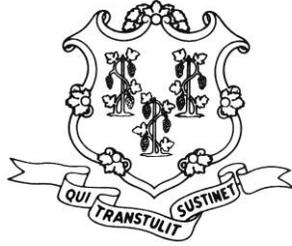


# State of Connecticut



## SENATE

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### CALENDAR

Tuesday, May 7, 2013

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

X 0496

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RESOLUTION CONFIRMING THE NOMINATION  
OF COMMISSIONER SCOTT A. BARTON OF  
SEYMOUR TO BE A MEMBER OF THE JUDICIAL  
REVIEW COUNCIL.

Committee Reports: EXN

X 0497

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WESTPORT TO BE A MEMBER OF THE JUDICIAL  
REVIEW COUNCIL.

Committee Reports: EXN



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XX 0387	<p style="text-align: center;"><b>Senate Bill No. 386.</b> AN ACT CONCERNING HONORARY DIPLOMAS FOR VIETNAM VETERANS. Committee Reports: <b>VA, ED</b></p>	534
XX 0389	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1097.</b> AN ACT CONCERNING REVISIONS TO THE EDUCATION REFORM ACT OF 2012. Committee Reports: <b>ED</b></p>	544
XX 0392	<p style="text-align: center;"><b>Substitute for Senate Bill No. 366.</b> AN ACT REQUIRING LICENSED SOCIAL WORKERS, COUNSELORS AND THERAPISTS TO COMPLETE CONTINUING EDUCATION COURSE WORK IN CULTURAL COMPETENCY. Committee Reports: <b>PH</b></p>	533
XX 0393	<p style="text-align: center;"><b>Substitute for Senate Bill No. 872.</b> AN ACT CONCERNING THE USE OF INDOOR TANNING DEVICES BY PERSONS UNDER EIGHTEEN YEARS OF AGE. Committee Reports: <b>PH</b></p>	535

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0396	<p style="text-align: center;"><b>Substitute for Senate Bill No. 991.</b> AN ACT CONCERNING AN ADVISORY COUNCIL ON PALLIATIVE CARE. Committee Reports: <b>PH</b></p>	538
XX 0398	<p style="text-align: center;"><b>Senate Bill No. 1065.</b> AN ACT CONCERNING LICENSED ALCOHOL AND DRUG COUNSELORS. Committee Reports: <b>PH</b></p>	541
XX 0403	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1086.</b> AN ACT CONCERNING COMMUNITY LONG-TERM CARE. Committee Reports: <b>HS</b></p>	565
XX 0404	<p style="text-align: center;"><b>Substitute for Senate Bill No. 368.</b> AN ACT ESTABLISHING AN ADVISORY COUNCIL ON LYME DISEASE AND OTHER TICK-BORNE DISEASES. Committee Reports: <b>PH</b></p>	556
XX 0412	<p style="text-align: center;"><b>Substitute for Senate Bill No. 962.</b> AN ACT CONCERNING GROWTH-RELATED PROJECTS. Committee Reports: <b>PD</b></p>	563
XX 0413	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1049.</b> AN ACT CONCERNING THE MIDDLESEX COUNTY REVITALIZATION COMMISSION. Committee Reports: <b>PD</b></p>	564
XX 0423	<p style="text-align: center;"><b>Substitute for House Bill No. 5907.</b> AN ACT REQUIRING THE DISPLAY OF DIESEL FUEL CETANE NUMBERS ON FUEL PUMPS. Committee Reports: <b>GL</b></p>	168

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0424	<p style="text-align: center;"><b>Substitute for House Bill No. 6212.</b> "AN ACT CONCERNING WINE TASTING AT PACKAGE STORES." (As amended by House Amendment Schedule "A" (LCO 5597))</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	172 , 582
XX 0425	<p style="text-align: center;"><b>Substitute for House Bill No. 6404.</b> AN ACT CONCERNING REGISTERED INTERIOR DESIGNERS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	130
XX 0427	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING THE ORDER OF TAX CREDITS FOR THE INSURANCE PREMIUMS TAX, A CONSOLIDATION OF TAX CREDITS FOR LAND DONATIONS, AMENDMENTS TO THE ENTERTAINMENT INDUSTRY INFRASTRUCTURE AND THE JOB EXPANSION TAX CREDITS, A STUDY OF THE INCOME TAX AND THE REPEAL OF CERTAIN TAX CREDITS.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	583
XX 0428	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1135.</b> AN ACT CONCERNING NUCLEAR MEDICINE TECHNOLOGISTS, QUALIFICATIONS FOR PODIATRISTS, THE PROVISION OF ELECTIVE CORONARY ANGIOPLASTY SERVICES BY HOSPITALS, AND COLON HYDROTHERAPISTS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	584
XX 0432	<p style="text-align: center;"><b>Substitute for Senate Bill No. 876.</b> AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND ROOF PITCH REQUIREMENTS FOR SCHOOL BUILDINGS.</p> <p style="text-align: center;">Committee Reports: <b>ED, FIN</b></p>	606

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0433	<p><b>Substitute for Senate Bill No. 4.</b> AN ACT CONCERNING EARLY VOTING. Committee Reports: <b>GAE</b></p>	596
XX 0434	<p><b>Substitute for Senate Bill No. 5.</b> AN ACT CONCERNING CHANGES TO CAMPAIGN FINANCE LAWS AND OTHER ELECTION LAWS. Committee Reports: <b>GAE</b></p>	595
XX 0435	<p><b>Substitute for Senate Bill No. 283.</b> AN ACT CONCERNING VOTING BY MEMBERS OF THE MILITARY SERVING OVERSEAS. Committee Reports: <b>GAE</b></p>	597
XX 0436	<p><b>Substitute for Senate Bill No. 673.</b> AN ACT CONCERNING FREEDOM OF ASSOCIATION IN PUBLIC HOUSING. Committee Reports: <b>GAE</b></p>	598
XX 0438	<p><b>Substitute for Senate Bill No. 761.</b> AN ACT MAKING THE JANITORIAL WORK PILOT PROGRAM FOR PERSONS WITH A DISABILITY OR A DISADVANTAGE PERMANENT. Committee Reports: <b>GAE</b></p>	600
XX 0439	<p><b>Senate Bill No. 762.</b> AN ACT CONCERNING THE REMOVAL OF INFORMATION FROM STATE AGENCY INTERNET WEB SITES. Committee Reports: <b>GAE</b></p>	601

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0442	<p style="text-align: center;"><b>Substitute for Senate Bill No. 978.</b> AN ACT CONCERNING SUBCONTRACTOR PREQUALIFICATION AND CLASSIFICATION THRESHOLDS AND INCREASING THE THRESHOLD FOR REQUIRING COMPETITIVE BIDDING OF PUBLIC WORKS PROJECTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	608
XX 0443	<p style="text-align: center;"><b>Senate Bill No. 1056.</b> AN ACT STREAMLINING CERTAIN PROCESSES AT THE DEPARTMENT OF CONSTRUCTION SERVICES CONCERNING CONSTRUCTION MANAGER AT-RISK PROJECT DELIVERY CONTRACTS, THE HIRING OF CONSULTANTS AND CONTRACTS FOR THE INSTALLATION OF PREFABRICATED BUILDINGS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	609
XX 0444	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1127.</b> AN ACT CONCERNING CONTRIBUTIONS BY STATE CONTRACTORS TO TOWN COMMITTEES.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	611
XX 0445	<p style="text-align: center;"><b>Senate Bill No. 1146.</b> AN ACT CONCERNING CROSS-ENDORSEMENTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	613
XX 0449	<p style="text-align: center;"><b>Senate Bill No. 828.</b> AN ACT CONCERNING SEXUAL OFFENDER REGISTRATION REQUIREMENTS FOR CERTAIN PERSONS GRANTED TEMPORARY LEAVE BY THE PSYCHIATRIC SECURITY REVIEW BOARD.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	605

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0450	<p style="text-align: center;"><b>Senate Bill No. 921.</b> AN ACT CONCERNING LIABILITY FOR DAMAGE CAUSED BY A DOG. Committee Reports: <b>JUD</b></p>	607
XX 0451	<p style="text-align: center;"><b>Senate Bill No. 1122.</b> AN ACT CONCERNING THE EXTRADITION OF FUGITIVES. Committee Reports: <b>JUD</b></p>	610
XX 0452	<p style="text-align: center;"><b>Senate Bill No. 1142.</b> AN ACT PROMOTING THE USE OF RENEWABLE ENERGY AT CORRECTIONAL FACILITIES. Committee Reports: <b>JUD</b></p>	612
XX 0453	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1154.</b> AN ACT CONCERNING THE ACCIDENTAL FAILURE OF SUIT STATUTE. Committee Reports: <b>JUD</b></p>	617
XX 0457	<p style="text-align: center;"><b>Substitute for House Bill No. 5564.</b> AN ACT ENCOURAGING INCREASED SAVINGS DEPOSITS. (As amended by House Amendment Schedule "A" (LCO 5673)) Committee Reports: <b>BA</b></p>	279 , 641
XX 0458	<p style="text-align: center;"><b>Substitute for House Bill No. 6383.</b> AN ACT CONCERNING HIRING STANDARDS FOR ATHLETIC DIRECTORS. (As amended by House Amendment Schedule "A" (LCO 6110)) Committee Reports: <b>ED</b></p>	291 , 642
XX 0459	<p style="text-align: center;"><b>House Bill No. 6622.</b> AN ACT CONCERNING DISTRICT PARTNERSHIPS. Committee Reports: <b>ED</b></p>	468

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0460	<p style="text-align: center;"><b>Substitute for House Bill No. 6506.</b> AN ACT CONCERNING STATE-FUNDED CHILD CARE FACILITIES. Committee Reports: ED</p>	463
XX 0461	<p style="text-align: center;"><b>Substitute for House Bill No. 6540.</b> AN ACT CONCERNING THE SALE OF CERTAIN BEVERAGES IN MIXED MATERIAL CONTAINERS. Committee Reports: ENV</p>	371
XX 0462	<p style="text-align: center;"><b>House Bill No. 5908.</b> AN ACT CONCERNING SAFETY AND CERTIFICATION STANDARDS FOR THE SPRAY FOAM INSULATION INDUSTRY. Committee Reports: GL, ENV</p>	169
XX 0463	<p style="text-align: center;"><b>Substitute for House Bill No. 6405.</b> AN ACT CONCERNING BARROOM PARTITIONS. Committee Reports: GL</p>	131
XX 0464	<p style="text-align: center;"><b>Substitute for House Bill No. 5601.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES. Committee Reports: GAE</p>	36
XX 0465	<p style="text-align: center;"><b>House Bill No. 6630.</b> AN ACT CONCERNING THE DELIVERY OF ABSENTEE BALLOTS BY THE TOWN CLERKS. Committee Reports: GAE</p>	471

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0466	<p style="text-align: center;"><b>House Bill No. 5602.</b> AN ACT EXEMPTING INSTITUTIONS OF HIGHER EDUCATION THAT OFFER FREE COURSES TO INMATES FROM STATE CONTRACTING REQUIREMENTS.</p> <p style="text-align: center;">Committee Reports: <b>GAE, HED</b></p>	457
XX 0467	<p style="text-align: center;"><b>Substitute for House Bill No. 6514.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING MEDICAID PAYMENT INTEGRITY. (As amended by House Amendment Schedule "A" (LCO 6150))</p> <p style="text-align: center;">Committee Reports: <b>PRI, HS</b></p>	369 , 643
XX 0468	<p style="text-align: center;"><b>Substitute for House Bill No. 5388.</b> AN ACT REQUIRING CITIES AND TOWNS TO DESIGNATE A VETERANS' SERVICE CONTACT PERSON. (As amended by House Amendment Schedule "A" (LCO 5978))</p> <p style="text-align: center;">Committee Reports: <b>VA, PD</b></p>	526 , 640
XX 0469	<p style="text-align: center;"><b>Substitute for House Bill No. 6574.</b> AN ACT ESTABLISHING A TASK FORCE TO CONSIDER IMPEDIMENTS TO FAIR HOUSING CHOICE. (As amended by House Amendment Schedule "A" (LCO 6139))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	550 , 644
XX 0473	<p style="text-align: center;"><b>Senate Bill No. 237.</b> AN ACT CONCERNING THE RECORDING OF POLICE ACTIVITY BY THE PUBLIC.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	645

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0474	<p style="text-align: center;"><b>Senate Bill No. 1060.</b> AN ACT CONCERNING THE MAINTENANCE OF PROFESSIONAL LIABILITY INSURANCE BY NURSING HOMES, HOME HEALTH CARE AGENCIES AND HOMEMAKER-HOME HEALTH AIDE AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	646
XX 0475	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1052.</b> AN ACT CONCERNING IMPROVED TAX COLLECTION.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	655
XX 0476	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1110.</b> AN ACT CONCERNING ALTERNATIVE METHODS FOR THE COLLECTION AND REMITTAL OF SALES AND USE TAXES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	656
XX 0477	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1116.</b> AN ACT CONCERNING THE USE OF CERTAIN REVENUES TO PROVIDE FUNDS FOR THE BUDGET RESERVE FUND.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	658
XX 0478	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1115.</b> AN ACT CONCERNING A MUNICIPAL OPTION TO PROVIDE AN ALTERNATIVE METHOD OF PROPERTY TAX ASSESSMENT FOR COMMERCIAL PROPERTIES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	657

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0479	<p style="text-align: center;"><b>Senate Bill No. 115.</b> AN ACT CONCERNING RESIDENTIAL NURSING HOME FACILITIES SERVING INMATES AND MENTAL HEALTH PATIENTS. Committee Reports: <b>HS, PH, JUD</b></p>	648
XX 0480	<p style="text-align: center;"><b>Substitute for Senate Bill No. 238.</b> AN ACT CONCERNING INMATE DISCHARGE SAVINGS ACCOUNTS. Committee Reports: <b>JUD</b></p>	649
XX 0481	<p style="text-align: center;"><b>Senate Bill No. 985.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING AN EXEMPTION FROM STATE CONTRACTING REQUIREMENTS FOR INSTITUTIONS OF HIGHER EDUCATION THAT OFFER COURSES TO INMATES AT NO COST. Committee Reports: <b>JUD</b></p>	651
XX 0482	<p style="text-align: center;"><b>Senate Bill No. 1017.</b> AN ACT CONCERNING ABANDONED BOATS. Committee Reports: <b>ENV, JUD</b></p>	653
XX 0483	<p style="text-align: center;"><b>Senate Bill No. 1020.</b> AN ACT CONCERNING THE INTERSTATE WILDLIFE VIOLATOR COMPACT. Committee Reports: <b>ENV, JUD</b></p>	654
XX 0484	<p style="text-align: center;"><b>Substitute for Senate Bill No. 983.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING UNCLASSIFIED FELONIES. Committee Reports: <b>JUD</b></p>	647

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0485	<p style="text-align: center;"><b>Substitute for House Bill No. 6602.</b> AN ACT CONCERNING A RENEWAL PERIOD FOR CERTAIN TEMPORARY NOTES. Committee Reports: <b>FIN</b></p>	588
XX 0486	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1140.</b> AN ACT CONCERNING THE DUTIES OF A CONSERVATOR AND OTHER PERSONS AUTHORIZED TO MAKE DECISIONS RELATING TO THE CARE AND DISPOSITION OF A DECEASED PERSON'S BODY. Committee Reports: <b>JUD</b></p>	684
XX 0487	<p style="text-align: center;"><b>Senate Bill No. 1141.</b> AN ACT CONCERNING THE DESECRATION OF PROPERTY LOCATED IN A CEMETERY. Committee Reports: <b>JUD</b></p>	685
XX 0488	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1153.</b> AN ACT CONCERNING CONTRACT COMPLIANCE REQUIREMENTS FOR THE METROPOLITAN DISTRICT OF HARTFORD COUNTY. Committee Reports: <b>JUD</b></p>	686
XX 0489	<p style="text-align: center;"><b>Substitute for Senate Bill No. 871.</b> AN ACT CONCERNING REVISIONS TO VARIOUS STATUTES CONCERNING THE CRIMINAL JUSTICE SYSTEM. Committee Reports: <b>JUD</b></p>	680

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0490	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1062.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE SENTENCING OF A CHILD CONVICTED OF A FELONY OFFENSE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	681
XX 0491	<p style="text-align: center;"><b>Substitute for Senate Bill No. 842.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS, TRANSPORTATION, ELIMINATION OF THE ACCUMULATED GAAP DEFICIT, RESTRUCTURING OF ECONOMIC RECOVERY NOTES AND OTHER PURPOSES.</p> <p style="text-align: center;">Committee Reports: <b>FIN</b></p>	677
XX 0492	<p style="text-align: center;"><b>Senate Bill No. 1103.</b> AN ACT CONCERNING THE APPROVAL PROCESS FOR ASSIGNMENTS OF FUTURE INCOME IN COMMON INTEREST COMMUNITIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	682
XX 0493	<p style="text-align: center;"><b>Senate Bill No. 1123.</b> AN ACT ELIMINATING THE FEES ASSOCIATED WITH THE ELECTRONIC FILING OF AN ANNUAL REPORT BY A LIMITED PARTNERSHIP OR LIMITED LIABILITY COMPANY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	683
XX 0494	<p style="text-align: center;"><b>Substitute for Senate Bill No. 838.</b> AN ACT ESTABLISHING A FUND FOR BIOSCIENCE INNOVATION.</p> <p style="text-align: center;">Committee Reports: <b>CE, FIN</b></p>	678

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0495	<p style="text-align: center;"><b>Substitute for Senate Bill No. 840.</b> AN ACT CONCERNING NEXT GENERATION CONNECTICUT. Committee Reports: <b>FIN</b></p>	679
X 0501	<p style="text-align: center;"><b>House Bill No. 5799.</b> AN ACT REQUIRING PET BOARDING FACILITIES AND KENNELS TO DISPLAY THEIR LICENSE NUMBER ON ALL FORMS OF ADVERTISING. (As amended by House Amendment Schedule "A" (LCO 6160)) Committee Reports: <b>ENV</b></p>	458 , 703
X 0502	<p style="text-align: center;"><b>Substitute for House Bill No. 6502.</b> AN ACT CONCERNING THE MEMBERSHIP OF THE PARAPROFESSIONAL ADVISORY COUNCIL. Committee Reports: <b>ED</b></p>	226
X 0503	<p style="text-align: center;"><b>Substitute for House Bill No. 6635.</b> AN ACT CONCERNING AMENDED ELECTION RETURNS. Committee Reports: <b>GAE</b></p>	514
X 0504	<p style="text-align: center;"><b>Substitute for House Bill No. 5345.</b> AN ACT CONCERNING HOMEMAKER-COMPANION AGENCIES AND CONSUMER PROTECTION. (As amended by House Amendment Schedule "A" (LCO 6159)) Committee Reports: <b>GL</b></p>	160 , 700
X 0505	<p style="text-align: center;"><b>House Bill No. 6406.</b> AN ACT CONCERNING THE ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM. (As amended by House Amendment Schedule "A" (LCO 6230)) Committee Reports: <b>GL</b></p>	173 , 706

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0506	<p><b>Substitute for House Bill No. 6491.</b> AN ACT REQUIRING A REPORT FROM THE BOARD OF REGENTS FOR HIGHER EDUCATION AND THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT REGARDING ADMINISTRATORS.</p> <p>Committee Reports: <b>HED</b></p>	505
X 0507	<p><b>House Bill No. 5117.</b> AN ACT CONCERNING INCREASED PENALTIES FOR FAILING TO STOP FOR SCHOOL CROSSING GUARDS. (As amended by House Amendment Schedule "A" (LCO 6308))</p> <p>Committee Reports: <b>PS, JUD</b></p>	618, 699
X 0508	<p><b>House Bill No. 6571.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO SEXUAL ASSAULT IN THE FOURTH DEGREE AND KIDNAPPING IN THE FIRST DEGREE WITH A FIREARM.</p> <p>Committee Reports: <b>JUD</b></p>	633
X 0509	<p><b>Substitute for House Bill No. 6348.</b> AN ACT CONCERNING STATE MILITARY SERVICE. (As amended by House Amendment Schedule "A" (LCO 5313))</p> <p>Committee Reports: <b>VA, LAB</b></p>	26, 705
X 0510	<p><b>House Bill No. 6007.</b> AN ACT CONCERNING "BLUE ALERTS".</p> <p>Committee Reports: <b>PS</b></p>	398

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
X 0511	<p><b>Substitute for House Bill No. 6243.</b> AN ACT CONCERNING THE PRACTICE OF THAI YOGA. (As amended by House Amendment Schedule "A" (LCO 6003))</p> <p>Committee Reports: <b>PH</b></p>	571 , 704
X 0512	<p><b>Substitute for House Bill No. 6392.</b> AN ACT CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES' REPORTING REQUIREMENTS.</p> <p>Committee Reports: <b>PH</b></p>	125
X 0513	<p><b>House Bill No. 5610.</b> "AN ACT CONCERNING THE ISSUANCE OF MUNICIPAL SOFT-SERVE ICE CREAM VENDOR PERMITS." (As amended by House Amendment Schedule "A" (LCO 5865))</p> <p>Committee Reports: <b>GL, PD</b></p>	166 , 701
X 0514	<p><b>House Bill No. 5725.</b> AN ACT CONCERNING THE STATE-WIDE PHOSPHOROUS REDUCTION PLAN. (As amended by House Amendment Schedule "A" (LCO 6108))</p> <p>Committee Reports: <b>PD</b></p>	547 , 702
X 0515	<p><b>Substitute for House Bill No. 6235.</b> AN ACT CREATING A STATE-WIDE TASK FORCE TO ADDRESS BLIGHT AND CONCERNING NOTICE OF FINES, PENALTIES, COSTS OR FEES FOR CITATIONS ISSUED UNDER MUNICIPAL ORDINANCES.</p> <p>Committee Reports: <b>PD, JUD</b></p>	548

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0516	<p><b>Substitute for House Bill No. 5500.</b> AN ACT REQUIRING INSTITUTIONS OF HIGHER EDUCATION TO PROVIDE STUDENTS WITH UNIFORM FINANCIAL AID INFORMATION. (As amended by House Amendment Schedule "A" (LCO 6304))</p> <p>Committee Reports: <b>HED, APP</b></p>	24 , 751
0517	<p><b>House Bill No. 6453.</b> "AN ACT CONCERNING FOAMED-IN-PLACE INSULATING MATERIAL." (As amended by House Amendment Schedule "A" (LCO 5929))</p> <p>Committee Reports: <b>PS, ENV</b></p>	134 , 756
0518	<p><b>Substitute for House Bill No. 6316.</b> AN ACT CONCERNING THE STATE PURCHASE OF DEVELOPMENT RIGHTS FOR AGRICULTURAL LAND PRESERVATION AND CERTAIN REVISIONS TO THE COMMUNITY FARMS PROGRAM.</p> <p>Committee Reports: <b>ENV</b></p>	101
0519	<p><b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING THE RESOLUTION OF TIE VOTES IN PRIMARIES FOR STATE OR DISTRICT OFFICES AND FOR THE OFFICE OF STATE SENATOR OR STATE REPRESENTATIVE.</p> <p>Committee Reports: <b>GAE</b></p>	593
0520	<p><b>Substitute for House Bill No. 6437.</b> AN ACT CONCERNING A MATTRESS STEWARDSHIP PROGRAM. (As amended by House Amendment Schedules "A" (LCO 6144), "C" (LCO 6444))</p> <p>Committee Reports: <b>ENV, JUD</b></p>	365 , 755

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
0521	<p style="text-align: center;"><b>House Bill No. 6407.</b> AN ACT CONCERNING THE ASSAULT OF A LIQUOR CONTROL AGENT. Committee Reports: <b>GL, JUD</b></p>	174
0522	<p style="text-align: center;"><b>Substitute for House Bill No. 5598.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND THE DISPOSITION OF SURPLUS STATE PROPERTY, SHORT TERM EMERGENCY LEASES, THE DEFINITION OF EXECUTIVE SESSION AND DUPLICATIVE STATEMENTS OF FINANCIAL INTEREST. (As amended by House Amendment Schedule "A" (LCO 6384)) Committee Reports: <b>GAE, PD</b></p>	568 , 752
0523	<p style="text-align: center;"><b>House Bill No. 6323.</b> AN ACT CONCERNING ADOPTION FEES FOR DOGS. (As amended by House Amendment Schedule "A" (LCO 6179)) Committee Reports: <b>PD</b></p>	401 , 753
0524	<p style="text-align: center;"><b>Substitute for House Bill No. 6380.</b> AN ACT CONCERNING PROPERTY AND CASUALTY INSURANCE POLICIES AND PUBLIC ADJUSTER CONTRACTS. (As amended by House Amendment Schedule "A" (LCO 6221)) Committee Reports: <b>INS</b></p>	290 , 754
0525	<p style="text-align: center;"><b>House Bill No. 6457.</b> AN ACT CONCERNING THE DISPLAY OF THE STATE OR NATIONAL FLAG AT HALF-STAFF AND THE PLACEMENT OF FLAGS ON CEMETERY GRAVES PRIOR TO MEMORIAL DAY. (As amended by House Amendment Schedules "A" (LCO 6089), "B" (LCO 6390)) Committee Reports: <b>VA</b></p>	136 , 757

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
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0527	<p><b>Substitute for Senate Bill No. 1131.</b> AN ACT CONCERNING CHANGES TO THE CONNECTICUT HISTORIC HOME TAX CREDIT. Committee Reports: <b>CE, FIN</b></p>	713
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