, PH</b></p>	227 , 848

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0644	<p style="text-align: center;"><b>Substitute for House Bill No. 6363.</b> AN ACT STREAMLINING STATE GOVERNMENT AND INCREASING EFFECTIVENESS. (As amended by House Amendment Schedules "A" (LCO 7287), "B" (LCO 7249))</p> <p style="text-align: center;">Committee Reports: <b>GAE, PD</b></p>	380 , 844
XX 0645	<p style="text-align: center;"><b>House Bill No. 6454.</b> AN ACT CONCERNING FIRE STATION WORK ZONES. (As amended by House Amendment Schedule "A" (LCO 7230))</p> <p style="text-align: center;">Committee Reports: <b>PS, TRA, APP</b></p>	92 , 853
XX 0648	<p style="text-align: center;"><b>House Bill No. 6660.</b> AN ACT CONCERNING FAMILY IMPACT STATEMENTS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	672
XX 0650	<p style="text-align: center;"><b>Substitute for House Bill No. 6659.</b> AN ACT CONCERNING CIVIL IMMIGRATION DETAINERS. (As amended by House Amendment Schedule "A" (LCO 7546))</p> <p style="text-align: center;">Committee Reports: <b>JUD, PS</b></p>	694 , 856
XX 0651	<p style="text-align: center;"><b>House Bill No. 6565.</b> AN ACT ELIMINATING A TOWN'S ABILITY TO PHASE IN A REAL PROPERTY ASSESSMENT DECREASE AND ALLOWING A PROPERTY TAX ABATEMENT FOR EMERGENCY MEDICAL TECHNICIANS. (As amended by House Amendment Schedule "A" (LCO 7522))</p> <p style="text-align: center;">Committee Reports: <b>FIN, PD</b></p>	632 , 855

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0652	<p style="text-align: center;"><b>Substitute for House Bill No. 6702.</b> AN ACT CONCERNING DOMESTIC VIOLENCE AND SEXUAL ASSAULT. (As amended by House Amendment Schedule "A" (LCO 7775)) Committee Reports: <b>JUD, APP</b></p>	744 , 869
XX 0653	<p style="text-align: center;"><b>Substitute for House Bill No. 6699.</b> AN ACT CONCERNING PRETRIAL DIVERSIONARY PROGRAMS. (As amended by House Amendment Schedule "A" (LCO 7541)) Committee Reports: <b>JUD, APP</b></p>	742 , 868
XX 0654	<p style="text-align: center;"><b>House Bill No. 6561.</b> AN ACT CREATING THE CONNECTICUT MEDAL OF ACHIEVEMENT AND THE CIVILIAN MEDAL OF HONOR. (As amended by House Amendment Schedule "A" (LCO 7654)) Committee Reports: <b>VA, APP</b></p>	95 , 864
XX 0655	<p style="text-align: center;"><b>Substitute for House Bill No. 6339.</b> AN ACT CONCERNING BANKS, LOAN PRODUCTION OFFICES, EXCHANGE FACILITATORS, PUBLIC DEPOSITS AND REAL PROPERTY TAX LIENS. (As amended by House Amendment Schedules "A" (LCO 7548), "B" (LCO 7600)) Committee Reports: <b>BA</b></p>	284 , 861
XX 0656	<p style="text-align: center;"><b>Substitute for House Bill No. 5412.</b> AN ACT CONCERNING DEER MANAGEMENT PROGRAMS ON PRIVATE PROPERTY AND AUTHORIZING BOW AND ARROW HUNTING ON PRIVATE PROPERTY ON SUNDAYS. Committee Reports: <b>ENV</b></p>	453

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0657	<p><b>Substitute for House Bill No. 6690.</b> AN ACT CONCERNING COURT PROCEEDINGS AND THE PROTECTION OF ANIMALS. (As amended by House Amendment Schedule "A" (LCO 7444))</p> <p>Committee Reports: <b>JUD, ENV</b></p>	698 , 867
XX 0658	<p><b>Substitute for House Bill No. 6682.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND LAW ENFORCEMENT PERSONNEL. (As amended by House Amendment Schedules "A" (LCO 7618), "B" (LCO 7644))</p> <p>Committee Reports: <b>JUD, ED</b></p>	734 , 865
XX 0659	<p><b>House Bill No. 5358.</b> AN ACT PROHIBITING STATE CONTRACTS WITH ENTITIES MAKING CERTAIN INVESTMENTS IN IRAN. (As amended by House Amendment Schedule "A" (LCO 7686))</p> <p>Committee Reports: <b>GAE</b></p>	621 , 857
XX 0660	<p><b>House Bill No. 6290.</b> AN ACT CONCERNING DONATIONS MADE FROM JOINT CHECKING ACCOUNTS. (As amended by House Amendment Schedule "A" (LCO 7573))</p> <p>Committee Reports: <b>GAE</b></p>	629 , 860
XX 0661	<p><b>Substitute for House Bill No. 6160.</b> AN ACT REQUIRING WORKING SMOKE AND CARBON MONOXIDE DETECTORS IN CERTAIN RESIDENTIAL BUILDINGS AT THE TIME TITLE IS TRANSFERRED. (As amended by House Amendment Schedule "A" (LCO 7594))</p> <p>Committee Reports: <b>PS, INS</b></p>	400 , 859

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0662	<p><b>Substitute for House Bill No. 6527.</b> AN ACT CONCERNING GENETICALLY-ENGINEERED FOOD. (As amended by House Amendment Schedule "A" (LCO 7848)) Committee Reports: <b>KID, PH, JUD</b></p>	229 , 863
XX 0663	<p><b>House Bill No. 5426.</b> AN ACT CONCERNING WORKFORCE DEVELOPMENT. (As amended by House Amendment Schedule "B" (LCO 7789)) Committee Reports: <b>HED</b></p>	454 , 858
XX 0664	<p><b>Substitute for House Bill No. 6689.</b> AN ACT CONCERNING BAIL BONDS. (As amended by House Amendment Schedule "A" (LCO 7786)) Committee Reports: <b>JUD</b></p>	737 , 866
XX 0665	<p><b>Substitute for House Bill No. 6355.</b> AN ACT CONCERNING HOMEOWNER PROTECTION RIGHTS. (As amended by House Amendment Schedule "A" (LCO 7552)) Committee Reports: <b>BA, JUD, PD</b></p>	286 , 862
0668	<p><b>Substitute for House Bill No. 6362.</b> AN ACT CONCERNING THE TRANSPARENCY AND ACCESSIBILITY OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES. (As amended by House Amendment Schedule "A" (LCO 7768)) Committee Reports: <b>GAE, APP</b></p>	362 , 874
0669	<p><b>Substitute for House Bill No. 6610.</b> AN ACT CONCERNING FEDERAL MEDICAID WAIVERS. (As amended by House Amendment Schedule "A" (LCO 7861)) Committee Reports: <b>HS</b></p>	553 , 876

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0670	<p><b>Substitute for House Bill No. 6582.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO CERTIFICATES OF REHABILITATION. (As amended by House Amendment Schedule "A" (LCO 8045))</p> <p style="padding-left: 40px;">Committee Reports: <b>JUD, APP, LAB</b></p>	691 , 875
0671	<p><b>Substitute for House Bill No. 6653.</b> AN ACT CONCERNING DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION REGULATORY STREAMLINING TO ASSIST MUNICIPALITIES. (As amended by House Amendment Schedule "A" (LCO 7663))</p> <p style="padding-left: 40px;">Committee Reports: <b>ENV, PD</b></p>	474 , 727 , 877
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0059	<p><b>Substitute for Senate Bill No. 812.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS.</p> <p style="padding-left: 40px;">Committee Reports: <b>INS, GAE</b></p>	22
XX 0109	<p><b>Substitute for Senate Bill No. 823.</b> AN ACT CONCERNING SEVERE MENTAL OR EMOTIONAL IMPAIRMENT AND WORKERS' COMPENSATION COVERAGE.</p> <p style="padding-left: 40px;">Committee Reports: <b>LAB, APP</b></p>	53
XX 0114	<p><b>Substitute for Senate Bill No. 883.</b> AN ACT CONCERNING A COMMUNITY SPOUSE'S ALLOWABLE ASSETS.</p> <p style="padding-left: 40px;">Committee Reports: <b>AGE, APP, BA</b></p>	63

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0115	<p style="text-align: center;"><b>Substitute for Senate Bill No. 937.</b> AN ACT CONCERNING CARE FOR ELDERLY PERSONS IN A HOME SETTING RATHER THAN A NURSING HOME FACILITY.</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH, HS</b></p>	69
XX 0116	<p style="text-align: center;"><b>Senate Bill No. 938.</b> AN ACT CONCERNING THE PURCHASE OF MEDICARE SUPPLEMENT POLICIES BY QUALIFIED MEDICARE BENEFICIARIES.</p> <p style="text-align: center;">Committee Reports: <b>AGE, INS</b></p>	70
XX 0118	<p style="text-align: center;"><b>Substitute for Senate Bill No. 888.</b> AN ACT CONCERNING WIRELESS BROADBAND.</p> <p style="text-align: center;">Committee Reports: <b>ET, ENV</b></p>	64
XX 0122	<p style="text-align: center;"><b>Substitute for Senate Bill No. 431.</b> AN ACT CONCERNING THE SECRETARY OF THE STATE, PROCLAMATIONS OF A CIVIL PREPAREDNESS EMERGENCY AND NOTICE OF LEGISLATIVE SESSIONS.</p> <p style="text-align: center;">Committee Reports: <b>GAE, PS</b></p>	58
XX 0125	<p style="text-align: center;"><b>Senate Bill No. 906.</b> AN ACT CONCERNING DIRECT DEPOSIT OF WAGES.</p> <p style="text-align: center;">Committee Reports: <b>LAB, BA</b></p>	65
XX 0144	<p style="text-align: center;"><b>Substitute for Senate Bill No. 955.</b> AN ACT CONCERNING PHARMACY AUDITS.</p> <p style="text-align: center;">Committee Reports: <b>INS, GL</b></p>	115

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0174	<p style="text-align: center;"><b>Senate Bill No. 913.</b> AN ACT REQUIRING NOTIFICATION OF THE SALE OF A REAL PROPERTY TAX LIEN. Committee Reports: <b>BA, JUD, FIN</b></p>	188
XX 0179	<p style="text-align: center;"><b>Senate Bill No. 981.</b> AN ACT CONCERNING PESTICIDES ON SCHOOL GROUNDS. Committee Reports: <b>KID, ED</b></p>	196
XX 0182	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1000.</b> AN ACT CONCERNING THE BOARD EXAMINATION SERIES PROGRAM. Committee Reports: <b>ED, APP</b></p>	197
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XX 0193	<p style="text-align: center;"><b>Senate Bill No. 925.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR FIREFIGHTERS AND POLICE OFFICERS. (As amended by Senate Amendment Schedule "A" (LCO 5976)) Committee Reports: <b>LAB, APP</b></p>	189
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XX 0234	<p><b>Substitute for Senate Bill No. 54.</b> AN ACT ESTABLISHING A RETIREMENT SAVINGS PLAN FOR LOW-INCOME PRIVATE SECTOR WORKERS. Committee Reports: <b>LAB, APP</b></p>	309
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XX 0239	<p><b>Senate Bill No. 190.</b> AN ACT CONCERNING MUNICIPAL PENALTIES FOR UNLAWFUL DIRT BIKE OPERATION AND A STUDY OF A TITLE SYSTEM FOR DIRT BIKE OWNERSHIP. Committee Reports: <b>TRA, PD, JUD</b></p>	311
XX 0240	<p><b>Senate Bill No. 849.</b> AN ACT CONCERNING LOCAL BRIDGE PROGRAM REFORM AND ESTABLISHING A LOCAL TRANSPORTATION CAPITAL PROGRAM. Committee Reports: <b>TRA, FIN</b></p>	312
XX 0243	<p><b>Substitute for Senate Bill No. 1043.</b> AN ACT ESTABLISHING THE CONNECTICUT STATE-WIDE PORT AUTHORITY. Committee Reports: <b>TRA, GAE, FIN</b></p>	317

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XX 0363	<p><b>Substitute for Senate Bill No. 1011.</b> AN ACT CONCERNING CERTAIN USER FEES AT STATE PARKS.</p> <p>Committee Reports: <b>ENV, FIN</b></p>	489, 816
XX 0365	<p><b>Substitute for Senate Bill No. 1082.</b> AN ACT CONCERNING BROWNFIELD REDEVELOPMENT, INSTITUTIONAL CONTROLS AND SIGNIFICANT ENVIRONMENTAL HAZARD PROGRAMS.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	493
XX 0366	<p><b>Substitute for Senate Bill No. 1134.</b> AN ACT CONCERNING OUTDOOR WOOD-BURNING FURNACES.</p> <p>Committee Reports: <b>ENV, PH</b></p>	496
XX 0378	<p><b>Substitute for Senate Bill No. 1044.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY.</p> <p>Committee Reports: <b>HED, FIN</b></p>	491, 817
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XX 0394	<b>Substitute for Senate Bill No. 966.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO STUDY INJURY RATES IN SCHOOL ATHLETIC PROGRAMS. Committee Reports: <b>PH, ED, APP</b>	536 , 815
XX 0409	<b>Substitute for Senate Bill No. 620.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO AUDIT A MUNICIPALITY AND REQUIRING A UNIFORM SYSTEM OF ACCOUNTING FOR MUNICIPAL REVENUES AND EXPENDITURES. Committee Reports: <b>PD, APP</b>	559 , 782
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Committee Reports: **APP**

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Committee Reports: **JUD**

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