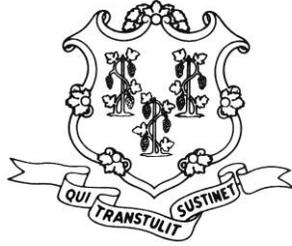


# State of Connecticut



## House of Representatives

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### CALENDAR

Tuesday, June 4, 2013

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### FAVORABLE REPORTS

XX 0037

**House Bill No. 5762.** AN ACT  
CONCERNING A STUDY OF FUNDING AND  
SUPPORT FOR HOME AND COMMUNITY-BASED  
CARE FOR THE ELDERLY AND ALZHEIMER'S  
PATIENTS.

Committee Reports: **AGE**

12

XX 0062

**Substitute for House Bill No. 5566.** AN ACT  
CONCERNING THE TRAPPING OF NONTARGET  
ANIMALS AND THE RESTRICTION OF THE  
PLACEMENT OF LEGHOLD TRAPS.

Committee Reports: **KID**

34

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0073	<p style="text-align: center;"><b>House Bill No. 5308.</b> AN ACT CONCERNING CERTAIN APPLICATIONS FOR REIMBURSEMENT FROM THE UNDERGROUND STORAGE TANK PETROLEUM CLEAN-UP PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	75
XX 0078	<p style="text-align: center;"><b>Substitute for House Bill No. 6330.</b> AN ACT CONCERNING LOOK-A-LIKE FIREARMS.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	80
XX 0081	<p style="text-align: center;"><b>House Bill No. 6390.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO THE PUBLIC HEALTH STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	83
XX 0087	<p style="text-align: center;"><b>House Bill No. 6449.</b> AN ACT CONCERNING THE DISCLOSURE OF PERFORMANCE EVALUATIONS OF THE MEMBERS OF THE STATE BOARD OF LABOR RELATIONS AND THE STATE BOARD OF MEDIATION AND ARBITRATION.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	89
XX 0099	<p style="text-align: center;"><b>Substitute for House Bill No. 6317.</b> AN ACT CONCERNING REGISTRATION OF GROWERS OF SWINE AND TREATMENT OF GESTATING SOWS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	102
XX 0111	<p style="text-align: center;"><b>Substitute for House Bill No. 6401.</b> AN ACT CONCERNING INTERCONNECTED VOICE OVER INTERNET PROTOCOL SERVICE AND INTERNET PROTOCOL-ENABLED SERVICE.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	129

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0122	<p style="text-align: center;"><b>House Bill No. 5264.</b> AN ACT REQUIRING REFUNDS FOR DAMAGED AND DEFECTIVE GOODS. Committee Reports: <b>GL</b></p>	<b>159</b>
XX 0124	<p style="text-align: center;"><b>House Bill No. 5347.</b> AN ACT CONCERNING PRESCRIPTION DRUG LABELS. Committee Reports: <b>GL</b></p>	<b>161</b>
XX 0128	<p style="text-align: center;"><b>House Bill No. 5607.</b> AN ACT CONCERNING ALCOHOLIC LIQUOR PERMITS. Committee Reports: <b>GL</b></p>	<b>165</b>
XX 0133	<p style="text-align: center;"><b>House Bill No. 6096.</b> AN ACT CONCERNING OCCUPATIONAL LICENSING. Committee Reports: <b>GL</b></p>	<b>170</b>
XX 0144	<p style="text-align: center;"><b>House Bill No. 5456.</b> AN ACT CONCERNING THE DEPARTMENT OF BANKING. Committee Reports: <b>BA</b></p>	<b>201</b>
XX 0145	<p style="text-align: center;"><b>Substitute for House Bill No. 5533.</b> AN ACT CONCERNING THE MUNICIPAL EMPLOYEE RETIREMENT SYSTEM CONTRIBUTION RATE. Committee Reports: <b>PD, LAB</b></p>	<b>202</b>
XX 0146	<p style="text-align: center;"><b>House Bill No. 5565.</b> AN ACT CONCERNING REVERSE MORTGAGE TRANSACTIONS. Committee Reports: <b>BA</b></p>	<b>203</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0147	<p style="text-align: center;"><b>House Bill No. 5638.</b> AN ACT DECREASING THE TIME FRAME FOR PAYMENT BY AN APPRAISAL MANAGEMENT COMPANY TO AN APPRAISER.</p> <p style="text-align: center;">Committee Reports: <b>INS, BA</b></p>	204
XX 0149	<p style="text-align: center;"><b>Substitute for House Bill No. 5763.</b> AN ACT CONCERNING GRIEVANCE COMMITTEES IN NURSING HOME FACILITIES.</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH</b></p>	206
XX 0158	<p style="text-align: center;"><b>Substitute for House Bill No. 6421.</b> AN ACT CONCERNING PUBLIC HOUSING GRIEVANCE PROCEDURES.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	215
XX 0159	<p style="text-align: center;"><b>House Bill No. 6422.</b> AN ACT CONCERNING SUPPORTIVE HOUSING.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	216
XX 0160	<p style="text-align: center;"><b>House Bill No. 6431.</b> AN ACT CONCERNING COOPERATIVE HEALTH CARE ARRANGEMENTS.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	217
XX 0161	<p style="text-align: center;"><b>House Bill No. 6474.</b> AN ACT CONCERNING PUBLIC HOUSING.</p> <p style="text-align: center;">Committee Reports: <b>HSG</b></p>	218
XX 0164	<p style="text-align: center;"><b>House Bill No. 6489.</b> AN ACT CONCERNING CHILDREN'S SAFETY.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>	221

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0165	<p style="text-align: center;"><b>Substitute for House Bill No. 6497.</b> AN ACT ESTABLISHING A TASK FORCE ON THE MARKETING OF FIREARMS TO YOUNG CHILDREN. Committee Reports: <b>KID</b></p>	<b>222</b>
XX 0175	<p style="text-align: center;"><b>House Bill No. 6552.</b> AN ACT CONCERNING THE LABOR DEPARTMENT. Committee Reports: <b>LAB</b></p>	<b>232</b>
XX 0177	<p style="text-align: center;"><b>House Bill No. 6554.</b> AN ACT CONCERNING UNEMPLOYMENT COMPENSATION. Committee Reports: <b>LAB</b></p>	<b>234</b>
XX 0178	<p style="text-align: center;"><b>House Bill No. 6555.</b> AN ACT CONCERNING EMPLOYEE WORKING CONDITIONS. Committee Reports: <b>LAB</b></p>	<b>235</b>
XX 0187	<p style="text-align: center;"><b>House Bill No. 5457.</b> AN ACT CONCERNING ECONOMIC DEVELOPMENT. Committee Reports: <b>BA</b></p>	<b>277</b>
XX 0191	<p style="text-align: center;"><b>Substitute for House Bill No. 5906.</b> AN ACT CONCERNING PRESCRIPTIONS FOR CONTROLLED SUBSTANCES AND USE OF THE CONNECTICUT PRESCRIPTION MONITORING AND REPORTING SYSTEM. Committee Reports: <b>GL</b></p>	<b>281</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0193	<p style="text-align: center;"><b>Substitute for House Bill No. 6337.</b> AN ACT CONCERNING THE UNIFORM COMMERCIAL CODE AND THE ELECTRONIC FUND TRANSFER ACT.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	283
XX 0198	<p style="text-align: center;"><b>Substitute for House Bill No. 6378.</b> AN ACT CONCERNING CHANGES TO PROPERTY AND CASUALTY INSURANCE STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	288
XX 0205	<p style="text-align: center;"><b>Substitute for House Bill No. 6436.</b> AN ACT CONCERNING ATTORNEY'S FEES FOR TRAVEL TO A REAL ESTATE CLOSING.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	295
XX 0210	<p style="text-align: center;"><b>House Bill No. 6517.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE INSURANCE DEPARTMENT'S DUTIES, MENTAL HEALTH PARITY COMPLIANCE CHECKS AND THE EXTERNAL REVIEW APPLICATION PROCESS.</p> <p style="text-align: center;">Committee Reports: <b>PRI</b></p>	300
XX 0225	<p style="text-align: center;"><b>House Bill No. 6051.</b> AN ACT CONCERNING THE STUDY OF ELECTRONIC TOLLS, HIGHWAY CONGESTION, SPECIAL TRANSPORTATION FUND EXPENDITURES AND REDUCTIONS TO THE MOTOR VEHICLE FUELS TAX.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	325

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0240	<p style="text-align: center;"><b>House Bill No. 6321.</b> AN ACT REQUIRING CERTAIN DISCLOSURES FOR LONG-TERM CARE POLICIES. Committee Reports: <b>INS</b></p>	361
XX 0244	<p style="text-align: center;"><b>House Bill No. 6432.</b> AN ACT CONCERNING HOMEMAKER SERVICES AND HOMEMAKER COMPANION AGENCIES. Committee Reports: <b>LAB</b></p>	364
XX 0256	<p style="text-align: center;"><b>Substitute for House Bill No. 6598.</b> AN ACT CONCERNING THE DISPOSAL OF WEAPONS SEIZED FROM A PERSON WHO POSES A RISK OF IMMINENT PERSONAL INJURY TO SELF OR OTHERS. Committee Reports: <b>PS</b></p>	376
XX 0257	<p style="text-align: center;"><b>Substitute for House Bill No. 6609.</b> AN ACT CONCERNING NURSING HOME TRANSPARENCY. Committee Reports: <b>HS</b></p>	377
XX 0258	<p style="text-align: center;"><b>Substitute for House Bill No. 6612.</b> AN ACT CONCERNING THE HEALTH INSURANCE GRIEVANCE PROCESS FOR ADVERSE DETERMINATIONS, THE OFFICE OF THE HEALTHCARE ADVOCATE AND MENTAL HEALTH PARITY COMPLIANCE CHECKS. Committee Reports: <b>INS</b></p>	378
XX 0259	<p style="text-align: center;"><b>Substitute for House Bill No. 6613.</b> AN ACT CONCERNING CHANGES TO THE STANDARD VALUATION LAW AND THE USE OF THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' VALUATION MANUAL. Committee Reports: <b>INS</b></p>	379

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0263	<p style="text-align: center;"><b>Substitute for House Bill No. 5460.</b> AN ACT ESTABLISHING A PLAN FOR EMERGING BIOSCIENCE AND PHARMACEUTICAL BUSINESSES IN SOUTHEASTERN CONNECTICUT. Committee Reports: CE</p>	395
XX 0272	<p style="text-align: center;"><b>Substitute for House Bill No. 6425.</b> AN ACT CONCERNING FIRE SAFETY ENFORCEMENT OFFICIALS. Committee Reports: PS</p>	404
XX 0273	<p style="text-align: center;"><b>Substitute for House Bill No. 6469.</b> AN ACT CONCERNING CHANGES TO THE ANNUAL REPORT OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT. Committee Reports: CE</p>	405
XX 0277	<p style="text-align: center;"><b>Substitute for House Bill No. 6611.</b> AN ACT CONCERNING A REQUEST FOR INFORMATION REGARDING FUNDING FOR STATE RETIREMENT AND PENSION BENEFITS. Committee Reports: INS</p>	410
XX 0281	<p style="text-align: center;"><b>Substitute for House Bill No. 6402.</b> AN ACT MODERNIZING THE STATE'S TELECOMMUNICATIONS LAWS. Committee Reports: ET</p>	428
XX 0282	<p style="text-align: center;"><b>Substitute for House Bill No. 6533.</b> AN ACT CONCERNING HYDRAULIC FRACTURING WASTE. Committee Reports: ET</p>	429

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0287	<b>Substitute for House Bill No. 5027.</b> AN ACT PROHIBITING THE SALE OF DOGS AND CATS OBTAINED FROM SUBSTANDARD DOMESTIC ANIMAL MILLS AND REQUIRING A STANDARD OF CARE APPLICABLE TO ANIMAL IMPORTERS. Committee Reports: <b>ENV</b>	451
XX 0288	<b>House Bill No. 5335.</b> AN ACT PROHIBITING THE POSSESSION AND STORAGE OF FRACKING BY-PRODUCTS. Committee Reports: <b>ENV</b>	452
XX 0295	<b>House Bill No. 5911.</b> AN ACT CONCERNING THE TEACHING OF GIFTED AND TALENTED CHILDREN. Committee Reports: <b>HED</b>	459
XX 0298	<b>Substitute for House Bill No. 6504.</b> AN ACT CONCERNING A STUDY OF ALTERNATIVE SCHOOL PROGRAMS IN THE STATE. Committee Reports: <b>ED</b>	462
XX 0302	<b>House Bill No. 6563.</b> AN ACT CONCERNING THE OFFICE OF WORKFORCE COMPETITIVENESS. Committee Reports: <b>HED</b>	466
XX 0308	<b>House Bill No. 6632.</b> AN ACT CONCERNING THE MAXIMUM AMOUNT AN INDIVIDUAL MAY CONTRIBUTE TO A TOWN COMMITTEE. Committee Reports: <b>GAE</b>	472

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0319	<b>House Bill No. 6305.</b> AN ACT PROHIBITING HUNTING IN PROXIMITY TO WILDLIFE PRESERVES. Committee Reports: ENV	502
XX 0321	<b>Substitute for House Bill No. 6386.</b> AN ACT CONCERNING THE USE OF MEDICAID FUNDS TO PAY HEALTH INSURANCE COSTS FOR MEDICALLY INDIGENT STUDENTS. Committee Reports: HED	504
XX 0325	<b>Substitute for House Bill No. 6541.</b> AN ACT CONCERNING ONLINE EDUCATION OPTIONS FOR HUNTING SAFETY. Committee Reports: ENV	508
XX 0327	<b>Substitute for House Bill No. 6604.</b> AN ACT CONCERNING STUDENT FEES. Committee Reports: HED	510
XX 0329	<b>Substitute for House Bill No. 6631.</b> AN ACT CONCERNING THE ORDER OF PARTIES ON BALLOTS. Committee Reports: GAE	512
XX 0330	<b>Substitute for House Bill No. 6633.</b> AN ACT CONCERNING CAMPAIGN FINANCE LAW AND PRIOR BAD ACTS. Committee Reports: GAE	513
XX 0333	<b>Substitute for House Bill No. 6655.</b> AN ACT CONCERNING CAMPUS SAFETY AND SECURITY. Committee Reports: HED	516

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0334	<p style="text-align: center;"><b>Substitute for House Bill No. 5110.</b> AN ACT CONCERNING THE USE OF PUBLIC SCHOOL HEALTH ASSESSMENT FORMS BY YOUTH CAMPS AND DAY CARE CENTERS. Committee Reports: <b>PH</b></p>	524
XX 0335	<p style="text-align: center;"><b>Substitute for House Bill No. 5267.</b> AN ACT CONCERNING THE REGIONAL DELIVERY OF HUMAN SERVICES. Committee Reports: <b>HS</b></p>	525
XX 0340	<p style="text-align: center;"><b>Substitute for House Bill No. 6521.</b> AN ACT CONCERNING MEDICAL ORDERS FOR LIFE-SUSTAINING TREATMENT. Committee Reports: <b>PH</b></p>	530
XX 0350	<p style="text-align: center;"><b>Substitute for House Bill No. 6606.</b> AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: <b>HS</b></p>	551
XX 0354	<p style="text-align: center;"><b>House Bill No. 5724.</b> AN ACT PROHIBITING MUNICIPAL EMPLOYEES FROM SERVING ON CERTAIN MUNICIPAL LEGISLATIVE BODIES. Committee Reports: <b>PD</b></p>	569
XX 0362	<p style="text-align: center;"><b>Substitute for House Bill No. 6519.</b> AN ACT CONCERNING THE LABELING OF GENETICALLY-ENGINEERED FOOD. Committee Reports: <b>PH</b></p>	576
XX 0365	<p style="text-align: center;"><b>Substitute for House Bill No. 6608.</b> AN ACT CONCERNING AN INTEGRATED SYSTEM OF CARE. Committee Reports: <b>HS</b></p>	579

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0376	<p style="text-align: center;"><b>Substitute for Senate Bill No. 826.</b> AN ACT CONCERNING THE STRENGTHENING OF CONSUMER CREDIT LICENSE PROTECTIONS. Committee Reports: <b>BA</b></p>	258
XX 0386	<p style="text-align: center;"><b>Senate Bill No. 953.</b> AN ACT CONCERNING DISCLOSURES FOR UNIVERSAL LIFE INSURANCE POLICIES. Committee Reports: <b>INS</b></p>	193
XX 0388	<p style="text-align: center;"><b>Senate Bill No. 1006.</b> AN ACT CONCERNING PERMITTING ACCOUNTABILITY. (As amended by Senate Amendment Schedule "A" (LCO 5799)) Committee Reports: <b>CE</b></p>	157
XX 0400	<p style="text-align: center;"><b>Substitute for House Bill No. 5733.</b> AN ACT CONCERNING ACCESS TO DEATH CERTIFICATES. Committee Reports: <b>PH</b></p>	585
XX 0401	<p style="text-align: center;"><b>Substitute for House Bill No. 6564.</b> AN ACT REQUIRING THE STATE TREASURER TO INCLUDE INTERFUND TRANSFERS IN THE MONTHLY REPORT. Committee Reports: <b>FIN</b></p>	586
XX 0404	<p style="text-align: center;"><b>Substitute for House Bill No. 5900.</b> AN ACT REQUIRING MORE TRANSPARENCY IN THE DEPARTMENT OF EDUCATION AND THE STATE EDUCATION RESOURCE CENTER. Committee Reports: <b>GAE</b></p>	592

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0406	<p style="text-align: center;"><b>House Bill No. 6669.</b> AN ACT CONCERNING THE APPOINTMENT OF MEMBERS TO THE STATE ELECTIONS ENFORCEMENT COMMISSION. Committee Reports: <b>GAE</b></p>	594
XX 0411	<p style="text-align: center;"><b>Substitute for House Bill No. 5421.</b> AN ACT EXEMPTING DEATH CERTIFICATES OF MINORS FROM PUBLIC DISCLOSURE FOR A SIX-MONTH PERIOD. Committee Reports: <b>GAE</b></p>	622
XX 0414	<p style="text-align: center;"><b>House Bill No. 5896.</b> AN ACT REQUIRING STATE AGENCIES TO CITE SPECIFIC STATUTORY AND REGULATORY AUTHORITY FOR THEIR ACTIONS. Committee Reports: <b>GAE</b></p>	625
XX 0415	<p style="text-align: center;"><b>Substitute for House Bill No. 5898.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE COMMISSION ON ENHANCING AGENCY OUTCOMES. Committee Reports: <b>GAE</b></p>	626
XX 0416	<p style="text-align: center;"><b>Substitute for House Bill No. 6111.</b> AN ACT CONCERNING THE UNIFORM MILITARY AND OVERSEAS VOTERS ACT. Committee Reports: <b>GAE</b></p>	628

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0424	<p style="text-align: center;"><b>Substitute for House Bill No. 6670.</b> AN ACT CONCERNING ABSENTEE VOTING IN DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES OPERATED MENTAL HEALTH FACILITIES, APPLICATIONS FOR ABSENTEE BALLOTS AND DUTIES AND RESPONSIBILITIES ASSIGNED TO MODERATORS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	636
XX 0426	<p style="text-align: center;"><b>Substitute for House Bill No. 6672.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	638
XX 0434	<p style="text-align: center;"><b>Substitute for Senate Bill No. 11.</b> AN ACT REQUIRING NOTICE OF THE REORDERING OF BANKING TRANSACTIONS.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	240
XX 0438	<p style="text-align: center;"><b>Substitute for Senate Bill No. 318.</b> AN ACT CONCERNING USED AUTOMOBILE WARRANTIES. (As amended by Senate Amendment Schedule "A" (LCO 6004))</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	144
XX 0439	<p style="text-align: center;"><b>Substitute for Senate Bill No. 466.</b> AN ACT CONCERNING CONTINUING EDUCATION COURSES FOR PHYSICIANS.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	517

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0440	<p><b>Senate Bill No. 599.</b> AN ACT CONCERNING DISPENSATION AND INSURANCE COVERAGE OF A PRESCRIBED DRUG DURING REVIEW OF AN ADVERSE DETERMINATION OR A FINAL ADVERSE DETERMINATION. (As amended by Senate Amendment Schedule "A" (LCO 5807))</p> <p>Committee Reports: <b>INS</b></p>	5
XX 0449	<p><b>Substitute for Senate Bill No. 1001.</b> AN ACT CONCERNING THE DEVELOPMENT OF THE MASTER PLAN BY THE ACHIEVEMENT GAP TASK FORCE AND THE RECEIPT OF THE MASTER PLAN BY THE INTERAGENCY COUNCIL FOR ENDING THE ACHIEVEMENT GAP.</p> <p>Committee Reports: <b>ED</b></p>	271
XX 0452	<p><b>Substitute for House Bill No. 6351.</b> AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2013.</p> <p>Committee Reports: <b>APP</b></p>	660
XX 0458	<p><b>House Bill No. 6509.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE MEMBERSHIP OF THE COMMISSION.</p> <p>Committee Reports: <b>JUD</b></p>	665
XX 0467	<p><b>House Bill No. 6687.</b> AN ACT CONCERNING CERTIFICATES OF MERIT.</p> <p>Committee Reports: <b>JUD</b></p>	674

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0470	<p style="text-align: center;"><b>House Bill No. 6342.</b> AN ACT CONCERNING CRIMINAL PENALTIES FOR FAILURE TO REPORT CHILD ABUSE. Committee Reports: <b>JUD</b></p>	687
XX 0489	<p style="text-align: center;"><b>Senate Bill No. 869.</b> AN ACT CONCERNING THE STUDENT ADVISORY COMMITTEE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION. (As amended by Senate Amendment Schedule "A" (LCO 5672)) Committee Reports: <b>HED</b></p>	436
XX 0491	<p style="text-align: center;"><b>Senate Bill No. 963.</b> AN ACT CONCERNING THE EXPIRATION OF APPROVALS FOR ON-SITE SEWAGE DISPOSAL SYSTEMS WITH DESIGN FLOWS OF LESS THAN FIVE THOUSAND GALLONS PER DAY. (As amended by Senate Amendment Schedule "A" (LCO 6318)) Committee Reports: <b>PD</b></p>	420
XX 0493	<p style="text-align: center;"><b>Senate Bill No. 1078.</b> AN ACT INCREASING THE GROSS VEHICLE WEIGHT OF VEHICLES HAULING AGRICULTURAL COMMODITIES. Committee Reports: <b>CE, TRA</b></p>	445
XX 0501	<p style="text-align: center;"><b>House Bill No. 6487.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB. Committee Reports: <b>JUD</b></p>	721
XX 0504	<p style="text-align: center;"><b>Substitute for House Bill No. 6617.</b> AN ACT CONCERNING GENERALLY ACCEPTED ACCOUNTING PRINCIPLES. Committee Reports: <b>APP</b></p>	724

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0506	<p style="text-align: center;"><b>House Bill No. 6636.</b> AN ACT CONCERNING THE COLLECTION OF SEXUAL ASSAULT EVIDENCE FROM AN INTOXICATED OR INCAPACITATED VICTIM. Committee Reports: <b>JUD</b></p>	726
XX 0508	<p style="text-align: center;"><b>Substitute for House Bill No. 6667.</b> AN ACT CONCERNING THE LIABILITY OF AN EMPLOYER WHO DISCIPLINES OR DISCHARGES AN EMPLOYEE ON ACCOUNT OF THE EXERCISE OF CERTAIN CONSTITUTIONAL RIGHTS. Committee Reports: <b>JUD</b></p>	729
XX 0515	<p style="text-align: center;"><b>Substitute for House Bill No. 6685.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY LEGAL DISPUTES INVOLVING THE CARE AND CUSTODY OF MINOR CHILDREN. Committee Reports: <b>JUD</b></p>	736
XX 0517	<p style="text-align: center;"><b>Substitute for House Bill No. 6692.</b> AN ACT CONCERNING THE COURT'S AUTHORITY TO DENY AN APPLICATION FOR THE WAIVER OF COURT FEES. Committee Reports: <b>JUD</b></p>	738
XX 0520	<p style="text-align: center;"><b>Substitute for House Bill No. 6696.</b> AN ACT CONCERNING THE PROSECUTION AND PREVENTION OF TRAFFICKING IN PERSONS. (As amended by House Amendment Schedule "A" (LCO 7956)) Committee Reports: <b>JUD</b> House adopted House Amendment Schedule "A" (LCO 7956) on 6-1-13</p>	741

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0522	<p style="text-align: center;"><b>Substitute for House Bill No. 6701.</b> AN ACT CONCERNING CHILD ENDANGERMENT WHILE OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR DRUGS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	743
XX 0525	<p style="text-align: center;"><b>Substitute for House Bill No. 6352.</b> AN ACT CONCERNING THE EXPENDITURE CAP.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	768
XX 0526	<p style="text-align: center;"><b>Substitute for House Bill No. 6350.</b> AN ACT CONCERNING THE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2015, AND OTHER PROVISIONS RELATING TO REVENUE.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	767
XX 0528	<p style="text-align: center;"><b>House Bill No. 6395.</b> AN ACT CONCERNING THE EXPANSION OF A SMALL HOUSE NURSING HOME PILOT PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>AGE, APP</b></p>	770
XX 0530	<p style="text-align: center;"><b>House Bill No. 6618.</b> AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING SOCIAL SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	772
XX 0531	<p style="text-align: center;"><b>House Bill No. 6619.</b> AN ACT CONCERNING EXPENDITURES FOR PROGRAMS AND SERVICES RELATED TO HIGHER EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	773

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0532	<p style="text-align: center;"><b>House Bill No. 6621.</b> AN ACT  CONCERNING EXPENDITURES FOR THE  PROGRAMS AND SERVICES OF THE  DEPARTMENT OF EDUCATION.  Committee Reports: <b>APP</b></p>	775
XX 0533	<p style="text-align: center;"><b>House Bill No. 6620.</b> AN ACT  CONCERNING EXPENDITURES OF THE  GENERAL FUND.  Committee Reports: <b>APP</b></p>	774
XX 0537	<p style="text-align: center;"><b>Substitute for House Bill No. 6354.</b> AN ACT  IMPLEMENTING THE GOVERNOR'S BUDGET  RECOMMENDATIONS CONCERNING GENERAL  GOVERNMENT.  Committee Reports: <b>APP</b></p>	778
XX 0538	<p style="text-align: center;"><b>Substitute for House Bill No. 6357.</b> AN ACT  IMPLEMENTING THE BUDGET  RECOMMENDATIONS OF THE GOVERNOR  CONCERNING EDUCATION.  Committee Reports: <b>ED, APP</b></p>	777
XX 0539	<p style="text-align: center;"><b>Substitute for House Bill No. 6367.</b> AN ACT  IMPLEMENTING THE GOVERNOR'S BUDGET  RECOMMENDATIONS FOR HUMAN SERVICES  PROGRAMS.  Committee Reports: <b>HS, APP</b></p>	779
XX 0541	<p style="text-align: center;"><b>Senate Bill No. 231.</b> AN ACT CONCERNING  REVISIONS TO THE BANKING LAW TO REFLECT  THE TRANSFER OF RESPONSIBILITIES TO THE  CONSUMER FINANCIAL PROTECTION BUREAU.  Committee Reports: <b>BA</b></p>	140

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0543	<p style="text-align: center;"><b>Senate Bill No. 333.</b> AN ACT REQUIRING A STUDY OF STUDENT ATTENDANCE AND DROP-OUT RATES IN RELATION TO FINANCIAL AID DISBURSEMENTS AT THE REGIONAL-COMMUNITY TECHNICAL COLLEGES.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	433
XX 0546	<p style="text-align: center;"><b>Substitute for Senate Bill No. 430.</b> AN ACT CONCERNING THE STATE FLEET AND MILEAGE, FUEL AND EMISSION STANDARDS.</p> <p style="text-align: center;">Committee Reports: <b>GAE, ENV</b></p>	477
XX 0552	<p style="text-align: center;"><b>Substitute for Senate Bill No. 878.</b> AN ACT MAKING CLARIFYING CHANGES TO THE HIGHER EDUCATION STATUTES IN ACCORDANCE WITH THE REORGANIZATION OF THE HIGHER EDUCATION SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 6084))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	481
XX 0554	<p style="text-align: center;"><b>Senate Bill No. 958.</b> AN ACT CONCERNING ELECTRONIC FUNDS TRANSFER PAYMENTS BY PHARMACY BENEFITS MANAGERS TO PHARMACIES. (As amended by Senate Amendment Schedule "A" (LCO 5578))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	116
XX 0555	<p style="text-align: center;"><b>Substitute for Senate Bill No. 964.</b> AN ACT CONCERNING THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	421

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0558	<p style="text-align: center;"><b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING THE TIMELY TRANSFER OF STUDENT RECORDS. Committee Reports: <b>ED, APP</b></p>	270
XX 0561	<p style="text-align: center;"><b>Senate Bill No. 1091.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HEALTH INSURANCE COVERAGE OF AND PROGRAM ENROLLMENT OPTIONS FOR TREATMENT THAT IS ORDERED BY A COURT FOR MENTAL DISORDERS. Committee Reports: <b>INS</b></p>	350
XX 0564	<p style="text-align: center;"><b>Substitute for Senate Bill No. 158.</b> AN ACT ESTABLISHING A TASK FORCE ON THE PREVENTION OF SEXUAL ABUSE OF CHILDREN. (As amended by Senate Amendment Schedule "A" (LCO 5894)) Committee Reports: <b>KID, ED</b></p>	104
XX 0565	<p style="text-align: center;"><b>Substitute for Senate Bill No. 159.</b> AN ACT CONCERNING EMPLOYEE PRIVACY. (As amended by Senate Amendment Schedule "A" (LCO 6717)) Committee Reports: <b>LAB, JUD</b></p>	330
XX 0566	<p style="text-align: center;"><b>Senate Bill No. 236.</b> AN ACT CONCERNING UNINSURED MOTORIST COVERAGE FOR BODILY INJURY TO A NAMED INSURED OR RELATIVE DURING THE THEFT OF A MOTOR VEHICLE. Committee Reports: <b>JUD, INS</b></p>	244
XX 0568	<p style="text-align: center;"><b>Senate Bill No. 314.</b> AN ACT CONCERNING SECOND PARENT ADOPTION. Committee Reports: <b>KID, HS, JUD</b></p>	180

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0569	<p style="text-align: center;"><b>Senate Bill No. 316.</b> AN ACT CONCERNING RECOMMENDED BEST PRACTICES FOR THE SAFE USE OF CELLULAR TELEPHONES. Committee Reports: <b>GL, ET, PH</b></p>	143
XX 0570	<p style="text-align: center;"><b>Substitute for Senate Bill No. 434.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND E-GOVERNMENT, EXTENSIONS OF EXISTING CONTRACTS, A STATE AMERICANS WITH DISABILITIES ACT COORDINATOR ADVISORY COMMITTEE AND SETTLEMENTS BY THE CLAIMS COMMISSIONER. Committee Reports: <b>GAE, JUD</b></p>	59
XX 0572	<p style="text-align: center;"><b>Substitute for Senate Bill No. 652.</b> AN ACT CONCERNING REFERRALS FROM THE DEPARTMENT OF CHILDREN AND FAMILIES TO THE BIRTH-TO-THREE PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 6011)) Committee Reports: <b>KID, HS</b></p>	246
XX 0574	<p style="text-align: center;"><b>Substitute for Senate Bill No. 761.</b> AN ACT MAKING THE JANITORIAL WORK PILOT PROGRAM FOR PERSONS WITH A DISABILITY OR A DISADVANTAGE PERMANENT. (As amended by Senate Amendment Schedule "A" (LCO 6529)) Committee Reports: <b>GAE</b></p>	600

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0576	<p style="text-align: center;"><b>Substitute for Senate Bill No. 816.</b> AN ACT CREATING A TASK FORCE TO STUDY REGIONAL COMPOSTING FACILITY SITING AND THE INDIVIDUAL COMPOSTING PERMITTING PROCESS. (As amended by Senate Amendment Schedule "A" (LCO 6323))</p> <p style="text-align: center;">Committee Reports: <b>PD, ENV</b></p>	184
XX 0578	<p style="text-align: center;"><b>Substitute for Senate Bill No. 833.</b> AN ACT ADDRESSING THE MEDICAL NEEDS OF CHILDREN.</p> <p style="text-align: center;">Committee Reports: <b>KID, HS</b></p>	54
XX 0579	<p style="text-align: center;"><b>Senate Bill No. 859.</b> AN ACT CONCERNING THE REGULATION OF PRIVATE TRANSFER FEES. (As amended by Senate Amendment Schedule "A" (LCO 5800))</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>	23
XX 0583	<p style="text-align: center;"><b>Substitute for Senate Bill No. 917.</b> AN ACT AUTHORIZING THE USE OF CERTAIN MICROBIAL AND BIOCHEMICAL PESTICIDES AND GRUB CONTROL PRODUCTS ON SCHOOL GROUNDS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, ED</b></p>	47
XX 0586	<p style="text-align: center;"><b>Substitute for Senate Bill No. 962.</b> AN ACT CONCERNING GROWTH-RELATED PROJECTS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	563
XX 0588	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1007.</b> AN ACT CONCERNING REVISIONS TO THE PAID SICK LEAVE STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6569))</p> <p style="text-align: center;">Committee Reports: <b>CE, LAB</b></p>	389 , 652

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0591	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1040.</b> AN ACT CONCERNING COUNTERFEIT AND NONFUNCTIONAL AIRBAGS. (As amended by Senate Amendment Schedule "A" (LCO 6718)) Committee Reports: <b>TRA, JUD</b></p>	315
XX 0592	<p style="text-align: center;"><b>Senate Bill No. 1056.</b> AN ACT STREAMLINING CERTAIN PROCESSES AT THE DEPARTMENT OF CONSTRUCTION SERVICES CONCERNING CONSTRUCTION MANAGER AT-RISK PROJECT DELIVERY CONTRACTS, THE HIRING OF CONSULTANTS AND CONTRACTS FOR THE INSTALLATION OF PREFABRICATED BUILDINGS. (As amended by Senate Amendment Schedule "A" (LCO 6940)) Committee Reports: <b>GAE</b></p>	609
XX 0594	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1140.</b> AN ACT CONCERNING THE DUTIES OF A CONSERVATOR AND OTHER PERSONS AUTHORIZED TO MAKE DECISIONS RELATING TO THE CARE AND DISPOSITION OF A DECEASED PERSON'S BODY. Committee Reports: <b>JUD</b></p>	684
XX 0595	<p style="text-align: center;"><b>Senate Bill No. 327.</b> AN ACT CONCERNING PROFESSIONAL ENGINEER LICENSES. Committee Reports: <b>GL</b></p>	147
XX 0596	<p style="text-align: center;"><b>Substitute for Senate Bill No. 383.</b> AN ACT ESTABLISHING A MUNICIPAL OPTION TO PROVIDE AN ADDITIONAL PROPERTY TAX EXEMPTION FOR ONE HUNDRED PER CENT DISABLED VETERANS. Committee Reports: <b>VA, PD, FIN</b></p>	557

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0598	<p style="text-align: center;"><b>Senate Bill No. 597.</b> AN ACT CONCERNING PORTABLE ELECTRONICS INSURANCE. (As amended by Senate Amendment Schedule "A" (LCO 6146))</p> <p style="text-align: center;">Committee Reports: <b>INS, FIN</b></p>	4
XX 0599	<p style="text-align: center;"><b>Substitute for Senate Bill No. 817.</b> AN ACT ESTABLISHING A PROPERTY TAX PROGRAM TO ENCOURAGE THE PRESERVATION OF HISTORIC AGRICULTURAL STRUCTURES.</p> <p style="text-align: center;">Committee Reports: <b>PD, FIN</b></p>	247
XX 0602	<p style="text-align: center;"><b>Substitute for Senate Bill No. 922.</b> AN ACT CONCERNING TWO-FOR-ONE SALES. (As amended by Senate Amendment Schedule "A" (LCO 6980))</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	154
XX 0603	<p style="text-align: center;"><b>Substitute for Senate Bill No. 942.</b> AN ACT CONCERNING CAPS ON STATE FINANCIAL ASSISTANCE FOR BUSINESS PROJECTS AND THE URBAN AND INDUSTRIAL SITE TAX CREDIT.</p> <p style="text-align: center;">Committee Reports: <b>CE, GAE, FIN</b></p>	487
XX 0604	<p style="text-align: center;"><b>Senate Bill No. 959.</b> AN ACT CONCERNING THE GRACE PERIOD FOR LIFE INSURANCE POLICIES AND DESIGNATION OF THIRD PARTIES TO RECEIVE CANCELLATION NOTICES. (As amended by Senate Amendment Schedule "A" (LCO 7085))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	117

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0605	<p style="text-align: center;"><b>Substitute for Senate Bill No. 965.</b> AN ACT CONCERNING CHANGES TO MUNICIPAL REVENUE COLLECTION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6631))</p> <p style="text-align: center;">Committee Reports: <b>PD, FIN</b></p>	710
XX 0606	<p style="text-align: center;"><b>Senate Bill No. 986.</b> AN ACT CONCERNING THE APPLICABILITY OF PROBATE COURT ORDERS TO STATE AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	711
XX 0607	<p style="text-align: center;"><b>Substitute for Senate Bill No. 992.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE OFFICE OF HEALTH CARE ACCESS STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6915))</p> <p style="text-align: center;">Committee Reports: <b>PH, JUD</b></p>	539
XX 0609	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1014.</b> AN ACT CONCERNING THE DEFINITION OF "RISE IN SEA LEVEL" AND CONSIDERATION OF SEA LEVEL CHANGE SCENARIOS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, PD, PS</b></p>	490
XX 0611	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1072.</b> AN ACT CONCERNING THE GAMING POLICY BOARD.</p> <p style="text-align: center;">Committee Reports: <b>PS, GL, GAE</b></p>	390
XX 0612	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1079.</b> AN ACT INCREASING THE MANUFACTURING APPRENTICESHIP TAX CREDIT.</p> <p style="text-align: center;">Committee Reports: <b>CE, FIN</b></p>	712

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0613	<p style="text-align: center;"><b>Senate Bill No. 1113.</b> AN ACT ELIMINATING CERTAIN MUNICIPAL MANDATES. (As amended by Senate Amendment Schedule "A" (LCO 6819)) Committee Reports: <b>PD, PS</b></p>	424
XX 0615	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1131.</b> AN ACT CONCERNING CHANGES TO THE CONNECTICUT HISTORIC HOME TAX CREDIT. Committee Reports: <b>CE, FIN</b></p>	713
XX 0621	<p style="text-align: center;"><b>Senate Bill No. 1027.</b> AN ACT CONCERNING NOTIFICATION OF NONPAYMENT OF PREMIUM FOR INDIVIDUAL LONG-TERM CARE INSURANCE POLICIES AND LONG-TERM CARE BENEFITS UNDER AN ANNUITY CONTRACT. (As amended by Senate Amendment Schedule "A" (LCO 7047)) Committee Reports: <b>INS</b></p>	272
XX 0622	<p style="text-align: center;"><b>Substitute for Senate Bill No. 232.</b> AN ACT CONCERNING REVISIONS TO THE BANKING STATUTES. Committee Reports: <b>BA</b></p>	141
XX 0623	<p style="text-align: center;"><b>Senate Bill No. 326.</b> AN ACT CONCERNING CONSUMER PROTECTION. (As amended by Senate Amendment Schedules "A" (LCO 7420), "B" (LCO 7473), "C" (LCO 7483)) Committee Reports: <b>GL, ENV</b></p>	146
XX 0624	<p style="text-align: center;"><b>Substitute for Senate Bill No. 802.</b> AN ACT CONCERNING CONNECTICUT'S EGG STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 7455)) Committee Reports: <b>ENV, GL, JUD</b></p>	99, 604

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0625	<p style="text-align: center;"><b>Substitute for Senate Bill No. 852.</b> AN ACT CONCERNING NURSING HOME OVERSIGHT AND COMMUNITY-BASED PLACEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 7213))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	339
XX 0627	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1031.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S AUTHORITY TO PROTECT CONSUMERS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	274
XX 0628	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1093.</b> AN ACT CONCERNING REVISIONS TO THE INSURANCE STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	392
XX 0631	<p style="text-align: center;"><b>Substitute for Senate Bill No. 803.</b> AN ACT CONCERNING ENTREPRENEURIAL PROGRAMS FOR THE NEXT GENERATION OF OYSTER HARVESTERS. (As amended by Senate Amendment Schedule "A" (LCO 7321))</p> <p style="text-align: center;">Committee Reports: <b>ENV, ET</b></p>	61 , 650
XX 0633	<p style="text-align: center;"><b>Substitute for Senate Bill No. 820.</b> AN ACT CONCERNING THE INTEREST RATE ON DELINQUENT PROPERTY TAXES. (As amended by Senate Amendment Schedules "A" (LCO 7265), "B" (LCO 7636))</p> <p style="text-align: center;">Committee Reports: <b>PD, FIN</b></p>	257 , 813

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0634	<p style="text-align: center;"><b>Substitute for Senate Bill No. 886.</b> AN ACT CONCERNING AGING IN PLACE. (As amended by Senate Amendment Schedules "A" (LCO 6671), "B" (LCO 7499))</p> <p style="text-align: center;">Committee Reports: <b>AGE, PS, HS, JUD</b></p>	111
XX 0635	<p style="text-align: center;"><b>Substitute for Senate Bill No. 896.</b> AN ACT CONCERNING A HOMELESS PERSON'S BILL OF RIGHTS. (As amended by Senate Amendment Schedule "A" (LCO 7616))</p> <p style="text-align: center;">Committee Reports: <b>PH, PD, JUD, HS</b></p>	418
XX 0636	<p style="text-align: center;"><b>Substitute for Senate Bill No. 912.</b> AN ACT CONCERNING PREPAID CARDS. (As amended by Senate Amendment Schedule "A" (LCO 7496))</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	262
XX 0637	<p style="text-align: center;"><b>Senate Bill No. 916.</b> AN ACT AUTHORIZING CIVIL PENALTIES FOR THE FAULTY, CARELESS OR NEGLIGENT APPLICATION OF PESTICIDES. (As amended by Senate Amendment Schedule "B" (LCO 7271))</p> <p style="text-align: center;">Committee Reports: <b>ENV, JUD</b></p>	52
XX 0638	<p style="text-align: center;"><b>Senate Bill No. 918.</b> AN ACT CONCERNING THE DUTIES OF VETERINARIANS WHEN PRESCRIBING PRESCRIPTION MEDICATIONS. (As amended by Senate Amendment Schedule "A" (LCO 7141))</p> <p style="text-align: center;">Committee Reports: <b>ENV, PH</b></p>	66

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0639	<p style="text-align: center;"><b>Senate Bill No. 961.</b> AN ACT CONCERNING THE ASSESSMENT OF LIVESTOCK AND FARM MACHINERY AND THE TRANSFER OF LAND CLASSIFIED AS FARM LAND, OPEN SPACE LAND, FOREST LAND AND MARITIME HERITAGE LAND.</p> <p style="text-align: center;">Committee Reports: <b>PD, FIN</b></p>	194
XX 0640	<p style="text-align: center;"><b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING PROTECTION OF EXEMPT FUNDS IN BANK ACCOUNTS. (As amended by Senate Amendment Schedule "A" (LCO 6875))</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	249
XX 0641	<p style="text-align: center;"><b>Substitute for Senate Bill No. 995.</b> AN ACT CONCERNING THE COURT SUPPORT SERVICES DIVISION OF THE JUDICIAL BRANCH.</p> <p style="text-align: center;">Committee Reports: <b>JUD, HS</b></p>	268
XX 0642	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1015.</b> AN ACT CONCERNING THE NEW ENGLAND NATIONAL SCENIC TRAIL. (As amended by Senate Amendment Schedule "B" (LCO 7609))</p> <p style="text-align: center;">Committee Reports: <b>ENV, JUD</b></p>	441
XX 0643	<p style="text-align: center;"><b>Senate Bill No. 1060.</b> AN ACT CONCERNING THE MAINTENANCE OF PROFESSIONAL LIABILITY INSURANCE BY NURSING HOMES, HOME HEALTH CARE AGENCIES AND HOMEMAKER-HOME HEALTH AIDE AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD, INS</b></p>	646

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0646	<p style="text-align: center;"><b>Senate Bill No. 465.</b> AN ACT REQUIRING NEWBORN SCREENING FOR ADRENOLEUKODYSTROPHY. (As amended by Senate Amendment Schedule "A" (LCO 7708)) Committee Reports: <b>PH, APP, FIN</b></p>	107
XX 0647	<p style="text-align: center;"><b>Substitute for Senate Bill No. 523.</b> AN ACT CONCERNING THE RETURN OF A GIFT TO A PERSON IN NEED OF LONG-TERM CARE SERVICES. Committee Reports: <b>AGE</b></p>	19
XX 0649	<p style="text-align: center;"><b>Substitute for Senate Bill No. 809.</b> AN ACT ALLOWING THE TRANSFERS OF TAX CREDITS TO INSURANCE COMPANY AFFILIATES. (As amended by Senate Amendment Schedule "A" (LCO 7410)) Committee Reports: <b>INS, FIN</b></p>	17, 812
XX 0651	<p style="text-align: center;"><b>Substitute for Senate Bill No. 871.</b> AN ACT CONCERNING REVISIONS TO VARIOUS STATUTES CONCERNING THE CRIMINAL JUSTICE SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 7481)) Committee Reports: <b>JUD</b> House adopted Senate Amendment Schedule "A" (LCO 7481) on 6-3-13.</p>	680
XX 0655	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1137.</b> AN ACT CONCERNING THE DEFINITION OF SCHOOL- BASED HEALTH CENTER. (As amended by Senate Amendment Schedule "A" (LCO 7811)) Committee Reports: <b>PH, ED</b></p>	545

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0657	<p><b>Substitute for Senate Bill No. 1153.</b> AN ACT CONCERNING CONTRACT COMPLIANCE REQUIREMENTS FOR THE METROPOLITAN DISTRICT OF HARTFORD COUNTY.</p> <p>Committee Reports: <b>JUD, APP</b></p>	686
XX 0659	<p><b>Senate Bill No. 1020.</b> AN ACT CONCERNING THE INTERSTATE WILDLIFE VIOLATOR COMPACT.</p> <p>Committee Reports: <b>ENV, JUD, GAE</b></p>	654
XX 0660	<p><b>Senate Bill No. 596.</b> AN ACT CONCERNING THE DUTIES OF THE CONNECTICUT HEALTH INSURANCE EXCHANGE.</p> <p>Committee Reports: <b>INS</b></p>	3
XX 0661	<p><b>Substitute for Senate Bill No. 1028.</b> AN ACT CONCERNING INSURANCE DEPARTMENT EXAMINATIONS OF MARKET CONDUCT ACTIVITY. (As amended by Senate Amendment Schedule "D" (LCO 7745))</p> <p>Committee Reports: <b>INS, JUD</b></p>	273
XX 0662	<p><b>Substitute for Senate Bill No. 1097.</b> AN ACT CONCERNING REVISIONS TO THE EDUCATION REFORM ACT OF 2012. (As amended by Senate Amendment Schedule "B" (LCO 7844))</p> <p>Committee Reports: <b>ED</b></p>	544
XX 0663	<p><b>Senate Bill No. 191.</b> AN ACT CONCERNING THE PENALTY FOR CAUSING HARM TO A VULNERABLE USER OF A PUBLIC WAY.</p> <p>Committee Reports: <b>TRA, INS, JUD</b></p>	331

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0664	<p style="text-align: center;"><b>Substitute for Senate Bill No. 299.</b> AN ACT CONCERNING COMMUNICATION AMONG THE STATE POLICE AND LOCAL POLICE DEPARTMENTS DURING ACTIVE SHOOTING INCIDENTS AND CERTAIN OTHER INCIDENTS. (As amended by Senate Amendment Schedule "A" (LCO 7178))</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	382
XX 0665	<p style="text-align: center;"><b>Substitute for Senate Bill No. 709.</b> AN ACT CONCERNING THE SILVER ALERT SYSTEM AND MAINTAINING THE PRIVACY OF A MISSING PERSON'S MEDICAL INFORMATION.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	385
XX 0666	<p style="text-align: center;"><b>Substitute for Senate Bill No. 819.</b> AN ACT CONCERNING THE POSSESSIONS OF DECEASED TENANTS. (As amended by Senate Amendment Schedule "A" (LCO 6698))</p> <p style="text-align: center;">Committee Reports: <b>PD, HSG, JUD</b></p>	256
XX 0667	<p style="text-align: center;"><b>Substitute for Senate Bill No. 954.</b> AN ACT CONCERNING PAYMENTS MADE UNDER UNINSURED AND UNDERINSURED MOTORIST COVERAGE. (As amended by Senate Amendment Schedule "A" (LCO 8280))</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>	265
XX 0668	<p style="text-align: center;"><b>Senate Bill No. 1065.</b> AN ACT CONCERNING LICENSED ALCOHOL AND DRUG COUNSELORS. (As amended by Senate Amendment Schedule "A" (LCO 8199))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	541

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0669	<p><b>Substitute for Senate Bill No. 1081.</b> AN ACT CONCERNING RECYCLING AND JOBS. (As amended by Senate Amendment Schedules "A" (LCO 5746), "B" (LCO 7742), "C" (LCO 7911))</p> <p>Committee Reports: <b>ENV, PD</b></p>	447
XX 0670	<p><b>Substitute for Senate Bill No. 1096.</b> AN ACT CONCERNING GOVERNANCE OF THE STATE EDUCATION RESOURCE CENTER. (As amended by Senate Amendment Schedule "A" (LCO 8252))</p> <p>Committee Reports: <b>ED, GAE</b></p>	543
XX 0671	<p><b>Senate Bill No. 732.</b> AN ACT CONCERNING WORKFORCE DEVELOPMENT BOARDS AND THE CHRONICALLY UNEMPLOYED. (As amended by Senate Amendment Schedule "A" (LCO 8212))</p> <p>Committee Reports: <b>LAB</b></p>	336
XX 0672	<p><b>Substitute for Senate Bill No. 840.</b> AN ACT CONCERNING NEXT GENERATION CONNECTICUT. (As amended by Senate Amendment Schedule "A" (LCO 8504))</p> <p>Committee Reports: <b>FIN</b></p>	679
XX 0673	<p><b>Substitute for Senate Bill No. 975.</b> AN ACT CONCERNING REVISIONS TO THE TRANSPORTATION STATUTES AND THE DESIGNATION OF ROADS AND BRIDGES IN HONOR OR IN MEMORY OF PERSONS AND ORGANIZATIONS. (As amended by Senate Amendment Schedule "A" (LCO 8520))</p> <p>Committee Reports: <b>TRA, JUD, INS, APP</b></p>	343

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0674	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1000.</b> AN ACT CONCERNING THE BOARD EXAMINATION SERIES PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 8333)) Committee Reports: <b>ED, APP</b></p>	197
XX 0675	<p style="text-align: center;"><b>Senate Bill No. 1033.</b> AN ACT CONCERNING STATE EMPLOYEE BENEFITS. (As amended by Senate Amendment Schedule "A" (LCO 8462)) Committee Reports: <b>LAB</b></p>	250
XX 0676	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1067.</b> AN ACT CONCERNING THE PROVISION OF CERTAIN SERVICES AT MEDICAL SPAS. (As amended by Senate Amendment Schedule "A" (LCO 8417)) Committee Reports: <b>PH, JUD, GL</b></p>	521
XX 0677	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1130.</b> AN ACT MAXIMIZING JOBS FOR STATE WORKERS BY REQUIRING LOCAL CONSTRUCTION HIRING REPORTS BY RECIPIENTS OF ECONOMIC DEVELOPMENT FUNDS. (As amended by Senate Amendment Schedule "A" (LCO 8378)) Committee Reports: <b>CE, LAB</b></p>	450
XX 0679	<p style="text-align: center;"><b>Substitute for Senate Bill No. 900.</b> AN ACT CONCERNING REVISIONS TO THE STATE CODES OF ETHICS. Committee Reports: <b>GAE</b></p>	483
XX 0680	<p style="text-align: center;"><b>Senate Bill No. 906.</b> AN ACT CONCERNING DIRECT DEPOSIT OF WAGES. (As amended by Senate Amendment Schedule "A" (LCO 8303)) Committee Reports: <b>LAB, BA</b></p>	65

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0681	<p style="text-align: center;"><b>Substitute for Senate Bill No. 911.</b> AN ACT CONCERNING MONEY TRANSMISSION, MORTGAGE SERVICERS AND CONSUMER COLLECTION AGENCIES. (As amended by Senate Amendment Schedule "B" (LCO 8354)) Committee Reports: <b>BA, FIN</b></p>	238
XX 0682	<p style="text-align: center;"><b>Senate Bill No. 921.</b> AN ACT CONCERNING LIABILITY FOR DAMAGE CAUSED BY A DOG. Committee Reports: <b>JUD</b></p>	607
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0034	<p style="text-align: center;"><b>Substitute for House Bill No. 5925.</b> AN ACT CONCERNING THE CONFIDENTIALITY OF AUTOMOBILE LIABILITY INSURANCE UNDERWRITING GUIDELINES. Committee Reports: <b>INS, GAE</b></p>	6
XX 0038	<p style="text-align: center;"><b>House Bill No. 5765.</b> AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM. Committee Reports: <b>AGE, HS</b></p>	11
XX 0039	<p style="text-align: center;"><b>Substitute for House Bill No. 6320.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS. Committee Reports: <b>INS, APP</b></p>	14

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0065	<p style="text-align: center;"><b>Substitute for House Bill No. 5713.</b> AN ACT CONCERNING THE INCLUSION OF LABOR HISTORY IN THE PUBLIC SCHOOL CURRICULUM.</p> <p style="text-align: center;">Committee Reports: <b>LAB, ED</b></p>	37
XX 0067	<p style="text-align: center;"><b>Substitute for House Bill No. 6331.</b> AN ACT CONCERNING SIXTEEN-YEAR-OLD BLOOD DONORS.</p> <p style="text-align: center;">Committee Reports: <b>KID, PH, ED</b></p>	39
XX 0070	<p style="text-align: center;"><b>Substitute for House Bill No. 6439.</b> AN ACT CONCERNING THE DISPOSAL AND COLLECTION OF UNUSED MEDICATION.</p> <p style="text-align: center;">Committee Reports: <b>ENV, PH</b></p>	42
XX 0084	<p style="text-align: center;"><b>Substitute for House Bill No. 6434.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PS</b></p>	86
XX 0088	<p style="text-align: center;"><b>House Bill No. 6450.</b> AN ACT CONCERNING THE FILING FEE AT THE STATE BOARD OF MEDIATION AND ARBITRATION.</p> <p style="text-align: center;">Committee Reports: <b>LAB, APP</b></p>	90
XX 0109	<p style="text-align: center;"><b>Substitute for House Bill No. 6399.</b> AN ACT CONCERNING CHILDREN IN THE JUVENILE JUSTICE SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP, JUD</b></p>	127

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0110	<p style="text-align: center;"><b>Substitute for House Bill No. 6400.</b> AN ACT CONCERNING MANDATED REPORTERS AND REQUIRING CRIMINAL HISTORY RECORDS CHECKS FOR YOUTH CAMP DIRECTORS AND ASSISTANT DIRECTORS.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP</b></p>	128
XX 0152	<p style="text-align: center;"><b>House Bill No. 6148.</b> AN ACT CONCERNING PENSION DERISKING.</p> <p style="text-align: center;">Committee Reports: <b>LAB, INS</b></p>	209
XX 0153	<p style="text-align: center;"><b>House Bill No. 6327.</b> AN ACT CONCERNING EMPLOYMENT OF PRIVATE DETECTIVES BY MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>PD, PS</b></p>	210
XX 0157	<p style="text-align: center;"><b>Substitute for House Bill No. 6419.</b> AN ACT EXTENDING THE FORECLOSURE MEDIATION PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>HSG, APP</b></p>	214
XX 0166	<p style="text-align: center;"><b>Substitute for House Bill No. 6499.</b> AN ACT CONCERNING CHILDREN'S RIGHTS AND THE RESULTS-BASED ACCOUNTABILITY ASSESSMENT PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>KID, ED</b></p>	223
XX 0179	<p style="text-align: center;"><b>Substitute for House Bill No. 6614.</b> AN ACT CONCERNING EMPLOYERS AND HEALTH CARE.</p> <p style="text-align: center;">Committee Reports: <b>LAB, FIN, HS, GAE</b></p>	236

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0186	<p style="text-align: center;"><b>Substitute for House Bill No. 5392.</b> AN ACT PROVIDING CONSUMER PROTECTION TO CLIENTS OF EXCHANGE FACILITATORS FOR TAX DEFERRED EXCHANGES. Committee Reports: <b>BA, APP</b></p>	276
XX 0190	<p style="text-align: center;"><b>Substitute for House Bill No. 5568.</b> AN ACT CONCERNING TARGETED HEALTH AREAS. Committee Reports: <b>CE, PH</b></p>	280
XX 0192	<p style="text-align: center;"><b>Substitute for House Bill No. 6173.</b> AN ACT CONCERNING THE REFORM OF DEBT COLLECTION PRACTICES. Committee Reports: <b>BA, JUD</b></p>	282
XX 0195	<p style="text-align: center;"><b>Substitute for House Bill No. 6341.</b> AN ACT ADOPTING THE UNIFORM CERTIFICATE OF TITLE FOR VESSELS ACT. Committee Reports: <b>JUD, APP, TRA</b></p>	285
XX 0197	<p style="text-align: center;"><b>Substitute for House Bill No. 6366.</b> AN ACT CONCERNING THE ESTABLISHMENT OF THE DEPARTMENT OF HOUSING. Committee Reports: <b>HSG, APP</b></p>	308 , 758
XX 0206	<p style="text-align: center;"><b>Substitute for House Bill No. 6443.</b> AN ACT CONCERNING IMMIGRATION SERVICES FRAUD. Committee Reports: <b>GL, JUD</b></p>	296
XX 0215	<p style="text-align: center;"><b>House Bill No. 6551.</b> AN ACT CONCERNING OWN RISK AND SOLVENCY ASSESSMENTS FOR DOMESTIC INSURERS. Committee Reports: <b>INS, GAE</b></p>	305

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0221	<p style="text-align: center;"><b>Substitute for House Bill No. 5183.</b> AN ACT CONCERNING REGISTRATION OF ALL-TERRAIN VEHICLES AND ESTABLISHING AN ALL-TERRAIN VEHICLE DIVISION WITHIN THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	321 , 619
XX 0224	<p style="text-align: center;"><b>Substitute for House Bill No. 6039.</b> AN ACT LIMITING EXPENDITURES FROM THE SPECIAL TRANSPORTATION FUND.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	324 , 627
XX 0226	<p style="text-align: center;"><b>House Bill No. 6052.</b> AN ACT CONCERNING THE ESTABLISHMENT OF TOLLS FOR THE EXTENSION OF ROUTE 11.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	326
XX 0228	<p style="text-align: center;"><b>House Bill No. 6494.</b> AN ACT CONCERNING DRIVERS' SCHOOLS AND ADULT INSTRUCTION PERMITS.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	328
XX 0245	<p style="text-align: center;"><b>Substitute for House Bill No. 6476.</b> AN ACT CONCERNING CERTIFICATES OF INSURANCE FOR PROPERTY AND CASUALTY INSURANCE COVERAGE.</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>	366
XX 0254	<p style="text-align: center;"><b>Substitute for House Bill No. 6560.</b> AN ACT CONCERNING OWNER-OPERATORS OF CERTAIN VEHICLES.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	374

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0255	<b>House Bill No. 6597.</b> AN ACT CREATING THE CIVILIAN MEDAL OF HONOR. Committee Reports: <b>PS, APP</b>	375
XX 0264	<b>House Bill No. 5542.</b> AN ACT REQUIRING THE DISPLAY OF HOUSE NUMBERS. Committee Reports: <b>PS, PD</b>	396
XX 0265	<b>Substitute for House Bill No. 5569.</b> AN ACT ESTABLISHING A GOVERNANCE STRUCTURE FOR THE STATE'S DEEP WATER PORTS. Committee Reports: <b>CE, GAE, TRA</b>	397
XX 0267	<b>Substitute for House Bill No. 6015.</b> AN ACT PROHIBITING THE CHARGING OF FEES FOR 9-1-1 CALLS. Committee Reports: <b>PS, PD</b>	399
XX 0271	<b>Substitute for House Bill No. 6424.</b> AN ACT CONCERNING FEES FOR SEARCHES OF ACCIDENT AND INVESTIGATIVE REPORTS OF THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION. Committee Reports: <b>PS, FIN</b>	403 , 780
XX 0278	<b>Substitute for House Bill No. 5102.</b> AN ACT PROVIDING AN EXEMPTION FROM PROPERTY TAX FOR MOTOR VEHICLES. Committee Reports: <b>PD, FIN</b>	425 , 766
XX 0291	<b>House Bill No. 5459.</b> AN ACT CONCERNING PARTNERSHIPS FOR THE DELIVERY OF ECONOMIC DEVELOPMENT SERVICES. Committee Reports: <b>CE, APP</b>	455

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0297	<b>Substitute for House Bill No. 6503.</b> AN ACT CONCERNING PUBLIC SCHOOL POOL SAFETY. Committee Reports: <b>ED, APP</b>	<b>461</b>
XX 0309	<b>Substitute for House Bill No. 6651.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE STATE OF CONNECTICUT BROWNFIELD WORKING GROUP. Committee Reports: <b>CE, PD, FIN</b>	<b>475</b>
XX 0328	<b>House Bill No. 6605.</b> AN ACT CONCERNING TRANSPARENCY OF EXPENSES. Committee Reports: <b>HED, GAE</b>	<b>511</b>
XX 0332	<b>Substitute for House Bill No. 6654.</b> AN ACT CONCERNING SPORTSMEN RELATED REVISIONS TO THE GENERAL STATUTES. Committee Reports: <b>ENV, FIN</b>	<b>515 , 776</b>
XX 0370	<b>Senate Bill No. 704.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM. Committee Reports: <b>LAB, PD</b>	<b>182</b>
XX 0379	<b>Senate Bill No. 858.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES. Committee Reports: <b>INS, APP</b>	<b>32</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0413	<p style="text-align: center;"><b>Substitute for House Bill No. 5600.</b> AN ACT CONCERNING REGISTRARS OF VOTERS, THE AUTHORITY OF THE SECRETARY OF THE STATE AND THE STATE ELECTIONS ENFORCEMENT COMMISSION AND THE POSTING OF REQUIREMENTS FOR VOTER IDENTIFICATION. Committee Reports: <b>GAE, PD</b></p>	624
XX 0454	<p style="text-align: center;"><b>Substitute for House Bill No. 6359.</b> AN ACT CONCERNING AN EARLY CHILDHOOD SYSTEM. Committee Reports: <b>ED, FIN, KID</b></p>	676
XX 0459	<p style="text-align: center;"><b>Substitute for House Bill No. 6511.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE ENHANCED PENALTY FOR THE SALE OR POSSESSION OF DRUGS NEAR SCHOOLS, DAY CARE CENTERS AND PUBLIC HOUSING PROJECTS. (As amended by House Amendment Schedule "A" (LCO 8100)) Committee Reports: <b>JUD, ED</b> House adopted House Amendment Schedule "A" (LCO 8100) on 5-30-2013</p>	666
XX 0464	<p style="text-align: center;"><b>House Bill No. 6642.</b> AN ACT ESTABLISHING A CHILD NURSERY FACILITY AT THE CONNECTICUT CORRECTIONAL INSTITUTION, NIAN TIC. Committee Reports: <b>JUD, APP</b></p>	671
XX 0478	<p style="text-align: center;"><b>House Bill No. 6676.</b> AN ACT CONCERNING IMPLEMENTATION OF THE PROJECT LONGEVITY INITIATIVE ON A STATE-WIDE BASIS. Committee Reports: <b>JUD, APP</b></p>	695

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0505	<p><b>Substitute for House Bill No. 6628.</b> AN ACT CONCERNING THE SAFE USE OF ELECTRONIC DEFENSE WEAPONS BY POLICE OFFICERS.</p> <p>Committee Reports: <b>JUD, PS</b></p>	725
XX 0524	<p><b>House Bill No. 6703.</b> AN ACT CONCERNING YOUTH VIOLENCE AND GANG ACTIVITY.</p> <p>Committee Reports: <b>JUD, APP</b></p>	745
XX 0563	<p><b>Substitute for Senate Bill No. 929.</b> AN ACT TRANSFERRING CERTAIN FUNCTIONS AND OPERATIONS OF THE DEPARTMENT OF CONSTRUCTION SERVICES AND REGULATING SPECIAL EFFECTS DISPLAYS. (As amended by Senate Amendment Schedules "A" (LCO 5658), "B" (LCO 6442))</p> <p>Committee Reports: <b>PS, GAE, JUD</b></p> <p>Committee recommends passage with Senate Amendment Schedules "A" (LCO 5658) and "B" (LCO 6442).</p>	387
XX 0573	<p><b>Substitute for Senate Bill No. 673.</b> AN ACT CONCERNING FREEDOM OF ASSOCIATION IN PUBLIC HOUSING.</p> <p>Committee Reports: <b>GAE, HSG</b></p>	598
XX 0630	<p><b>Substitute for Senate Bill No. 79.</b> AN ACT CONCERNING A STUDY OF EMERGENCY POWER NEEDS IN HOUSING FOR THE ELDERLY. (As amended by Senate Amendment Schedules "A" (LCO 6111), "B" (LCO 7529))</p> <p>Committee Reports: <b>AGE, CE, APP</b></p> <p>Committee recommends passage with Senate Amendment Schedules "A" (LCO 6111) and "B" (LCO 7529).</p>	97

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0632	<b>Substitute for Senate Bill No. 808.</b> AN ACT REQUIRING PUBLIC COMMENT FOR CERTAIN LONG-TERM CARE POLICY RATE INCREASE REQUESTS. Committee Reports: <b>INS, APP</b>	9

**(POTENTIAL) DISAGREEING ACTIONS**

XX 0083	<b>House Bill No. 6416.</b> AN ACT CONCERNING STATE CHARTER SCHOOL EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 6984)) Committee Reports: <b>LAB, ED</b> Senate adopted Senate Amendment Schedule "A" (LCO 6984) 5-22-13	85
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XX 0279	<b>Substitute for House Bill No. 5718.</b> AN ACT CONCERNING MUNICIPAL AUTHORITY TO PROVIDE TAX ABATEMENTS TO ENCOURAGE RESIDENTIAL DEVELOPMENT. (As amended by Senate Amendment Schedule "A" (LCO 8070)) Committee Reports: <b>PD, FIN</b> Senate adopted Senate Amendment Schedule "A" (LCO 8070) on 5-31-13.	426
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**RESOLUTIONS FAVORABLE REPORT**

XX 0028

2

**House Resolution No. 7.** RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE AND RESIDUAL EMPLOYEES UNION (A&R).

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

XX 0183

287

**House Resolution No. 12.** RESOLUTION APPROVING THE SETTLEMENT AGREEMENT BETWEEN THE UNITED STATES DEPARTMENT OF EDUCATION AND THE CONNECTICUT STATE DEPARTMENT OF EDUCATION.

Committee Reports: **ED**

Favorable Report of the House Committee on Education.

XX 0184

307

**House Joint Resolution No. 63.** RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION LIMITING THE USE OF MONEYS CONTAINED IN THE SPECIAL TRANSPORTATION FUND.

Committee Reports: **TRA**

XX 0407

639

**House Joint Resolution No. 3.** RESOLUTION MEMORIALIZING CONGRESS TO PROPOSE AN AMENDMENT TO THE UNITED STATES CONSTITUTION TO PROTECT THE FREE SPEECH RIGHTS OF PERSONS.

Committee Reports: **GAE**

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0496	<p><b>Substitute for House Joint Resolution No. 46.</b>  RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF LORI CALVERT AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	747
XX 0497	<p><b>Substitute for House Joint Resolution No. 48.</b>  RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF MILLICENT A. CORBETT AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	748
XX 0498	<p><b>Substitute for House Joint Resolution No. 54.</b>  RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF MICHAEL MUSSINGTON AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	749
XX 0499	<p><b>Substitute for House Joint Resolution No. 56.</b>  RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIMS AGAINST THE STATE OF CHRISTIAN PEREZ, AUREO RUIZ AND DAWN RUIZ AND AUTHORIZING THE CLAIMANTS TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	750

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0562	<p style="text-align: center;"><b>House Resolution No. 14.</b> RESOLUTION PROPOSING APPROVAL OF A REOPENER AGREEMENT TO THE 2011-2016 COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CONNECTICUT STATE BOARD OF EDUCATION, CONNECTICUT TECHNICAL HIGH SCHOOLS AND THE STATE VOCATIONAL FEDERATION OF TEACHERS, LOCAL 4200A, AMERICAN FEDERATION OF TEACHERS, AFL-CIO.</p> <p style="text-align: center;">Committee Reports: <b>APP</b> Favorable Report of the House Committee on Appropriations.</p>	796
XX 0658	<p style="text-align: center;"><b>House Resolution No. 15.</b> RESOLUTION APPROVING THE STIPULATED AGREEMENT IN CHERIE EASTERLING, ET AL. V. STATE OF CONNECTICUT, DEPARTMENT OF CORRECTION.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b> Favorable Report of the House Committee on Judiciary.</p>	872

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
28	HR00007	46
34	HB05925	36
37	HB05762	1
38	HB05765	36
39	HB06320	36
62	HB05566	1
65	HB05713	37
67	HB06331	37
70	HB06439	37
73	HB05308	2
78	HB06330	2
81	HB06390	2
83	HB06416	45
84	HB06434	37
87	HB06449	2
88	HB06450	37
99	HB06317	2
109	HB06399	37
110	HB06400	38
111	HB06401	2
122	HB05264	3
124	HB05347	3
128	HB05607	3
133	HB06096	3
144	HB05456	3
145	HB05533	3
146	HB05565	3
147	HB05638	4
149	HB05763	4
152	HB06148	38
153	HB06327	38
157	HB06419	38
158	HB06421	4
159	HB06422	4
160	HB06431	4
161	HB06474	4
164	HB06489	4
165	HB06497	5
166	HB06499	38
175	HB06552	5

# **INDEX BY CALENDAR NUMBER**

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
177	HB06554	5
178	HB06555	5
179	HB06614	38
183	HR00012	46
184	HJ00063	46
186	HB05392	39
187	HB05457	5
190	HB05568	39
191	HB05906	5
192	HB06173	39
193	HB06337	6
195	HB06341	39
197	HB06366	39
198	HB06378	6
205	HB06436	6
206	HB06443	39
210	HB06517	6
215	HB06551	39
221	HB05183	40
224	HB06039	40
225	HB06051	6
226	HB06052	40
228	HB06494	40
240	HB06321	7
244	HB06432	7
245	HB06476	40
254	HB06560	40
255	HB06597	41
256	HB06598	7
257	HB06609	7
258	HB06612	7
259	HB06613	7
263	HB05460	8
264	HB05542	41
265	HB05569	41
267	HB06015	41
271	HB06424	41
272	HB06425	8
273	HB06469	8
277	HB06611	8

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
278	HB05102	41
279	HB05718	45
281	HB06402	8
282	HB06533	8
287	HB05027	9
288	HB05335	9
291	HB05459	41
295	HB05911	9
297	HB06503	42
298	HB06504	9
302	HB06563	9
308	HB06632	9
309	HB06651	42
319	HB06305	10
321	HB06386	10
325	HB06541	10
327	HB06604	10
328	HB06605	42
329	HB06631	10
330	HB06633	10
332	HB06654	42
333	HB06655	10
334	HB05110	11
335	HB05267	11
340	HB06521	11
350	HB06606	11
354	HB05724	11
362	HB06519	11
365	HB06608	11
370	SB00704	42
376	SB00826	12
379	SB00858	42
386	SB00953	12
388	SB01006	12
400	HB05733	12
401	HB06564	12
404	HB05900	12
406	HB06669	13
407	HJ00003	46
411	HB05421	13

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
413	HB05600	43
414	HB05896	13
415	HB05898	13
416	HB06111	13
424	HB06670	14
426	HB06672	14
434	SB00011	14
438	SB00318	14
439	SB00466	14
440	SB00599	15
449	SB01001	15
452	HB06351	15
454	HB06359	43
458	HB06509	15
459	HB06511	43
464	HB06642	43
467	HB06687	15
470	HB06342	16
478	HB06676	43
489	SB00869	16
491	SB00963	16
493	SB01078	16
496	HJ00046	47
497	HJ00048	47
498	HJ00054	47
499	HJ00056	47
501	HB06487	16
504	HB06617	16
505	HB06628	44
506	HB06636	17
508	HB06667	17
515	HB06685	17
517	HB06692	17
520	HB06696	17
522	HB06701	18
524	HB06703	44
525	HB06352	18
526	HB06350	18
528	HB06395	18
530	HB06618	18

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
531	HB06619	18
532	HB06621	19
533	HB06620	19
537	HB06354	19
538	HB06357	19
539	HB06367	19
541	SB00231	19
543	SB00333	20
546	SB00430	20
552	SB00878	20
554	SB00958	20
555	SB00964	20
558	SB00999	21
561	SB01091	21
562	HR00014	48
563	SB00929	44
564	SB00158	21
565	SB00159	21
566	SB00236	21
568	SB00314	21
569	SB00316	22
570	SB00434	22
572	SB00652	22
573	SB00673	44
574	SB00761	22
576	SB00816	23
578	SB00833	23
579	SB00859	23
583	SB00917	23
586	SB00962	23
588	SB01007	23
591	SB01040	24
592	SB01056	24
594	SB01140	24
595	SB00327	24
596	SB00383	24
598	SB00597	25
599	SB00817	25
602	SB00922	25
603	SB00942	25

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
604	SB00959	25
605	SB00965	26
606	SB00986	26
607	SB00992	26
609	SB01014	26
611	SB01072	26
612	SB01079	26
613	SB01113	27
615	SB01131	27
621	SB01027	27
622	SB00232	27
623	SB00326	27
624	SB00802	27
625	SB00852	28
627	SB01031	28
628	SB01093	28
630	SB00079	44
631	SB00803	28
632	SB00808	45
633	SB00820	28
634	SB00886	29
635	SB00896	29
636	SB00912	29
637	SB00916	29
638	SB00918	29
639	SB00961	30
640	SB00979	30
641	SB00995	30
642	SB01015	30
643	SB01060	30
646	SB00465	31
647	SB00523	31
649	SB00809	31
651	SB00871	31
655	SB01137	31
657	SB01153	32
658	HR00015	48
659	SB01020	32
660	SB00596	32
661	SB01028	32

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
662	SB01097	32
663	SB00191	32
664	SB00299	33
665	SB00709	33
666	SB00819	33
667	SB00954	33
668	SB01065	33
669	SB01081	34
670	SB01096	34
671	SB00732	34
672	SB00840	34
673	SB00975	34
674	SB01000	35
675	SB01033	35
676	SB01067	35
677	SB01130	35
679	SB00900	35
680	SB00906	35
681	SB00911	36
682	SB00921	36

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05027	287	9
HB05102	278	41
HB05110	334	11
HB05183	221	40
HB05264	122	3
HB05267	335	11
HB05308	73	2
HB05335	288	9
HB05347	124	3
HB05392	186	39
HB05421	411	13
HB05456	144	3
HB05457	187	5
HB05459	291	41
HB05460	263	8
HB05533	145	3
HB05542	264	41
HB05565	146	3
HB05566	62	1
HB05568	190	39
HB05569	265	41
HB05600	413	43
HB05607	128	3
HB05638	147	4
HB05713	65	37
HB05718	279	45
HB05724	354	11
HB05733	400	12
HB05762	37	1
HB05763	149	4
HB05765	38	36
HB05896	414	13
HB05898	415	13
HB05900	404	12
HB05906	191	5
HB05911	295	9
HB05925	34	36
HB06015	267	41
HB06039	224	40
HB06051	225	6

# **INDEX BY BILL NUMBER**

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06052	226	40
HB06096	133	3
HB06111	416	13
HB06148	152	38
HB06173	192	39
HB06305	319	10
HB06317	99	2
HB06320	39	36
HB06321	240	7
HB06327	153	38
HB06330	78	2
HB06331	67	37
HB06337	193	6
HB06341	195	39
HB06342	470	16
HB06350	526	18
HB06351	452	15
HB06352	525	18
HB06354	537	19
HB06357	538	19
HB06359	454	43
HB06366	197	39
HB06367	539	19
HB06378	198	6
HB06386	321	10
HB06390	81	2
HB06395	528	18
HB06399	109	37
HB06400	110	38
HB06401	111	2
HB06402	281	8
HB06416	83	45
HB06419	157	38
HB06421	158	4
HB06422	159	4
HB06424	271	41
HB06425	272	8
HB06431	160	4
HB06432	244	7
HB06434	84	37

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06436	205	6
HB06439	70	37
HB06443	206	39
HB06449	87	2
HB06450	88	37
HB06469	273	8
HB06474	161	4
HB06476	245	40
HB06487	501	16
HB06489	164	4
HB06494	228	40
HB06497	165	5
HB06499	166	38
HB06503	297	42
HB06504	298	9
HB06509	458	15
HB06511	459	43
HB06517	210	6
HB06519	362	11
HB06521	340	11
HB06533	282	8
HB06541	325	10
HB06551	215	39
HB06552	175	5
HB06554	177	5
HB06555	178	5
HB06560	254	40
HB06563	302	9
HB06564	401	12
HB06597	255	41
HB06598	256	7
HB06604	327	10
HB06605	328	42
HB06606	350	11
HB06608	365	11
HB06609	257	7
HB06611	277	8
HB06612	258	7
HB06613	259	7
HB06614	179	38

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06617	504	16
HB06618	530	18
HB06619	531	18
HB06620	533	19
HB06621	532	19
HB06628	505	44
HB06631	329	10
HB06632	308	9
HB06633	330	10
HB06636	506	17
HB06642	464	43
HB06651	309	42
HB06654	332	42
HB06655	333	10
HB06667	508	17
HB06669	406	13
HB06670	424	14
HB06672	426	14
HB06676	478	43
HB06685	515	17
HB06687	467	15
HB06692	517	17
HB06696	520	17
HB06701	522	18
HB06703	524	44
HJ00003	407	46
HJ00046	496	47
HJ00048	497	47
HJ00054	498	47
HJ00056	499	47
HJ00063	184	46
HR00007	28	46
HR00012	183	46
HR00014	562	48
HR00015	658	48
SB00011	434	14
SB00079	630	44
SB00158	564	21
SB00159	565	21
SB00191	663	32

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00231	541	19
SB00232	622	27
SB00236	566	21
SB00299	664	33
SB00314	568	21
SB00316	569	22
SB00318	438	14
SB00326	623	27
SB00327	595	24
SB00333	543	20
SB00383	596	24
SB00430	546	20
SB00434	570	22
SB00465	646	31
SB00466	439	14
SB00523	647	31
SB00596	660	32
SB00597	598	25
SB00599	440	15
SB00652	572	22
SB00673	573	44
SB00704	370	42
SB00709	665	33
SB00732	671	34
SB00761	574	22
SB00802	624	27
SB00803	631	28
SB00808	632	45
SB00809	649	31
SB00816	576	23
SB00817	599	25
SB00819	666	33
SB00820	633	28
SB00826	376	12
SB00833	578	23
SB00840	672	34
SB00852	625	28
SB00858	379	42
SB00859	579	23
SB00869	489	16

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00871	651	31
SB00878	552	20
SB00886	634	29
SB00896	635	29
SB00900	679	35
SB00906	680	35
SB00911	681	36
SB00912	636	29
SB00916	637	29
SB00917	583	23
SB00918	638	29
SB00921	682	36
SB00922	602	25
SB00929	563	44
SB00942	603	25
SB00953	386	12
SB00954	667	33
SB00958	554	20
SB00959	604	25
SB00961	639	30
SB00962	586	23
SB00963	491	16
SB00964	555	20
SB00965	605	26
SB00975	673	34
SB00979	640	30
SB00986	606	26
SB00992	607	26
SB00995	641	30
SB00999	558	21
SB01000	674	35
SB01001	449	15
SB01006	388	12
SB01007	588	23
SB01014	609	26
SB01015	642	30
SB01020	659	32
SB01027	621	27
SB01028	661	32
SB01031	627	28

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB01033	675	35
SB01040	591	24
SB01056	592	24
SB01060	643	30
SB01065	668	33
SB01067	676	35
SB01072	611	26
SB01078	493	16
SB01079	612	26
SB01081	669	34
SB01091	561	21
SB01093	628	28
SB01096	670	34
SB01097	662	32
SB01113	613	27
SB01130	677	35
SB01131	615	27
SB01137	655	31
SB01140	594	24
SB01153	657	32