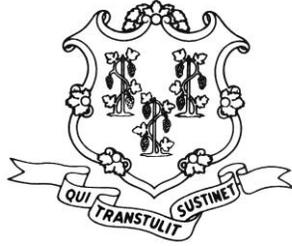


# State of Connecticut



## House of Representatives

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### CALENDAR

Monday, June 3, 2013

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### FAVORABLE REPORTS

XX 0037

**House Bill No. 5762.** AN ACT CONCERNING A STUDY OF FUNDING AND SUPPORT FOR HOME AND COMMUNITY-BASED CARE FOR THE ELDERLY AND ALZHEIMER'S PATIENTS.

Committee Reports: **AGE**

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XX 0062

**Substitute for House Bill No. 5566.** AN ACT CONCERNING THE TRAPPING OF NONTARGET ANIMALS AND THE RESTRICTION OF THE PLACEMENT OF LEGHOLD TRAPS.

Committee Reports: **KID**

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| XX 0073        | <p style="text-align: center;"><b>House Bill No. 5308.</b> AN ACT CONCERNING CERTAIN APPLICATIONS FOR REIMBURSEMENT FROM THE UNDERGROUND STORAGE TANK PETROLEUM CLEAN-UP PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>   | 75              |
| XX 0078        | <p style="text-align: center;"><b>Substitute for House Bill No. 6330.</b> AN ACT CONCERNING LOOK-A-LIKE FIREARMS.</p> <p style="text-align: center;">Committee Reports: <b>KID</b></p>   | 80              |
| XX 0080        | <p style="text-align: center;"><b>House Bill No. 6389.</b> AN ACT CONCERNING PRESCRIPTION DRUG MONITORING.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>   | 82              |
| XX 0081        | <p style="text-align: center;"><b>House Bill No. 6390.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO THE PUBLIC HEALTH STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>   | 83              |
| XX 0087        | <p style="text-align: center;"><b>House Bill No. 6449.</b> AN ACT CONCERNING THE DISCLOSURE OF PERFORMANCE EVALUATIONS OF THE MEMBERS OF THE STATE BOARD OF LABOR RELATIONS AND THE STATE BOARD OF MEDIATION AND ARBITRATION.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p> | 89              |
| XX 0099        | <p style="text-align: center;"><b>Substitute for House Bill No. 6317.</b> AN ACT CONCERNING REGISTRATION OF GROWERS OF SWINE AND TREATMENT OF GESTATING SOWS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>   | 102             |

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| XX 0111        | <p style="text-align: center;"><b>Substitute for House Bill No. 6401.</b> AN ACT CONCERNING INTERCONNECTED VOICE OVER INTERNET PROTOCOL SERVICE AND INTERNET PROTOCOL-ENABLED SERVICE.<br/>Committee Reports: <b>ET</b></p> | <b>129</b>      |
| XX 0122        | <p style="text-align: center;"><b>House Bill No. 5264.</b> AN ACT REQUIRING REFUNDS FOR DAMAGED AND DEFECTIVE GOODS.<br/>Committee Reports: <b>GL</b></p>   | <b>159</b>      |
| XX 0124        | <p style="text-align: center;"><b>House Bill No. 5347.</b> AN ACT CONCERNING PRESCRIPTION DRUG LABELS.<br/>Committee Reports: <b>GL</b></p>   | <b>161</b>      |
| XX 0128        | <p style="text-align: center;"><b>House Bill No. 5607.</b> AN ACT CONCERNING ALCOHOLIC LIQUOR PERMITS.<br/>Committee Reports: <b>GL</b></p>   | <b>165</b>      |
| XX 0133        | <p style="text-align: center;"><b>House Bill No. 6096.</b> AN ACT CONCERNING OCCUPATIONAL LICENSING.<br/>Committee Reports: <b>GL</b></p>   | <b>170</b>      |
| XX 0144        | <p style="text-align: center;"><b>House Bill No. 5456.</b> AN ACT CONCERNING THE DEPARTMENT OF BANKING.<br/>Committee Reports: <b>BA</b></p>  | <b>201</b>      |
| XX 0145        | <p style="text-align: center;"><b>Substitute for House Bill No. 5533.</b> AN ACT CONCERNING THE MUNICIPAL EMPLOYEE RETIREMENT SYSTEM CONTRIBUTION RATE.<br/>Committee Reports: <b>PD, LAB</b></p>                           | <b>202</b>      |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0146        | <p style="text-align: center;"><b>House Bill No. 5565.</b> AN ACT<br/> CONCERNING REVERSE MORTGAGE<br/> TRANSACTIONS.<br/> Committee Reports: <b>BA</b></p>   | <b>203</b>      |
| XX 0147        | <p style="text-align: center;"><b>House Bill No. 5638.</b> AN ACT<br/> DECREASING THE TIME FRAME FOR PAYMENT<br/> BY AN APPRAISAL MANAGEMENT COMPANY<br/> TO AN APPRAISER.<br/> Committee Reports: <b>INS, BA</b></p> | <b>204</b>      |
| XX 0149        | <p style="text-align: center;"><b>Substitute for House Bill No. 5763.</b> AN ACT<br/> CONCERNING GRIEVANCE COMMITTEES IN<br/> NURSING HOME FACILITIES.<br/> Committee Reports: <b>AGE, PH</b></p>                     | <b>206</b>      |
| XX 0158        | <p style="text-align: center;"><b>Substitute for House Bill No. 6421.</b> AN ACT<br/> CONCERNING PUBLIC HOUSING GRIEVANCE<br/> PROCEDURES.<br/> Committee Reports: <b>HSG</b></p>                                     | <b>215</b>      |
| XX 0159        | <p style="text-align: center;"><b>House Bill No. 6422.</b> AN ACT<br/> CONCERNING SUPPORTIVE HOUSING.<br/> Committee Reports: <b>HSG</b></p>  | <b>216</b>      |
| XX 0160        | <p style="text-align: center;"><b>House Bill No. 6431.</b> AN ACT<br/> CONCERNING COOPERATIVE HEALTH CARE<br/> ARRANGEMENTS.<br/> Committee Reports: <b>LAB</b></p>   | <b>217</b>      |
| XX 0161        | <p style="text-align: center;"><b>House Bill No. 6474.</b> AN ACT<br/> CONCERNING PUBLIC HOUSING.<br/> Committee Reports: <b>HSG</b></p>  | <b>218</b>      |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0164        | <b>House Bill No. 6489.</b> AN ACT<br>CONCERNING CHILDREN'S SAFETY.<br>Committee Reports: <b>KID</b>  | <b>221</b>      |
| XX 0165        | <b>Substitute for House Bill No. 6497.</b> AN ACT<br>ESTABLISHING A TASK FORCE ON THE<br>MARKETING OF FIREARMS TO YOUNG<br>CHILDREN.<br>Committee Reports: <b>KID</b>   | <b>222</b>      |
| XX 0175        | <b>House Bill No. 6552.</b> AN ACT<br>CONCERNING THE LABOR DEPARTMENT.<br>Committee Reports: <b>LAB</b>   | <b>232</b>      |
| XX 0177        | <b>House Bill No. 6554.</b> AN ACT<br>CONCERNING UNEMPLOYMENT<br>COMPENSATION.<br>Committee Reports: <b>LAB</b>   | <b>234</b>      |
| XX 0178        | <b>House Bill No. 6555.</b> AN ACT<br>CONCERNING EMPLOYEE WORKING<br>CONDITIONS.<br>Committee Reports: <b>LAB</b>   | <b>235</b>      |
| XX 0187        | <b>House Bill No. 5457.</b> AN ACT<br>CONCERNING ECONOMIC DEVELOPMENT.<br>Committee Reports: <b>BA</b>  | <b>277</b>      |
| XX 0191        | <b>Substitute for House Bill No. 5906.</b> AN ACT<br>CONCERNING PRESCRIPTIONS FOR<br>CONTROLLED SUBSTANCES AND USE OF THE<br>CONNECTICUT PRESCRIPTION MONITORING<br>AND REPORTING SYSTEM.<br>Committee Reports: <b>GL</b> | <b>281</b>      |

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| XX 0193        | <p style="text-align: center;"><b>Substitute for House Bill No. 6337.</b> AN ACT CONCERNING THE UNIFORM COMMERCIAL CODE AND THE ELECTRONIC FUND TRANSFER ACT.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>  | 283             |
| XX 0198        | <p style="text-align: center;"><b>Substitute for House Bill No. 6378.</b> AN ACT CONCERNING CHANGES TO PROPERTY AND CASUALTY INSURANCE STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>  | 288             |
| XX 0205        | <p style="text-align: center;"><b>Substitute for House Bill No. 6436.</b> AN ACT CONCERNING ATTORNEY'S FEES FOR TRAVEL TO A REAL ESTATE CLOSING.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>   | 295             |
| XX 0210        | <p style="text-align: center;"><b>House Bill No. 6517.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE INSURANCE DEPARTMENT'S DUTIES, MENTAL HEALTH PARITY COMPLIANCE CHECKS AND THE EXTERNAL REVIEW APPLICATION PROCESS.</p> <p style="text-align: center;">Committee Reports: <b>PRI</b></p> | 300             |
| XX 0225        | <p style="text-align: center;"><b>House Bill No. 6051.</b> AN ACT CONCERNING THE STUDY OF ELECTRONIC TOLLS, HIGHWAY CONGESTION, SPECIAL TRANSPORTATION FUND EXPENDITURES AND REDUCTIONS TO THE MOTOR VEHICLE FUELS TAX.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>   | 325             |

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| XX 0240        | <p style="text-align: center;"><b>House Bill No. 6321.</b> AN ACT REQUIRING CERTAIN DISCLOSURES FOR LONG-TERM CARE POLICIES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>   | 361             |
| XX 0244        | <p style="text-align: center;"><b>House Bill No. 6432.</b> AN ACT CONCERNING HOMEMAKER SERVICES AND HOMEMAKER COMPANION AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>  | 364             |
| XX 0256        | <p style="text-align: center;"><b>Substitute for House Bill No. 6598.</b> AN ACT CONCERNING THE DISPOSAL OF WEAPONS SEIZED FROM A PERSON WHO POSES A RISK OF IMMINENT PERSONAL INJURY TO SELF OR OTHERS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>  | 376             |
| XX 0257        | <p style="text-align: center;"><b>Substitute for House Bill No. 6609.</b> AN ACT CONCERNING NURSING HOME TRANSPARENCY.</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>  | 377             |
| XX 0258        | <p style="text-align: center;"><b>Substitute for House Bill No. 6612.</b> AN ACT CONCERNING THE HEALTH INSURANCE GRIEVANCE PROCESS FOR ADVERSE DETERMINATIONS, THE OFFICE OF THE HEALTHCARE ADVOCATE AND MENTAL HEALTH PARITY COMPLIANCE CHECKS.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p> | 378             |
| XX 0259        | <p style="text-align: center;"><b>Substitute for House Bill No. 6613.</b> AN ACT CONCERNING CHANGES TO THE STANDARD VALUATION LAW AND THE USE OF THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' VALUATION MANUAL.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>                          | 379             |

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|----------------|---|-----------------|
| XX 0263        | <p style="text-align: center;"><b>Substitute for House Bill No. 5460.</b> AN ACT ESTABLISHING A PLAN FOR EMERGING BIOSCIENCE AND PHARMACEUTICAL BUSINESSES IN SOUTHEASTERN CONNECTICUT.<br/>Committee Reports: CE</p> | 395             |
| XX 0272        | <p style="text-align: center;"><b>Substitute for House Bill No. 6425.</b> AN ACT CONCERNING FIRE SAFETY ENFORCEMENT OFFICIALS.<br/>Committee Reports: PS</p>  | 404             |
| XX 0273        | <p style="text-align: center;"><b>Substitute for House Bill No. 6469.</b> AN ACT CONCERNING CHANGES TO THE ANNUAL REPORT OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.<br/>Committee Reports: CE</p>       | 405             |
| XX 0277        | <p style="text-align: center;"><b>Substitute for House Bill No. 6611.</b> AN ACT CONCERNING A REQUEST FOR INFORMATION REGARDING FUNDING FOR STATE RETIREMENT AND PENSION BENEFITS.<br/>Committee Reports: INS</p>     | 410             |
| XX 0281        | <p style="text-align: center;"><b>Substitute for House Bill No. 6402.</b> AN ACT MODERNIZING THE STATE'S TELECOMMUNICATIONS LAWS.<br/>Committee Reports: ET</p>   | 428             |
| XX 0282        | <p style="text-align: center;"><b>Substitute for House Bill No. 6533.</b> AN ACT CONCERNING HYDRAULIC FRACTURING WASTE.<br/>Committee Reports: ET</p>   | 429             |

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| XX 0287        | <p style="text-align: center;"><b>Substitute for House Bill No. 5027.</b> AN ACT PROHIBITING THE SALE OF DOGS AND CATS OBTAINED FROM SUBSTANDARD DOMESTIC ANIMAL MILLS AND REQUIRING A STANDARD OF CARE APPLICABLE TO ANIMAL IMPORTERS.<br/>Committee Reports: <b>ENV</b></p> | 451             |
| XX 0288        | <p style="text-align: center;"><b>House Bill No. 5335.</b> AN ACT PROHIBITING THE POSSESSION AND STORAGE OF FRACKING BY-PRODUCTS.<br/>Committee Reports: <b>ENV</b></p>   | 452             |
| XX 0295        | <p style="text-align: center;"><b>House Bill No. 5911.</b> AN ACT CONCERNING THE TEACHING OF GIFTED AND TALENTED CHILDREN.<br/>Committee Reports: <b>HED</b></p>  | 459             |
| XX 0298        | <p style="text-align: center;"><b>Substitute for House Bill No. 6504.</b> AN ACT CONCERNING A STUDY OF ALTERNATIVE SCHOOL PROGRAMS IN THE STATE.<br/>Committee Reports: <b>ED</b></p>   | 462             |
| XX 0302        | <p style="text-align: center;"><b>House Bill No. 6563.</b> AN ACT CONCERNING THE OFFICE OF WORKFORCE COMPETITIVENESS.<br/>Committee Reports: <b>HED</b></p>   | 466             |
| XX 0308        | <p style="text-align: center;"><b>House Bill No. 6632.</b> AN ACT CONCERNING THE MAXIMUM AMOUNT AN INDIVIDUAL MAY CONTRIBUTE TO A TOWN COMMITTEE.<br/>Committee Reports: <b>GAE</b></p>   | 472             |

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| XX 0319        | <b>House Bill No. 6305.</b> AN ACT<br>PROHIBITING HUNTING IN PROXIMITY TO<br>WILDLIFE PRESERVES.<br>Committee Reports: ENV   | 502             |
| XX 0321        | <b>Substitute for House Bill No. 6386.</b> AN ACT<br>CONCERNING THE USE OF MEDICAID FUNDS<br>TO PAY HEALTH INSURANCE COSTS FOR<br>MEDICALLY INDIGENT STUDENTS.<br>Committee Reports: HED | 504             |
| XX 0325        | <b>Substitute for House Bill No. 6541.</b> AN ACT<br>CONCERNING ONLINE EDUCATION OPTIONS<br>FOR HUNTING SAFETY.<br>Committee Reports: ENV  | 508             |
| XX 0327        | <b>Substitute for House Bill No. 6604.</b> AN ACT<br>CONCERNING STUDENT FEES.<br>Committee Reports: HED  | 510             |
| XX 0329        | <b>Substitute for House Bill No. 6631.</b> AN ACT<br>CONCERNING THE ORDER OF PARTIES ON<br>BALLOTS.<br>Committee Reports: GAE  | 512             |
| XX 0330        | <b>Substitute for House Bill No. 6633.</b> AN ACT<br>CONCERNING CAMPAIGN FINANCE LAW AND<br>PRIOR BAD ACTS.<br>Committee Reports: GAE  | 513             |
| XX 0333        | <b>Substitute for House Bill No. 6655.</b> AN ACT<br>CONCERNING CAMPUS SAFETY AND<br>SECURITY.<br>Committee Reports: HED   | 516             |

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| XX 0334        | <p style="text-align: center;"><b>Substitute for House Bill No. 5110.</b> AN ACT CONCERNING THE USE OF PUBLIC SCHOOL HEALTH ASSESSMENT FORMS BY YOUTH CAMPS AND DAY CARE CENTERS.<br/>Committee Reports: <b>PH</b></p> | 524             |
| XX 0335        | <p style="text-align: center;"><b>Substitute for House Bill No. 5267.</b> AN ACT CONCERNING THE REGIONAL DELIVERY OF HUMAN SERVICES.<br/>Committee Reports: <b>HS</b></p>  | 525             |
| XX 0340        | <p style="text-align: center;"><b>Substitute for House Bill No. 6521.</b> AN ACT CONCERNING MEDICAL ORDERS FOR LIFE-SUSTAINING TREATMENT.<br/>Committee Reports: <b>PH</b></p>   | 530             |
| XX 0350        | <p style="text-align: center;"><b>Substitute for House Bill No. 6606.</b> AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES.<br/>Committee Reports: <b>HS</b></p>  | 551             |
| XX 0354        | <p style="text-align: center;"><b>House Bill No. 5724.</b> AN ACT PROHIBITING MUNICIPAL EMPLOYEES FROM SERVING ON CERTAIN MUNICIPAL LEGISLATIVE BODIES.<br/>Committee Reports: <b>PD</b></p>                           | 569             |
| XX 0362        | <p style="text-align: center;"><b>Substitute for House Bill No. 6519.</b> AN ACT CONCERNING THE LABELING OF GENETICALLY-ENGINEERED FOOD.<br/>Committee Reports: <b>PH</b></p>  | 576             |

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| XX 0365        | <p style="text-align: center;"><b>Substitute for House Bill No. 6608.</b> AN ACT<br/>CONCERNING AN INTEGRATED SYSTEM OF<br/>CARE.<br/>Committee Reports: <b>HS</b></p>   | 579             |
| XX 0366        | <p style="text-align: center;"><b>Substitute for House Bill No. 6629.</b> AN ACT<br/>CONCERNING REGIONALISM IN<br/>CONNECTICUT.<br/>Committee Reports: <b>PD</b></p>   | 581             |
| XX 0376        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 826.</b> AN ACT<br/>CONCERNING THE STRENGTHENING OF<br/>CONSUMER CREDIT LICENSE PROTECTIONS.<br/>Committee Reports: <b>BA</b></p>                 | 258             |
| XX 0386        | <p style="text-align: center;"><b>Senate Bill No. 953.</b> AN ACT<br/>CONCERNING DISCLOSURES FOR UNIVERSAL<br/>LIFE INSURANCE POLICIES.<br/>Committee Reports: <b>INS</b></p>                                      | 193             |
| XX 0388        | <p style="text-align: center;"><b>Senate Bill No. 1006.</b> AN ACT<br/>CONCERNING PERMITTING ACCOUNTABILITY.<br/>(As amended by Senate Amendment Schedule "A"<br/>(LCO 5799))<br/>Committee Reports: <b>CE</b></p> | 157             |
| XX 0400        | <p style="text-align: center;"><b>Substitute for House Bill No. 5733.</b> AN ACT<br/>CONCERNING ACCESS TO DEATH<br/>CERTIFICATES.<br/>Committee Reports: <b>PH</b></p>   | 585             |

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| XX 0401        | <p style="text-align: center;"><b>Substitute for House Bill No. 6564.</b> AN ACT<br/>REQUIRING THE STATE TREASURER TO<br/>INCLUDE INTERFUND TRANSFERS IN THE<br/>MONTHLY REPORT.<br/>Committee Reports: <b>FIN</b></p>                 | 586             |
| XX 0404        | <p style="text-align: center;"><b>Substitute for House Bill No. 5900.</b> AN ACT<br/>REQUIRING MORE TRANSPARENCY IN THE<br/>DEPARTMENT OF EDUCATION AND THE STATE<br/>EDUCATION RESOURCE CENTER.<br/>Committee Reports: <b>GAE</b></p> | 592             |
| XX 0406        | <p style="text-align: center;"><b>House Bill No. 6669.</b> AN ACT<br/>CONCERNING THE APPOINTMENT OF<br/>MEMBERS TO THE STATE ELECTIONS<br/>ENFORCEMENT COMMISSION.<br/>Committee Reports: <b>GAE</b></p>                               | 594             |
| XX 0411        | <p style="text-align: center;"><b>Substitute for House Bill No. 5421.</b> AN ACT<br/>EXEMPTING DEATH CERTIFICATES OF MINORS<br/>FROM PUBLIC DISCLOSURE FOR A SIX-MONTH<br/>PERIOD.<br/>Committee Reports: <b>GAE</b></p>               | 622             |
| XX 0414        | <p style="text-align: center;"><b>House Bill No. 5896.</b> AN ACT REQUIRING<br/>STATE AGENCIES TO CITE SPECIFIC<br/>STATUTORY AND REGULATORY AUTHORITY<br/>FOR THEIR ACTIONS.<br/>Committee Reports: <b>GAE</b></p>                    | 625             |
| XX 0415        | <p style="text-align: center;"><b>Substitute for House Bill No. 5898.</b> AN ACT<br/>IMPLEMENTING THE RECOMMENDATIONS OF<br/>THE COMMISSION ON ENHANCING AGENCY<br/>OUTCOMES.<br/>Committee Reports: <b>GAE</b></p>                    | 626             |

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| XX 0416        | <b>Substitute for House Bill No. 6111.</b> AN ACT CONCERNING THE UNIFORM MILITARY AND OVERSEAS VOTERS ACT.<br>Committee Reports: <b>GAE</b>  | <b>628</b>      |
| XX 0424        | <b>Substitute for House Bill No. 6670.</b> AN ACT CONCERNING ABSENTEE VOTING IN DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES OPERATED MENTAL HEALTH FACILITIES, APPLICATIONS FOR ABSENTEE BALLOTS AND DUTIES AND RESPONSIBILITIES ASSIGNED TO MODERATORS.<br>Committee Reports: <b>GAE</b> | <b>636</b>      |
| XX 0426        | <b>Substitute for House Bill No. 6672.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.<br>Committee Reports: <b>GAE</b>   | <b>638</b>      |
| XX 0434        | <b>Substitute for Senate Bill No. 11.</b> AN ACT REQUIRING NOTICE OF THE REORDERING OF BANKING TRANSACTIONS.<br>Committee Reports: <b>BA</b>   | <b>240</b>      |
| XX 0438        | <b>Substitute for Senate Bill No. 318.</b> AN ACT CONCERNING USED AUTOMOBILE WARRANTIES. (As amended by Senate Amendment Schedule "A" (LCO 6004))<br>Committee Reports: <b>GL</b>  | <b>144</b>      |
| XX 0439        | <b>Substitute for Senate Bill No. 466.</b> AN ACT CONCERNING CONTINUING EDUCATION COURSES FOR PHYSICIANS.<br>Committee Reports: <b>PH</b>  | <b>517</b>      |

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| XX 0440        | <p style="text-align: center;"><b>Senate Bill No. 599.</b> AN ACT CONCERNING DISPENSATION AND INSURANCE COVERAGE OF A PRESCRIBED DRUG DURING REVIEW OF AN ADVERSE DETERMINATION OR A FINAL ADVERSE DETERMINATION. (As amended by Senate Amendment Schedule "A" (LCO 5807))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p> | 5               |
| XX 0449        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1001.</b> AN ACT CONCERNING THE DEVELOPMENT OF THE MASTER PLAN BY THE ACHIEVEMENT GAP TASK FORCE AND THE RECEIPT OF THE MASTER PLAN BY THE INTERAGENCY COUNCIL FOR ENDING THE ACHIEVEMENT GAP.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>             | 271             |
| XX 0452        | <p style="text-align: center;"><b>Substitute for House Bill No. 6351.</b> AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2013.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>  | 660             |
| XX 0458        | <p style="text-align: center;"><b>House Bill No. 6509.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE MEMBERSHIP OF THE COMMISSION.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>  | 665             |
| XX 0467        | <p style="text-align: center;"><b>House Bill No. 6687.</b> AN ACT CONCERNING CERTIFICATES OF MERIT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>  | 674             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0470        | <p style="text-align: center;"><b>House Bill No. 6342.</b> AN ACT<br/> CONCERNING CRIMINAL PENALTIES FOR<br/> FAILURE TO REPORT CHILD ABUSE.<br/> Committee Reports: <b>JUD</b></p>   | 687             |
| XX 0489        | <p style="text-align: center;"><b>Senate Bill No. 869.</b> AN ACT<br/> CONCERNING THE STUDENT ADVISORY<br/> COMMITTEE TO THE BOARD OF REGENTS FOR<br/> HIGHER EDUCATION. (As amended by Senate<br/> Amendment Schedule "A" (LCO 5672))<br/> Committee Reports: <b>HED</b></p>   | 436             |
| XX 0491        | <p style="text-align: center;"><b>Senate Bill No. 963.</b> AN ACT<br/> CONCERNING THE EXPIRATION OF<br/> APPROVALS FOR ON-SITE SEWAGE DISPOSAL<br/> SYSTEMS WITH DESIGN FLOWS OF LESS THAN<br/> FIVE THOUSAND GALLONS PER DAY. (As<br/> amended by Senate Amendment Schedule "A" (LCO<br/> 6318))<br/> Committee Reports: <b>PD</b></p> | 420             |
| XX 0493        | <p style="text-align: center;"><b>Senate Bill No. 1078.</b> AN ACT INCREASING<br/> THE GROSS VEHICLE WEIGHT OF VEHICLES<br/> HAULING AGRICULTURAL COMMODITIES.<br/> Committee Reports: <b>CE, TRA</b></p>   | 445             |
| XX 0501        | <p style="text-align: center;"><b>House Bill No. 6487.</b> AN ACT<br/> CONCERNING A PROPERTY OWNER'S<br/> LIABILITY FOR THE EXPENSES OF REMOVING A<br/> FALLEN TREE OR LIMB.<br/> Committee Reports: <b>JUD</b></p>   | 721             |
| XX 0504        | <p style="text-align: center;"><b>Substitute for House Bill No. 6617.</b> AN ACT<br/> CONCERNING GENERALLY ACCEPTED<br/> ACCOUNTING PRINCIPLES.<br/> Committee Reports: <b>APP</b></p>  | 724             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0506        | <p style="text-align: center;"><b>House Bill No. 6636.</b> AN ACT CONCERNING THE COLLECTION OF SEXUAL ASSAULT EVIDENCE FROM AN INTOXICATED OR INCAPACITATED VICTIM.<br/>Committee Reports: <b>JUD</b></p>   | 726             |
| XX 0508        | <p style="text-align: center;"><b>Substitute for House Bill No. 6667.</b> AN ACT CONCERNING THE LIABILITY OF AN EMPLOYER WHO DISCIPLINES OR DISCHARGES AN EMPLOYEE ON ACCOUNT OF THE EXERCISE OF CERTAIN CONSTITUTIONAL RIGHTS.<br/>Committee Reports: <b>JUD</b></p>   | 729             |
| XX 0515        | <p style="text-align: center;"><b>Substitute for House Bill No. 6685.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY LEGAL DISPUTES INVOLVING THE CARE AND CUSTODY OF MINOR CHILDREN.<br/>Committee Reports: <b>JUD</b></p>  | 736             |
| XX 0517        | <p style="text-align: center;"><b>Substitute for House Bill No. 6692.</b> AN ACT CONCERNING THE COURT'S AUTHORITY TO DENY AN APPLICATION FOR THE WAIVER OF COURT FEES.<br/>Committee Reports: <b>JUD</b></p>  | 738             |
| XX 0520        | <p style="text-align: center;"><b>Substitute for House Bill No. 6696.</b> AN ACT CONCERNING THE PROSECUTION AND PREVENTION OF TRAFFICKING IN PERSONS. (As amended by House Amendment Schedule "A" (LCO 7956))<br/>Committee Reports: <b>JUD</b><br/>House adopted House Amendment Schedule "A" (LCO 7956) on 6-1-13</p> | 741             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0522        | <p><b>Substitute for House Bill No. 6701.</b> AN ACT CONCERNING CHILD ENDANGERMENT WHILE OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR DRUGS.</p> <p>Committee Reports: <b>JUD</b></p> | 743             |
| XX 0525        | <p><b>Substitute for House Bill No. 6352.</b> AN ACT CONCERNING THE EXPENDITURE CAP.</p> <p>Committee Reports: <b>APP</b></p>  | 768             |
| XX 0526        | <p><b>Substitute for House Bill No. 6350.</b> AN ACT CONCERNING THE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2015, AND OTHER PROVISIONS RELATING TO REVENUE.</p> <p>Committee Reports: <b>APP</b></p>                   | 767             |
| XX 0528        | <p><b>House Bill No. 6395.</b> AN ACT CONCERNING THE EXPANSION OF A SMALL HOUSE NURSING HOME PILOT PROGRAM.</p> <p>Committee Reports: <b>AGE, APP</b></p>  | 770             |
| XX 0530        | <p><b>House Bill No. 6618.</b> AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING SOCIAL SERVICES.</p> <p>Committee Reports: <b>APP</b></p>  | 772             |
| XX 0531        | <p><b>House Bill No. 6619.</b> AN ACT CONCERNING EXPENDITURES FOR PROGRAMS AND SERVICES RELATED TO HIGHER EDUCATION.</p> <p>Committee Reports: <b>APP</b></p>  | 773             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
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| XX 0532        | <p style="text-align: center;"><b>House Bill No. 6621.</b> AN ACT<br/> CONCERNING EXPENDITURES FOR THE<br/> PROGRAMS AND SERVICES OF THE<br/> DEPARTMENT OF EDUCATION.<br/> Committee Reports: <b>APP</b></p>  | 775             |
| XX 0533        | <p style="text-align: center;"><b>House Bill No. 6620.</b> AN ACT<br/> CONCERNING EXPENDITURES OF THE<br/> GENERAL FUND.<br/> Committee Reports: <b>APP</b></p>  | 774             |
| XX 0537        | <p style="text-align: center;"><b>Substitute for House Bill No. 6354.</b> AN ACT<br/> IMPLEMENTING THE GOVERNOR'S BUDGET<br/> RECOMMENDATIONS CONCERNING GENERAL<br/> GOVERNMENT.<br/> Committee Reports: <b>APP</b></p>                                     | 778             |
| XX 0538        | <p style="text-align: center;"><b>Substitute for House Bill No. 6357.</b> AN ACT<br/> IMPLEMENTING THE BUDGET<br/> RECOMMENDATIONS OF THE GOVERNOR<br/> CONCERNING EDUCATION.<br/> Committee Reports: <b>ED, APP</b></p>                                     | 777             |
| XX 0539        | <p style="text-align: center;"><b>Substitute for House Bill No. 6367.</b> AN ACT<br/> IMPLEMENTING THE GOVERNOR'S BUDGET<br/> RECOMMENDATIONS FOR HUMAN SERVICES<br/> PROGRAMS.<br/> Committee Reports: <b>HS, APP</b></p>                                   | 779             |
| XX 0541        | <p style="text-align: center;"><b>Senate Bill No. 231.</b> AN ACT<br/> CONCERNING REVISIONS TO THE BANKING<br/> LAW TO REFLECT THE TRANSFER OF<br/> RESPONSIBILITIES TO THE CONSUMER<br/> FINANCIAL PROTECTION BUREAU.<br/> Committee Reports: <b>BA</b></p> | 140             |

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| XX 0543        | <p style="text-align: center;"><b>Senate Bill No. 333.</b> AN ACT REQUIRING A STUDY OF STUDENT ATTENDANCE AND DROP-OUT RATES IN RELATION TO FINANCIAL AID DISBURSEMENTS AT THE REGIONAL-COMMUNITY TECHNICAL COLLEGES.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>  | 433             |
| XX 0546        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 430.</b> AN ACT CONCERNING THE STATE FLEET AND MILEAGE, FUEL AND EMISSION STANDARDS.</p> <p style="text-align: center;">Committee Reports: <b>GAE, ENV</b></p>   | 477             |
| XX 0552        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 878.</b> AN ACT MAKING CLARIFYING CHANGES TO THE HIGHER EDUCATION STATUTES IN ACCORDANCE WITH THE REORGANIZATION OF THE HIGHER EDUCATION SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 6084))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p> | 481             |
| XX 0554        | <p style="text-align: center;"><b>Senate Bill No. 958.</b> AN ACT CONCERNING ELECTRONIC FUNDS TRANSFER PAYMENTS BY PHARMACY BENEFITS MANAGERS TO PHARMACIES. (As amended by Senate Amendment Schedule "A" (LCO 5578))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>  | 116             |
| XX 0555        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 964.</b> AN ACT CONCERNING THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>   | 421             |

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| XX 0558        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING THE TIMELY TRANSFER OF STUDENT RECORDS.<br/>Committee Reports: <b>ED, APP</b></p>  | <b>270</b>      |
| XX 0561        | <p style="text-align: center;"><b>Senate Bill No. 1091.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HEALTH INSURANCE COVERAGE OF AND PROGRAM ENROLLMENT OPTIONS FOR TREATMENT THAT IS ORDERED BY A COURT FOR MENTAL DISORDERS.<br/>Committee Reports: <b>INS</b></p> | <b>350</b>      |
| XX 0564        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 158.</b> AN ACT ESTABLISHING A TASK FORCE ON THE PREVENTION OF SEXUAL ABUSE OF CHILDREN. (As amended by Senate Amendment Schedule "A" (LCO 5894))<br/>Committee Reports: <b>KID, ED</b></p>           | <b>104</b>      |
| XX 0565        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 159.</b> AN ACT CONCERNING EMPLOYEE PRIVACY. (As amended by Senate Amendment Schedule "A" (LCO 6717))<br/>Committee Reports: <b>LAB, JUD</b></p>  | <b>330</b>      |
| XX 0566        | <p style="text-align: center;"><b>Senate Bill No. 236.</b> AN ACT CONCERNING UNINSURED MOTORIST COVERAGE FOR BODILY INJURY TO A NAMED INSURED OR RELATIVE DURING THE THEFT OF A MOTOR VEHICLE.<br/>Committee Reports: <b>JUD, INS</b></p>                              | <b>244</b>      |
| XX 0568        | <p style="text-align: center;"><b>Senate Bill No. 314.</b> AN ACT CONCERNING SECOND PARENT ADOPTION.<br/>Committee Reports: <b>KID, HS, JUD</b></p>  | <b>180</b>      |

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| XX 0569        | <p style="text-align: center;"><b>Senate Bill No. 316.</b> AN ACT<br/>CONCERNING RECOMMENDED BEST<br/>PRACTICES FOR THE SAFE USE OF CELLULAR<br/>TELEPHONES.<br/>Committee Reports: <b>GL, ET, PH</b></p>  | <b>143</b>      |
| XX 0570        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 434.</b> AN ACT<br/>CONCERNING THE DEPARTMENT OF<br/>ADMINISTRATIVE SERVICES AND E-<br/>GOVERNMENT, EXTENSIONS OF EXISTING<br/>CONTRACTS, A STATE AMERICANS WITH<br/>DISABILITIES ACT COORDINATOR ADVISORY<br/>COMMITTEE AND SETTLEMENTS BY THE<br/>CLAIMS COMMISSIONER.<br/>Committee Reports: <b>GAE, JUD</b></p> | <b>59</b>       |
| XX 0572        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 652.</b> AN ACT<br/>CONCERNING REFERRALS FROM THE<br/>DEPARTMENT OF CHILDREN AND FAMILIES<br/>TO THE BIRTH-TO-THREE PROGRAM. (As<br/>amended by Senate Amendment Schedule "A" (LCO<br/>6011))<br/>Committee Reports: <b>KID, HS</b></p>   | <b>246</b>      |
| XX 0574        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 761.</b> AN ACT<br/>MAKING THE JANITORIAL WORK PILOT<br/>PROGRAM FOR PERSONS WITH A DISABILITY<br/>OR A DISADVANTAGE PERMANENT. (As<br/>amended by Senate Amendment Schedule "A" (LCO<br/>6529))<br/>Committee Reports: <b>GAE</b></p>  | <b>600</b>      |

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| XX 0576        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 816.</b> AN ACT CREATING A TASK FORCE TO STUDY REGIONAL COMPOSTING FACILITY SITING AND THE INDIVIDUAL COMPOSTING PERMITTING PROCESS. (As amended by Senate Amendment Schedule "A" (LCO 6323))<br/> Committee Reports: <b>PD, ENV</b></p> | 184             |
| XX 0578        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 833.</b> AN ACT ADDRESSING THE MEDICAL NEEDS OF CHILDREN.<br/> Committee Reports: <b>KID, HS</b></p>   | 54              |
| XX 0579        | <p style="text-align: center;"><b>Senate Bill No. 859.</b> AN ACT CONCERNING THE REGULATION OF PRIVATE TRANSFER FEES. (As amended by Senate Amendment Schedule "A" (LCO 5800))<br/> Committee Reports: <b>INS, JUD</b></p>  | 23              |
| XX 0583        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 917.</b> AN ACT AUTHORIZING THE USE OF CERTAIN MICROBIAL AND BIOCHEMICAL PESTICIDES AND GRUB CONTROL PRODUCTS ON SCHOOL GROUNDS.<br/> Committee Reports: <b>ENV, ED</b></p>  | 47              |
| XX 0586        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 962.</b> AN ACT CONCERNING GROWTH-RELATED PROJECTS.<br/> Committee Reports: <b>PD</b></p>  | 563             |
| XX 0588        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1007.</b> AN ACT CONCERNING REVISIONS TO THE PAID SICK LEAVE STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6569))<br/> Committee Reports: <b>CE, LAB</b></p>   | 389,<br>652     |

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| XX 0591        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1040.</b> AN ACT CONCERNING COUNTERFEIT AND NONFUNCTIONAL AIRBAGS. (As amended by Senate Amendment Schedule "A" (LCO 6718))<br/>Committee Reports: <b>TRA, JUD</b></p>  | 315             |
| XX 0592        | <p style="text-align: center;"><b>Senate Bill No. 1056.</b> AN ACT STREAMLINING CERTAIN PROCESSES AT THE DEPARTMENT OF CONSTRUCTION SERVICES CONCERNING CONSTRUCTION MANAGER AT-RISK PROJECT DELIVERY CONTRACTS, THE HIRING OF CONSULTANTS AND CONTRACTS FOR THE INSTALLATION OF PREFABRICATED BUILDINGS. (As amended by Senate Amendment Schedule "A" (LCO 6940))<br/>Committee Reports: <b>GAE</b></p> | 609             |
| XX 0594        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1140.</b> AN ACT CONCERNING THE DUTIES OF A CONSERVATOR AND OTHER PERSONS AUTHORIZED TO MAKE DECISIONS RELATING TO THE CARE AND DISPOSITION OF A DECEASED PERSON'S BODY.<br/>Committee Reports: <b>JUD</b></p>  | 684             |
| XX 0595        | <p style="text-align: center;"><b>Senate Bill No. 327.</b> AN ACT CONCERNING PROFESSIONAL ENGINEER LICENSES.<br/>Committee Reports: <b>GL</b></p>  | 147             |
| XX 0596        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 383.</b> AN ACT ESTABLISHING A MUNICIPAL OPTION TO PROVIDE AN ADDITIONAL PROPERTY TAX EXEMPTION FOR ONE HUNDRED PER CENT DISABLED VETERANS.<br/>Committee Reports: <b>VA, PD, FIN</b></p>   | 557             |

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| XX 0598        | <p><b>Senate Bill No. 597.</b> AN ACT CONCERNING PORTABLE ELECTRONICS INSURANCE. (As amended by Senate Amendment Schedule "A" (LCO 6146))</p> <p>Committee Reports: <b>INS, FIN</b></p>   | 4               |
| XX 0599        | <p><b>Substitute for Senate Bill No. 817.</b> AN ACT ESTABLISHING A PROPERTY TAX PROGRAM TO ENCOURAGE THE PRESERVATION OF HISTORIC AGRICULTURAL STRUCTURES.</p> <p>Committee Reports: <b>PD, FIN</b></p>  | 247             |
| XX 0601        | <p><b>Substitute for Senate Bill No. 868.</b> AN ACT CONCERNING NONDEGREE CERTIFICATE PROGRAMS AND TECHNICAL TRAINING COURSES PROVIDED BY THE REGIONAL COMMUNITY-TECHNICAL COLLEGES. (As amended by Senate Amendment Schedule "A" (LCO 7054))</p> <p>Committee Reports: <b>HED, APP</b></p> | 761             |
| XX 0602        | <p><b>Substitute for Senate Bill No. 922.</b> AN ACT CONCERNING TWO-FOR-ONE SALES. (As amended by Senate Amendment Schedule "A" (LCO 6980))</p> <p>Committee Reports: <b>GL</b></p>   | 154             |
| XX 0603        | <p><b>Substitute for Senate Bill No. 942.</b> AN ACT CONCERNING CAPS ON STATE FINANCIAL ASSISTANCE FOR BUSINESS PROJECTS AND THE URBAN AND INDUSTRIAL SITE TAX CREDIT.</p> <p>Committee Reports: <b>CE, GAE, FIN</b></p>  | 487             |

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| XX 0604        | <p style="text-align: center;"><b>Senate Bill No. 959.</b> AN ACT CONCERNING THE GRACE PERIOD FOR LIFE INSURANCE POLICIES AND DESIGNATION OF THIRD PARTIES TO RECEIVE CANCELLATION NOTICES. (As amended by Senate Amendment Schedule "A" (LCO 7085))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p> | 117             |
| XX 0605        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 965.</b> AN ACT CONCERNING CHANGES TO MUNICIPAL REVENUE COLLECTION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6631))</p> <p style="text-align: center;">Committee Reports: <b>PD, FIN</b></p>   | 710             |
| XX 0606        | <p style="text-align: center;"><b>Senate Bill No. 986.</b> AN ACT CONCERNING THE APPLICABILITY OF PROBATE COURT ORDERS TO STATE AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>  | 711             |
| XX 0607        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 992.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE OFFICE OF HEALTH CARE ACCESS STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6915))</p> <p style="text-align: center;">Committee Reports: <b>PH, JUD</b></p>                             | 539             |
| XX 0609        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1014.</b> AN ACT CONCERNING THE DEFINITION OF "RISE IN SEA LEVEL" AND CONSIDERATION OF SEA LEVEL CHANGE SCENARIOS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, PD, PS</b></p>  | 490             |
| XX 0611        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1072.</b> AN ACT CONCERNING THE GAMING POLICY BOARD.</p> <p style="text-align: center;">Committee Reports: <b>PS, GL, GAE</b></p>  | 390             |

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| XX 0612        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1079.</b> AN ACT<br/>INCREASING THE MANUFACTURING<br/>APPRENTICESHIP TAX CREDIT.<br/>Committee Reports: <b>CE, FIN</b></p>  | <b>712</b>      |
| XX 0613        | <p style="text-align: center;"><b>Senate Bill No. 1113.</b> AN ACT<br/>ELIMINATING CERTAIN MUNICIPAL<br/>MANDATES. (As amended by Senate Amendment<br/>Schedule "A" (LCO 6819))<br/>Committee Reports: <b>PD, PS</b></p>   | <b>424</b>      |
| XX 0615        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1131.</b> AN ACT<br/>CONCERNING CHANGES TO THE<br/>CONNECTICUT HISTORIC HOME TAX CREDIT.<br/>Committee Reports: <b>CE, FIN</b></p>  | <b>713</b>      |
| XX 0621        | <p style="text-align: center;"><b>Senate Bill No. 1027.</b> AN ACT<br/>CONCERNING NOTIFICATION OF<br/>NONPAYMENT OF PREMIUM FOR INDIVIDUAL<br/>LONG-TERM CARE INSURANCE POLICIES AND<br/>LONG-TERM CARE BENEFITS UNDER AN<br/>ANNUITY CONTRACT. (As amended by Senate<br/>Amendment Schedule "A" (LCO 7047))<br/>Committee Reports: <b>INS</b></p> | <b>272</b>      |
| XX 0622        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 232.</b> AN ACT<br/>CONCERNING REVISIONS TO THE BANKING<br/>STATUTES.<br/>Committee Reports: <b>BA</b></p>  | <b>141</b>      |
| XX 0623        | <p style="text-align: center;"><b>Senate Bill No. 326.</b> AN ACT<br/>CONCERNING CONSUMER PROTECTION. (As<br/>amended by Senate Amendment Schedules "A"<br/>(LCO 7420), "B" (LCO 7473), "C" (LCO 7483))<br/>Committee Reports: <b>GL, ENV</b></p>  | <b>146</b>      |

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| XX 0624        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 802.</b> AN ACT CONCERNING CONNECTICUT'S EGG STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 7455))<br/>Committee Reports: <b>ENV, GL, JUD</b></p>                                       | 99 , 604        |
| XX 0625        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 852.</b> AN ACT CONCERNING NURSING HOME OVERSIGHT AND COMMUNITY-BASED PLACEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 7213))<br/>Committee Reports: <b>HS</b></p>                      | 339             |
| XX 0626        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 960.</b> AN ACT AUTHORIZING MUNICIPALITIES TO PROTECT HISTORIC PROPERTIES AND DISTRICTS.<br/>Committee Reports: <b>PD</b></p>  | 562             |
| XX 0627        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1031.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S AUTHORITY TO PROTECT CONSUMERS.<br/>Committee Reports: <b>INS</b></p>   | 274             |
| XX 0628        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1093.</b> AN ACT CONCERNING REVISIONS TO THE INSURANCE STATUTES.<br/>Committee Reports: <b>INS</b></p>   | 392             |
| XX 0631        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 803.</b> AN ACT CONCERNING ENTREPRENEURIAL PROGRAMS FOR THE NEXT GENERATION OF OYSTER HARVESTERS. (As amended by Senate Amendment Schedule "A" (LCO 7321))<br/>Committee Reports: <b>ENV, ET</b></p> | 61 , 650        |

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| XX 0633        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 820.</b> AN ACT CONCERNING THE INTEREST RATE ON DELINQUENT PROPERTY TAXES. (As amended by Senate Amendment Schedules "A" (LCO 7265), "B" (LCO 7636))</p> <p style="text-align: center;">Committee Reports: <b>PD, FIN</b></p>    | 257,<br>813     |
| XX 0634        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 886.</b> AN ACT CONCERNING AGING IN PLACE. (As amended by Senate Amendment Schedules "A" (LCO 6671), "B" (LCO 7499))</p> <p style="text-align: center;">Committee Reports: <b>AGE, PS, HS, JUD</b></p>                           | 111             |
| XX 0635        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 896.</b> AN ACT CONCERNING A HOMELESS PERSON'S BILL OF RIGHTS. (As amended by Senate Amendment Schedule "A" (LCO 7616))</p> <p style="text-align: center;">Committee Reports: <b>PH, PD, JUD, HS</b></p>                         | 418             |
| XX 0636        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 912.</b> AN ACT CONCERNING PREPAID CARDS. (As amended by Senate Amendment Schedule "A" (LCO 7496))</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>   | 262             |
| XX 0637        | <p style="text-align: center;"><b>Senate Bill No. 916.</b> AN ACT AUTHORIZING CIVIL PENALTIES FOR THE FAULTY, CARELESS OR NEGLIGENT APPLICATION OF PESTICIDES. (As amended by Senate Amendment Schedule "B" (LCO 7271))</p> <p style="text-align: center;">Committee Reports: <b>ENV, JUD</b></p> | 52              |

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| XX 0638        | <p style="text-align: center;"><b>Senate Bill No. 918.</b> AN ACT CONCERNING THE DUTIES OF VETERINARIANS WHEN PRESCRIBING PRESCRIPTION MEDICATIONS. (As amended by Senate Amendment Schedule "A" (LCO 7141))<br/>Committee Reports: <b>ENV, PH</b></p>                           | 66              |
| XX 0639        | <p style="text-align: center;"><b>Senate Bill No. 961.</b> AN ACT CONCERNING THE ASSESSMENT OF LIVESTOCK AND FARM MACHINERY AND THE TRANSFER OF LAND CLASSIFIED AS FARM LAND, OPEN SPACE LAND, FOREST LAND AND MARITIME HERITAGE LAND.<br/>Committee Reports: <b>PD, FIN</b></p> | 194             |
| XX 0640        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING PROTECTION OF EXEMPT FUNDS IN BANK ACCOUNTS. (As amended by Senate Amendment Schedule "A" (LCO 6875))<br/>Committee Reports: <b>BA</b></p>   | 249             |
| XX 0641        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 995.</b> AN ACT CONCERNING THE COURT SUPPORT SERVICES DIVISION OF THE JUDICIAL BRANCH.<br/>Committee Reports: <b>JUD, HS</b></p>  | 268             |
| XX 0642        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1015.</b> AN ACT CONCERNING THE NEW ENGLAND NATIONAL SCENIC TRAIL. (As amended by Senate Amendment Schedule "B" (LCO 7609))<br/>Committee Reports: <b>ENV, JUD</b></p>  | 441             |

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| XX 0643        | <p style="text-align: center;"><b>Senate Bill No. 1060.</b> AN ACT CONCERNING THE MAINTENANCE OF PROFESSIONAL LIABILITY INSURANCE BY NURSING HOMES, HOME HEALTH CARE AGENCIES AND HOMEMAKER-HOME HEALTH AIDE AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD, INS</b></p> | 646             |
| XX 0644        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1070.</b> AN ACT ESTABLISHING A SCHOOL NURSE ADVISORY COUNCIL. (As amended by Senate Amendment Schedules "A" (LCO 6685), "B" (LCO 7665))</p> <p style="text-align: center;">Committee Reports: <b>PH, ED, GAE</b></p>           | 522             |
| XX 0646        | <p style="text-align: center;"><b>Senate Bill No. 465.</b> AN ACT REQUIRING NEWBORN SCREENING FOR ADRENOLEUKODYSTROPHY. (As amended by Senate Amendment Schedule "A" (LCO 7708))</p> <p style="text-align: center;">Committee Reports: <b>PH, APP, FIN</b></p>                                   | 107             |
| XX 0647        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 523.</b> AN ACT CONCERNING THE RETURN OF A GIFT TO A PERSON IN NEED OF LONG-TERM CARE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>AGE</b></p>  | 19              |
| XX 0648        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 647.</b> AN ACT CONCERNING VOTING BY MEMBERS OF THE MILITARY SERVING OVERSEAS. (As amended by Senate Amendment Schedule "A" (LCO 7651))</p> <p style="text-align: center;">Committee Reports: <b>VA, GAE</b></p>                | 434             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0649        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 809.</b> AN ACT ALLOWING THE TRANSFERS OF TAX CREDITS TO INSURANCE COMPANY AFFILIATES. (As amended by Senate Amendment Schedule "A" (LCO 7410))</p> <p style="text-align: center;">Committee Reports: <b>INS, FIN</b></p>                                  | 17 , 812        |
| XX 0650        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 814.</b> AN ACT CONCERNING INTERVENTION IN PERMIT PROCEEDINGS PURSUANT TO THE ENVIRONMENTAL PROTECTION ACT OF 1971. (As amended by Senate Amendment Schedule "A" (LCO 6748))</p> <p style="text-align: center;">Committee Reports: <b>PD, ENV, JUD</b></p> | 416             |
| XX 0651        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 871.</b> AN ACT CONCERNING REVISIONS TO VARIOUS STATUTES CONCERNING THE CRIMINAL JUSTICE SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 7481))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>                             | 680             |
| XX 0655        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1137.</b> AN ACT CONCERNING THE DEFINITION OF SCHOOL-BASED HEALTH CENTER. (As amended by Senate Amendment Schedule "A" (LCO 7811))</p> <p style="text-align: center;">Committee Reports: <b>PH, ED</b></p>   | 545             |
| XX 0657        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1153.</b> AN ACT CONCERNING CONTRACT COMPLIANCE REQUIREMENTS FOR THE METROPOLITAN DISTRICT OF HARTFORD COUNTY.</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p>   | 686             |

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| XX 0659        | <p><b>Senate Bill No. 1020.</b> AN ACT CONCERNING THE INTERSTATE WILDLIFE VIOLATOR COMPACT.</p> <p>Committee Reports: <b>ENV, JUD, GAE</b></p>  | 654             |
| XX 0660        | <p><b>Senate Bill No. 596.</b> AN ACT CONCERNING THE DUTIES OF THE CONNECTICUT HEALTH INSURANCE EXCHANGE.</p> <p>Committee Reports: <b>INS</b></p>  | 3               |
| XX 0661        | <p><b>Substitute for Senate Bill No. 1028.</b> AN ACT CONCERNING INSURANCE DEPARTMENT EXAMINATIONS OF MARKET CONDUCT ACTIVITY. (As amended by Senate Amendment Schedule "D" (LCO 7745))</p> <p>Committee Reports: <b>INS, JUD</b></p> | 273             |
| XX 0662        | <p><b>Substitute for Senate Bill No. 1097.</b> AN ACT CONCERNING REVISIONS TO THE EDUCATION REFORM ACT OF 2012. (As amended by Senate Amendment Schedule "B" (LCO 7844))</p> <p>Committee Reports: <b>ED</b></p>                      | 544             |
| XX 0663        | <p><b>Senate Bill No. 191.</b> AN ACT CONCERNING THE PENALTY FOR CAUSING HARM TO A VULNERABLE USER OF A PUBLIC WAY.</p> <p>Committee Reports: <b>TRA, INS, JUD</b></p>  | 331             |

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| XX 0664        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 299.</b> AN ACT CONCERNING COMMUNICATION AMONG THE STATE POLICE AND LOCAL POLICE DEPARTMENTS DURING ACTIVE SHOOTING INCIDENTS AND CERTAIN OTHER INCIDENTS. (As amended by Senate Amendment Schedule "A" (LCO 7178))</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p> | 382             |
| XX 0665        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 709.</b> AN ACT CONCERNING THE SILVER ALERT SYSTEM AND MAINTAINING THE PRIVACY OF A MISSING PERSON'S MEDICAL INFORMATION.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>   | 385             |
| XX 0666        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 819.</b> AN ACT CONCERNING THE POSSESSIONS OF DECEASED TENANTS. (As amended by Senate Amendment Schedule "A" (LCO 6698))</p> <p style="text-align: center;">Committee Reports: <b>PD, HSG, JUD</b></p>  | 256             |
| XX 0667        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 954.</b> AN ACT CONCERNING PAYMENTS MADE UNDER UNINSURED AND UNDERINSURED MOTORIST COVERAGE. (As amended by Senate Amendment Schedule "A" (LCO 8280))</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>   | 265             |
| XX 0668        | <p style="text-align: center;"><b>Senate Bill No. 1065.</b> AN ACT CONCERNING LICENSED ALCOHOL AND DRUG COUNSELORS. (As amended by Senate Amendment Schedule "A" (LCO 8199))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>   | 541             |

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| XX 0669        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1081.</b> AN ACT CONCERNING RECYCLING AND JOBS. (As amended by Senate Amendment Schedules "A" (LCO 5746), "B" (LCO 7742), "C" (LCO 7911))<br/>Committee Reports: <b>ENV, PD</b></p>  | 447             |
| XX 0670        | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1096.</b> AN ACT CONCERNING GOVERNANCE OF THE STATE EDUCATION RESOURCE CENTER. (As amended by Senate Amendment Schedule "A" (LCO 8252))<br/>Committee Reports: <b>ED, GAE</b></p>  | 543             |
| X 0671         | <p style="text-align: center;"><b>Senate Bill No. 732.</b> AN ACT CONCERNING WORKFORCE DEVELOPMENT BOARDS AND THE CHRONICALLY UNEMPLOYED. (As amended by Senate Amendment Schedule "A" (LCO 8212))<br/>Committee Reports: <b>LAB</b></p>  | 336             |
| X 0672         | <p style="text-align: center;"><b>Substitute for Senate Bill No. 840.</b> AN ACT CONCERNING NEXT GENERATION CONNECTICUT. (As amended by Senate Amendment Schedule "A" (LCO 8504))<br/>Committee Reports: <b>FIN</b></p>   | 679             |
| X 0673         | <p style="text-align: center;"><b>Substitute for Senate Bill No. 975.</b> AN ACT CONCERNING REVISIONS TO THE TRANSPORTATION STATUTES AND THE DESIGNATION OF ROADS AND BRIDGES IN HONOR OR IN MEMORY OF PERSONS AND ORGANIZATIONS. (As amended by Senate Amendment Schedule "A" (LCO 8520))<br/>Committee Reports: <b>TRA, JUD, INS, APP</b></p> | 343             |

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| X 0674         | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1000.</b> AN ACT CONCERNING THE BOARD EXAMINATION SERIES PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 8333))<br/>Committee Reports: <b>ED, APP</b></p>  | 197             |
| X 0675         | <p style="text-align: center;"><b>Senate Bill No. 1033.</b> AN ACT CONCERNING STATE EMPLOYEE BENEFITS. (As amended by Senate Amendment Schedule "A" (LCO 8462))<br/>Committee Reports: <b>LAB</b></p>  | 250             |
| X 0676         | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1067.</b> AN ACT CONCERNING THE PROVISION OF CERTAIN SERVICES AT MEDICAL SPAS. (As amended by Senate Amendment Schedule "A" (LCO 8417))<br/>Committee Reports: <b>PH, JUD, GL</b></p>   | 521             |
| X 0677         | <p style="text-align: center;"><b>Substitute for Senate Bill No. 1130.</b> AN ACT MAXIMIZING JOBS FOR STATE WORKERS BY REQUIRING LOCAL CONSTRUCTION HIRING REPORTS BY RECIPIENTS OF ECONOMIC DEVELOPMENT FUNDS. (As amended by Senate Amendment Schedule "A" (LCO 8378))<br/>Committee Reports: <b>CE, LAB</b></p> | 450             |

**MATTERS RETURNED FROM COMMITTEE**

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| XX 0034 | <p style="text-align: center;"><b>Substitute for House Bill No. 5925.</b> AN ACT CONCERNING THE CONFIDENTIALITY OF AUTOMOBILE LIABILITY INSURANCE UNDERWRITING GUIDELINES.<br/>Committee Reports: <b>INS, GAE</b></p> | 6 |
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| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
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| XX 0038        | <b>House Bill No. 5765.</b> AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM.<br>Committee Reports: <b>AGE, HS</b>   | 11              |
| XX 0039        | <b>Substitute for House Bill No. 6320.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.<br>Committee Reports: <b>INS, APP</b>  | 14              |
| XX 0065        | <b>Substitute for House Bill No. 5713.</b> AN ACT CONCERNING THE INCLUSION OF LABOR HISTORY IN THE PUBLIC SCHOOL CURRICULUM.<br>Committee Reports: <b>LAB, ED</b>   | 37              |
| XX 0067        | <b>Substitute for House Bill No. 6331.</b> AN ACT CONCERNING SIXTEEN-YEAR-OLD BLOOD DONORS.<br>Committee Reports: <b>KID, PH, ED</b>  | 39              |
| XX 0070        | <b>Substitute for House Bill No. 6439.</b> AN ACT CONCERNING THE DISPOSAL AND COLLECTION OF UNUSED MEDICATION.<br>Committee Reports: <b>ENV, PH</b>   | 42              |
| XX 0084        | <b>Substitute for House Bill No. 6434.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.<br>Committee Reports: <b>LAB, PS</b> | 86              |

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| XX 0088        | <p style="text-align: center;"><b>House Bill No. 6450.</b> AN ACT<br/>CONCERNING THE FILING FEE AT THE STATE<br/>BOARD OF MEDIATION AND ARBITRATION.<br/>Committee Reports: <b>LAB, APP</b></p>   | 90              |
| XX 0109        | <p style="text-align: center;"><b>Substitute for House Bill No. 6399.</b> AN ACT<br/>CONCERNING CHILDREN IN THE JUVENILE<br/>JUSTICE SYSTEM.<br/>Committee Reports: <b>KID, APP, JUD</b></p>  | 127             |
| XX 0110        | <p style="text-align: center;"><b>Substitute for House Bill No. 6400.</b> AN ACT<br/>CONCERNING MANDATED REPORTERS AND<br/>REQUIRING CRIMINAL HISTORY RECORDS<br/>CHECKS FOR YOUTH CAMP DIRECTORS AND<br/>ASSISTANT DIRECTORS.<br/>Committee Reports: <b>KID, APP</b></p> | 128             |
| XX 0152        | <p style="text-align: center;"><b>House Bill No. 6148.</b> AN ACT<br/>CONCERNING PENSION DERISKING.<br/>Committee Reports: <b>LAB, INS</b></p>  | 209             |
| XX 0153        | <p style="text-align: center;"><b>House Bill No. 6327.</b> AN ACT<br/>CONCERNING EMPLOYMENT OF PRIVATE<br/>DETECTIVES BY MUNICIPALITIES.<br/>Committee Reports: <b>PD, PS</b></p>   | 210             |
| XX 0157        | <p style="text-align: center;"><b>Substitute for House Bill No. 6419.</b> AN ACT<br/>EXTENDING THE FORECLOSURE MEDIATION<br/>PROGRAM.<br/>Committee Reports: <b>HSG, APP</b></p>  | 214             |

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| XX 0166        | <p style="text-align: center;"><b>Substitute for House Bill No. 6499.</b> AN ACT CONCERNING CHILDREN'S RIGHTS AND THE RESULTS-BASED ACCOUNTABILITY ASSESSMENT PROGRAM.<br/>Committee Reports: <b>KID, ED</b></p>         | 223             |
| XX 0179        | <p style="text-align: center;"><b>Substitute for House Bill No. 6614.</b> AN ACT CONCERNING EMPLOYERS AND HEALTH CARE.<br/>Committee Reports: <b>LAB, FIN, HS, GAE</b></p>   | 236             |
| XX 0186        | <p style="text-align: center;"><b>Substitute for House Bill No. 5392.</b> AN ACT PROVIDING CONSUMER PROTECTION TO CLIENTS OF EXCHANGE FACILITATORS FOR TAX DEFERRED EXCHANGES.<br/>Committee Reports: <b>BA, APP</b></p> | 276             |
| XX 0190        | <p style="text-align: center;"><b>Substitute for House Bill No. 5568.</b> AN ACT CONCERNING TARGETED HEALTH AREAS.<br/>Committee Reports: <b>CE, PH</b></p>  | 280             |
| XX 0192        | <p style="text-align: center;"><b>Substitute for House Bill No. 6173.</b> AN ACT CONCERNING THE REFORM OF DEBT COLLECTION PRACTICES.<br/>Committee Reports: <b>BA, JUD</b></p>   | 282             |
| XX 0195        | <p style="text-align: center;"><b>Substitute for House Bill No. 6341.</b> AN ACT ADOPTING THE UNIFORM CERTIFICATE OF TITLE FOR VESSELS ACT.<br/>Committee Reports: <b>JUD, APP, TRA</b></p>                              | 285             |
| XX 0197        | <p style="text-align: center;"><b>Substitute for House Bill No. 6366.</b> AN ACT CONCERNING THE ESTABLISHMENT OF THE DEPARTMENT OF HOUSING.<br/>Committee Reports: <b>HSG, APP</b></p>                                   | 308 ,<br>758    |

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| XX 0206        | <p style="text-align: center;"><b>Substitute for House Bill No. 6443.</b> AN ACT<br/>CONCERNING IMMIGRATION SERVICES<br/>FRAUD.<br/>Committee Reports: <b>GL, JUD</b></p>   | 296             |
| XX 0215        | <p style="text-align: center;"><b>House Bill No. 6551.</b> AN ACT<br/>CONCERNING OWN RISK AND SOLVENCY<br/>ASSESSMENTS FOR DOMESTIC INSURERS.<br/>Committee Reports: <b>INS, GAE</b></p>  | 305             |
| XX 0221        | <p style="text-align: center;"><b>Substitute for House Bill No. 5183.</b> AN ACT<br/>CONCERNING REGISTRATION OF ALL-<br/>TERRAIN VEHICLES AND ESTABLISHING AN<br/>ALL-TERRAIN VEHICLE DIVISION WITHIN THE<br/>DEPARTMENT OF ENERGY AND<br/>ENVIRONMENTAL PROTECTION.<br/>Committee Reports: <b>TRA, FIN</b></p> | 321 ,<br>619    |
| XX 0224        | <p style="text-align: center;"><b>Substitute for House Bill No. 6039.</b> AN ACT<br/>LIMITING EXPENDITURES FROM THE SPECIAL<br/>TRANSPORTATION FUND.<br/>Committee Reports: <b>TRA, FIN</b></p>   | 324 ,<br>627    |
| XX 0226        | <p style="text-align: center;"><b>House Bill No. 6052.</b> AN ACT<br/>CONCERNING THE ESTABLISHMENT OF TOLLS<br/>FOR THE EXTENSION OF ROUTE 11.<br/>Committee Reports: <b>TRA, FIN</b></p>   | 326             |
| XX 0228        | <p style="text-align: center;"><b>House Bill No. 6494.</b> AN ACT<br/>CONCERNING DRIVERS' SCHOOLS AND ADULT<br/>INSTRUCTION PERMITS.<br/>Committee Reports: <b>TRA, FIN</b></p>   | 328             |

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| XX 0245        | <p style="text-align: center;"><b>Substitute for House Bill No. 6476.</b> AN ACT CONCERNING CERTIFICATES OF INSURANCE FOR PROPERTY AND CASUALTY INSURANCE COVERAGE.</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>   | 366             |
| XX 0254        | <p style="text-align: center;"><b>Substitute for House Bill No. 6560.</b> AN ACT CONCERNING OWNER-OPERATORS OF CERTAIN VEHICLES.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>  | 374             |
| XX 0255        | <p style="text-align: center;"><b>House Bill No. 6597.</b> AN ACT CREATING THE CIVILIAN MEDAL OF HONOR.</p> <p style="text-align: center;">Committee Reports: <b>PS, APP</b></p>  | 375             |
| XX 0264        | <p style="text-align: center;"><b>House Bill No. 5542.</b> AN ACT REQUIRING THE DISPLAY OF HOUSE NUMBERS.</p> <p style="text-align: center;">Committee Reports: <b>PS, PD</b></p>   | 396             |
| XX 0265        | <p style="text-align: center;"><b>Substitute for House Bill No. 5569.</b> AN ACT ESTABLISHING A GOVERNANCE STRUCTURE FOR THE STATE'S DEEP WATER PORTS.</p> <p style="text-align: center;">Committee Reports: <b>CE, GAE, TRA</b></p>  | 397             |
| XX 0267        | <p style="text-align: center;"><b>Substitute for House Bill No. 6015.</b> AN ACT PROHIBITING THE CHARGING OF FEES FOR 9-1-1 CALLS.</p> <p style="text-align: center;">Committee Reports: <b>PS, PD</b></p>  | 399             |
| XX 0271        | <p style="text-align: center;"><b>Substitute for House Bill No. 6424.</b> AN ACT CONCERNING FEES FOR SEARCHES OF ACCIDENT AND INVESTIGATIVE REPORTS OF THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION.</p> <p style="text-align: center;">Committee Reports: <b>PS, FIN</b></p> | 403 ,<br>780    |

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| XX 0278        | <p style="text-align: center;"><b>Substitute for House Bill No. 5102.</b> AN ACT PROVIDING AN EXEMPTION FROM PROPERTY TAX FOR MOTOR VEHICLES.<br/>Committee Reports: PD, FIN</p>                               | 425 ,<br>766    |
| XX 0291        | <p style="text-align: center;"><b>House Bill No. 5459.</b> AN ACT CONCERNING PARTNERSHIPS FOR THE DELIVERY OF ECONOMIC DEVELOPMENT SERVICES.<br/>Committee Reports: CE, APP</p>                                | 455             |
| XX 0297        | <p style="text-align: center;"><b>Substitute for House Bill No. 6503.</b> AN ACT CONCERNING PUBLIC SCHOOL POOL SAFETY.<br/>Committee Reports: ED, APP</p>  | 461             |
| XX 0309        | <p style="text-align: center;"><b>Substitute for House Bill No. 6651.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE STATE OF CONNECTICUT BROWNFIELD WORKING GROUP.<br/>Committee Reports: CE, PD, FIN</p> | 475             |
| XX 0328        | <p style="text-align: center;"><b>House Bill No. 6605.</b> AN ACT CONCERNING TRANSPARENCY OF EXPENSES.<br/>Committee Reports: HED, GAE</p>   | 511             |
| XX 0332        | <p style="text-align: center;"><b>Substitute for House Bill No. 6654.</b> AN ACT CONCERNING SPORTSMEN RELATED REVISIONS TO THE GENERAL STATUTES.<br/>Committee Reports: ENV, FIN</p>                           | 515 ,<br>776    |

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| XX 0370        | <p style="text-align: center;"><b>Senate Bill No. 704.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PD</b></p>   | 182             |
| XX 0379        | <p style="text-align: center;"><b>Senate Bill No. 858.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>INS, APP</b></p>  | 32              |
| XX 0413        | <p style="text-align: center;"><b>Substitute for House Bill No. 5600.</b> AN ACT CONCERNING REGISTRARS OF VOTERS, THE AUTHORITY OF THE SECRETARY OF THE STATE AND THE STATE ELECTIONS ENFORCEMENT COMMISSION AND THE POSTING OF REQUIREMENTS FOR VOTER IDENTIFICATION.</p> <p style="text-align: center;">Committee Reports: <b>GAE, PD</b></p>  | 624             |
| XX 0454        | <p style="text-align: center;"><b>Substitute for House Bill No. 6359.</b> AN ACT CONCERNING AN EARLY CHILDHOOD SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>ED, FIN, KID</b></p>   | 676             |
| XX 0459        | <p style="text-align: center;"><b>Substitute for House Bill No. 6511.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE ENHANCED PENALTY FOR THE SALE OR POSSESSION OF DRUGS NEAR SCHOOLS, DAY CARE CENTERS AND PUBLIC HOUSING PROJECTS. (As amended by House Amendment Schedule "A" (LCO 8100))</p> <p style="text-align: center;">Committee Reports: <b>JUD, ED</b></p> <p style="text-align: center;">House adopted House Amendment Schedule "A" (LCO 8100) on 5-30-2013</p> | 666             |

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| XX 0462        | <p style="text-align: center;"><b>House Bill No. 6637.</b> AN ACT CONCERNING THE DISCONTINUANCE OF HIGHWAYS AND PRIVATE WAYS BY MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>JUD, PD</b></p>                 | 669             |
| XX 0464        | <p style="text-align: center;"><b>House Bill No. 6642.</b> AN ACT ESTABLISHING A CHILD NURSERY FACILITY AT THE CONNECTICUT CORRECTIONAL INSTITUTION, NIAANTIC.</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p> | 671             |
| XX 0478        | <p style="text-align: center;"><b>House Bill No. 6676.</b> AN ACT CONCERNING IMPLEMENTATION OF THE PROJECT LONGEVITY INITIATIVE ON A STATE-WIDE BASIS.</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p>         | 695             |
| XX 0505        | <p style="text-align: center;"><b>Substitute for House Bill No. 6628.</b> AN ACT CONCERNING THE SAFE USE OF ELECTRONIC DEFENSE WEAPONS BY POLICE OFFICERS.</p> <p style="text-align: center;">Committee Reports: <b>JUD, PS</b></p>      | 725             |
| XX 0524        | <p style="text-align: center;"><b>House Bill No. 6703.</b> AN ACT CONCERNING YOUTH VIOLENCE AND GANG ACTIVITY.</p> <p style="text-align: center;">Committee Reports: <b>JUD, APP</b></p>   | 745             |

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| XX 0573        | <p><b>Substitute for Senate Bill No. 673.</b> AN ACT CONCERNING FREEDOM OF ASSOCIATION IN PUBLIC HOUSING.</p> <p>Committee Reports: <b>GAE, HSG</b></p>   | 598             |
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