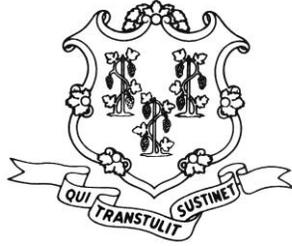


# State of Connecticut



## House of Representatives

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### CALENDAR

Tuesday, May 28, 2013

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

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XX 0469	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1138.</b> AN ACT CONCERNING CONNECTICUT'S CLEAN ENERGY GOALS. (As amended by Senate Amendment Schedules "A" (LCO 6204), "C" (LCO 6377))</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	120
XX 0470	<p style="text-align: center;"><b>House Bill No. 6342.</b> AN ACT CONCERNING CRIMINAL PENALTIES FOR FAILURE TO REPORT CHILD ABUSE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	687
XX 0489	<p style="text-align: center;"><b>Senate Bill No. 869.</b> AN ACT CONCERNING THE STUDENT ADVISORY COMMITTEE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION. (As amended by Senate Amendment Schedule "A" (LCO 5672))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	436
XX 0491	<p style="text-align: center;"><b>Senate Bill No. 963.</b> AN ACT CONCERNING THE EXPIRATION OF APPROVALS FOR ON-SITE SEWAGE DISPOSAL SYSTEMS WITH DESIGN FLOWS OF LESS THAN FIVE THOUSAND GALLONS PER DAY. (As amended by Senate Amendment Schedule "A" (LCO 6318))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	420
XX 0493	<p style="text-align: center;"><b>Senate Bill No. 1078.</b> AN ACT INCREASING THE GROSS VEHICLE WEIGHT OF VEHICLES HAULING AGRICULTURAL COMMODITIES.</p> <p style="text-align: center;">Committee Reports: <b>CE, TRA</b></p>	445

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0500	<p style="text-align: center;"><b>House Bill No. 5666.</b> AN ACT CONCERNING THE FORFEITURE OF MONEYS AND PROPERTY RELATED TO SEXUAL EXPLOITATION AND HUMAN TRAFFICKING.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	720
XX 0501	<p style="text-align: center;"><b>House Bill No. 6487.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	721
XX 0502	<p style="text-align: center;"><b>Substitute for House Bill No. 6572.</b> AN ACT CONCERNING INTIMIDATION BASED ON BIGOTRY OR BIAS AGAINST A HOMELESS PERSON.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	722
XX 0504	<p style="text-align: center;"><b>Substitute for House Bill No. 6617.</b> AN ACT CONCERNING GENERALLY ACCEPTED ACCOUNTING PRINCIPLES.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	724
XX 0506	<p style="text-align: center;"><b>House Bill No. 6636.</b> AN ACT CONCERNING THE COLLECTION OF SEXUAL ASSAULT EVIDENCE FROM AN INTOXICATED OR INCAPACITATED VICTIM.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	726
XX 0508	<p style="text-align: center;"><b>Substitute for House Bill No. 6667.</b> AN ACT CONCERNING THE LIABILITY OF AN EMPLOYER WHO DISCIPLINES OR DISCHARGES AN EMPLOYEE ON ACCOUNT OF THE EXERCISE OF CERTAIN CONSTITUTIONAL RIGHTS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	729

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0510	<p style="text-align: center;"><b>Substitute for House Bill No. 6677.</b> AN ACT CONCERNING THE IMPOSITION OF A COMMUNITY SERVICE REQUIREMENT UPON A MINOR WHO PURCHASES TOBACCO PRODUCTS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	731
XX 0515	<p style="text-align: center;"><b>Substitute for House Bill No. 6685.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY LEGAL DISPUTES INVOLVING THE CARE AND CUSTODY OF MINOR CHILDREN.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	736
XX 0517	<p style="text-align: center;"><b>Substitute for House Bill No. 6692.</b> AN ACT CONCERNING THE COURT'S AUTHORITY TO DENY AN APPLICATION FOR THE WAIVER OF COURT FEES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	738
XX 0519	<p style="text-align: center;"><b>Substitute for House Bill No. 6694.</b> AN ACT CONCERNING THE INHERITANCE RIGHTS OF A CHILD WHO IS BORN AFTER THE DEATH OF A MARRIED PARENT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	740
XX 0520	<p style="text-align: center;"><b>Substitute for House Bill No. 6696.</b> AN ACT CONCERNING THE PROSECUTION AND PREVENTION OF TRAFFICKING IN PERSONS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	741
XX 0522	<p style="text-align: center;"><b>Substitute for House Bill No. 6701.</b> AN ACT CONCERNING CHILD ENDANGERMENT WHILE OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR DRUGS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	743

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0525	<p><b>Substitute for House Bill No. 6352.</b> AN ACT CONCERNING THE EXPENDITURE CAP. Committee Reports: <b>APP</b></p>	768
XX 0526	<p><b>Substitute for House Bill No. 6350.</b> AN ACT CONCERNING THE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2015, AND OTHER PROVISIONS RELATING TO REVENUE. Committee Reports: <b>APP</b></p>	767
XX 0528	<p><b>House Bill No. 6395.</b> AN ACT CONCERNING THE EXPANSION OF A SMALL HOUSE NURSING HOME PILOT PROGRAM. Committee Reports: <b>AGE, APP</b></p>	770
XX 0530	<p><b>House Bill No. 6618.</b> AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING SOCIAL SERVICES. Committee Reports: <b>APP</b></p>	772
XX 0531	<p><b>House Bill No. 6619.</b> AN ACT CONCERNING EXPENDITURES FOR PROGRAMS AND SERVICES RELATED TO HIGHER EDUCATION. Committee Reports: <b>APP</b></p>	773
XX 0532	<p><b>House Bill No. 6621.</b> AN ACT CONCERNING EXPENDITURES FOR THE PROGRAMS AND SERVICES OF THE DEPARTMENT OF EDUCATION. Committee Reports: <b>APP</b></p>	775

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0533	<p style="text-align: center;"><b>House Bill No. 6620.</b> AN ACT  CONCERNING EXPENDITURES OF THE  GENERAL FUND.  Committee Reports: <b>APP</b></p>	774
XX 0537	<p style="text-align: center;"><b>Substitute for House Bill No. 6354.</b> AN ACT  IMPLEMENTING THE GOVERNOR'S BUDGET  RECOMMENDATIONS CONCERNING GENERAL  GOVERNMENT.  Committee Reports: <b>APP</b></p>	778
XX 0538	<p style="text-align: center;"><b>Substitute for House Bill No. 6357.</b> AN ACT  IMPLEMENTING THE BUDGET  RECOMMENDATIONS OF THE GOVERNOR  CONCERNING EDUCATION.  Committee Reports: <b>ED, APP</b></p>	777
XX 0539	<p style="text-align: center;"><b>Substitute for House Bill No. 6367.</b> AN ACT  IMPLEMENTING THE GOVERNOR'S BUDGET  RECOMMENDATIONS FOR HUMAN SERVICES  PROGRAMS.  Committee Reports: <b>HS, APP</b></p>	779
XX 0541	<p style="text-align: center;"><b>Senate Bill No. 231.</b> AN ACT CONCERNING  REVISIONS TO THE BANKING LAW TO REFLECT  THE TRANSFER OF RESPONSIBILITIES TO THE  CONSUMER FINANCIAL PROTECTION BUREAU.  Committee Reports: <b>BA</b></p>	140
XX 0542	<p style="text-align: center;"><b>Senate Bill No. 320.</b> AN ACT PROHIBITING  PRICE GOUGING DURING SEVERE WEATHER  EVENTS.  Committee Reports: <b>GL, JUD</b></p>	145

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0543	<p style="text-align: center;"><b>Senate Bill No. 333.</b> AN ACT REQUIRING A STUDY OF STUDENT ATTENDANCE AND DROP-OUT RATES IN RELATION TO FINANCIAL AID DISBURSEMENTS AT THE REGIONAL-COMMUNITY TECHNICAL COLLEGES.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	433
XX 0546	<p style="text-align: center;"><b>Substitute for Senate Bill No. 430.</b> AN ACT CONCERNING THE STATE FLEET AND MILEAGE, FUEL AND EMISSION STANDARDS.</p> <p style="text-align: center;">Committee Reports: <b>GAE, ENV</b></p>	477
XX 0552	<p style="text-align: center;"><b>Substitute for Senate Bill No. 878.</b> AN ACT MAKING CLARIFYING CHANGES TO THE HIGHER EDUCATION STATUTES IN ACCORDANCE WITH THE REORGANIZATION OF THE HIGHER EDUCATION SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 6084))</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	481
XX 0554	<p style="text-align: center;"><b>Senate Bill No. 958.</b> AN ACT CONCERNING ELECTRONIC FUNDS TRANSFER PAYMENTS BY PHARMACY BENEFITS MANAGERS TO PHARMACIES. (As amended by Senate Amendment Schedule "A" (LCO 5578))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	116
XX 0555	<p style="text-align: center;"><b>Substitute for Senate Bill No. 964.</b> AN ACT CONCERNING THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	421

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0558	<p style="text-align: center;"><b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING THE TIMELY TRANSFER OF STUDENT RECORDS. Committee Reports: <b>ED, APP</b></p>	270
XX 0561	<p style="text-align: center;"><b>Senate Bill No. 1091.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HEALTH INSURANCE COVERAGE OF AND PROGRAM ENROLLMENT OPTIONS FOR TREATMENT THAT IS ORDERED BY A COURT FOR MENTAL DISORDERS. Committee Reports: <b>INS</b></p>	350
XX 0564	<p style="text-align: center;"><b>Substitute for Senate Bill No. 158.</b> AN ACT ESTABLISHING A TASK FORCE ON THE PREVENTION OF SEXUAL ABUSE OF CHILDREN. (As amended by Senate Amendment Schedule "A" (LCO 5894)) Committee Reports: <b>KID, ED</b></p>	104
XX 0565	<p style="text-align: center;"><b>Substitute for Senate Bill No. 159.</b> AN ACT CONCERNING EMPLOYEE PRIVACY. (As amended by Senate Amendment Schedule "A" (LCO 6717)) Committee Reports: <b>LAB, JUD</b></p>	330
XX 0566	<p style="text-align: center;"><b>Senate Bill No. 236.</b> AN ACT CONCERNING UNINSURED MOTORIST COVERAGE FOR BODILY INJURY TO A NAMED INSURED OR RELATIVE DURING THE THEFT OF A MOTOR VEHICLE. Committee Reports: <b>JUD, INS</b></p>	244
XX 0568	<p style="text-align: center;"><b>Senate Bill No. 314.</b> AN ACT CONCERNING SECOND PARENT ADOPTION. Committee Reports: <b>KID, HS, JUD</b></p>	180

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0569	<p style="text-align: center;"><b>Senate Bill No. 316.</b> AN ACT CONCERNING RECOMMENDED BEST PRACTICES FOR THE SAFE USE OF CELLULAR TELEPHONES. Committee Reports: <b>GL, ET, PH</b></p>	143
XX 0570	<p style="text-align: center;"><b>Substitute for Senate Bill No. 434.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND E-GOVERNMENT, EXTENSIONS OF EXISTING CONTRACTS, A STATE AMERICANS WITH DISABILITIES ACT COORDINATOR ADVISORY COMMITTEE AND SETTLEMENTS BY THE CLAIMS COMMISSIONER. Committee Reports: <b>GAE, JUD</b></p>	59
XX 0572	<p style="text-align: center;"><b>Substitute for Senate Bill No. 652.</b> AN ACT CONCERNING REFERRALS FROM THE DEPARTMENT OF CHILDREN AND FAMILIES TO THE BIRTH-TO-THREE PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 6011)) Committee Reports: <b>KID, HS</b></p>	246
XX 0574	<p style="text-align: center;"><b>Substitute for Senate Bill No. 761.</b> AN ACT MAKING THE JANITORIAL WORK PILOT PROGRAM FOR PERSONS WITH A DISABILITY OR A DISADVANTAGE PERMANENT. (As amended by Senate Amendment Schedule "A" (LCO 6529)) Committee Reports: <b>GAE</b></p>	600

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0576	<p style="text-align: center;"><b>Substitute for Senate Bill No. 816.</b> AN ACT CREATING A TASK FORCE TO STUDY REGIONAL COMPOSTING FACILITY SITING AND THE INDIVIDUAL COMPOSTING PERMITTING PROCESS. (As amended by Senate Amendment Schedule "A" (LCO 6323))</p> <p style="text-align: center;">Committee Reports: <b>PD, ENV</b></p>	184
XX 0578	<p style="text-align: center;"><b>Substitute for Senate Bill No. 833.</b> AN ACT ADDRESSING THE MEDICAL NEEDS OF CHILDREN.</p> <p style="text-align: center;">Committee Reports: <b>KID, HS</b></p>	54
XX 0579	<p style="text-align: center;"><b>Senate Bill No. 859.</b> AN ACT CONCERNING THE REGULATION OF PRIVATE TRANSFER FEES. (As amended by Senate Amendment Schedule "A" (LCO 5800))</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>	23
XX 0580	<p style="text-align: center;"><b>Senate Bill No. 879.</b> AN ACT CONCERNING THE CONFIDENTIALITY OF INFORMATION OBTAINED BY THE ATTORNEY GENERAL DURING THE COURSE OF ANTITRUST INVESTIGATIONS.</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD</b></p>	151
XX 0582	<p style="text-align: center;"><b>Senate Bill No. 903.</b> AN ACT INCREASING THE MEMBERSHIP OF THE COMMISSION OF PHARMACY.</p> <p style="text-align: center;">Committee Reports: <b>GAE, GL</b></p>	439

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0583	<p style="text-align: center;"><b>Substitute for Senate Bill No. 917.</b> AN ACT AUTHORIZING THE USE OF CERTAIN MICROBIAL AND BIOCHEMICAL PESTICIDES AND GRUB CONTROL PRODUCTS ON SCHOOL GROUNDS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, ED</b></p>	47
XX 0586	<p style="text-align: center;"><b>Substitute for Senate Bill No. 962.</b> AN ACT CONCERNING GROWTH-RELATED PROJECTS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	563
XX 0587	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1003.</b> AN ACT CONCERNING SECONDHAND DEALERS.</p> <p style="text-align: center;">Committee Reports: <b>PS, GL</b></p>	388
XX 0588	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1007.</b> AN ACT CONCERNING REVISIONS TO THE PAID SICK LEAVE STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6569))</p> <p style="text-align: center;">Committee Reports: <b>CE, LAB</b></p>	389 , 652
XX 0589	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1019.</b> AN ACT CONCERNING ADMINISTRATIVE STREAMLINING AT THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. (As amended by Senate Amendment Schedules "A" (LCO 6672), "B" (LCO 6684), "C" (LCO 6838))</p> <p style="text-align: center;">Committee Reports: <b>ENV, JUD</b></p>	444
XX 0591	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1040.</b> AN ACT CONCERNING COUNTERFEIT AND NONFUNCTIONAL AIRBAGS. (As amended by Senate Amendment Schedule "A" (LCO 6718))</p> <p style="text-align: center;">Committee Reports: <b>TRA, JUD</b></p>	315

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0592	<p style="text-align: center;"><b>Senate Bill No. 1056.</b> AN ACT STREAMLINING CERTAIN PROCESSES AT THE DEPARTMENT OF CONSTRUCTION SERVICES CONCERNING CONSTRUCTION MANAGER AT-RISK PROJECT DELIVERY CONTRACTS, THE HIRING OF CONSULTANTS AND CONTRACTS FOR THE INSTALLATION OF PREFABRICATED BUILDINGS. (As amended by Senate Amendment Schedule "A" (LCO 6940))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	609
XX 0593	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1069.</b> AN ACT CONCERNING THE JOINT PRACTICE OF PHYSICIANS AND PSYCHOLOGISTS.</p> <p style="text-align: center;">Committee Reports: <b>PH, JUD</b></p>	542
XX 0594	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1140.</b> AN ACT CONCERNING THE DUTIES OF A CONSERVATOR AND OTHER PERSONS AUTHORIZED TO MAKE DECISIONS RELATING TO THE CARE AND DISPOSITION OF A DECEASED PERSON'S BODY.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	684
XX 0595	<p style="text-align: center;"><b>Senate Bill No. 327.</b> AN ACT CONCERNING PROFESSIONAL ENGINEER LICENSES.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	147
XX 0596	<p style="text-align: center;"><b>Substitute for Senate Bill No. 383.</b> AN ACT ESTABLISHING A MUNICIPAL OPTION TO PROVIDE AN ADDITIONAL PROPERTY TAX EXEMPTION FOR ONE HUNDRED PER CENT DISABLED VETERANS.</p> <p style="text-align: center;">Committee Reports: <b>VA, PD, FIN</b></p>	557

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0597	<p style="text-align: center;"><b>Substitute for Senate Bill No. 461.</b> AN ACT CONFERRING CORPORATE POWERS ON CERTAIN MUNICIPAL STORMWATER AUTHORITIES. (As amended by Senate Amendment Schedule "A" (LCO 7005)) Committee Reports: <b>PD, JUD</b></p>	558
XX 0598	<p style="text-align: center;"><b>Senate Bill No. 597.</b> AN ACT CONCERNING PORTABLE ELECTRONICS INSURANCE. (As amended by Senate Amendment Schedule "A" (LCO 6146)) Committee Reports: <b>INS, FIN</b></p>	4
XX 0599	<p style="text-align: center;"><b>Substitute for Senate Bill No. 817.</b> AN ACT ESTABLISHING A PROPERTY TAX PROGRAM TO ENCOURAGE THE PRESERVATION OF HISTORIC AGRICULTURAL STRUCTURES. Committee Reports: <b>PD, FIN</b></p>	247
XX 0601	<p style="text-align: center;"><b>Substitute for Senate Bill No. 868.</b> AN ACT CONCERNING NONDEGREE CERTIFICATE PROGRAMS AND TECHNICAL TRAINING COURSES PROVIDED BY THE REGIONAL COMMUNITY-TECHNICAL COLLEGES. (As amended by Senate Amendment Schedule "A" (LCO 7054)) Committee Reports: <b>HED, APP</b></p>	761
XX 0602	<p style="text-align: center;"><b>Substitute for Senate Bill No. 922.</b> AN ACT CONCERNING TWO-FOR-ONE SALES. (As amended by Senate Amendment Schedule "A" (LCO 6980)) Committee Reports: <b>GL</b></p>	154

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0603	<p style="text-align: center;"><b>Substitute for Senate Bill No. 942.</b> AN ACT CONCERNING CAPS ON STATE FINANCIAL ASSISTANCE FOR BUSINESS PROJECTS AND THE URBAN AND INDUSTRIAL SITE TAX CREDIT. Committee Reports: <b>CE, GAE, FIN</b></p>	487
XX 0604	<p style="text-align: center;"><b>Senate Bill No. 959.</b> AN ACT CONCERNING THE GRACE PERIOD FOR LIFE INSURANCE POLICIES AND DESIGNATION OF THIRD PARTIES TO RECEIVE CANCELLATION NOTICES. (As amended by Senate Amendment Schedule "A" (LCO 7085)) Committee Reports: <b>INS</b></p>	117
XX 0605	<p style="text-align: center;"><b>Substitute for Senate Bill No. 965.</b> AN ACT CONCERNING CHANGES TO MUNICIPAL REVENUE COLLECTION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6631)) Committee Reports: <b>PD, FIN</b></p>	710
XX 0606	<p style="text-align: center;"><b>Senate Bill No. 986.</b> AN ACT CONCERNING THE APPLICABILITY OF PROBATE COURT ORDERS TO STATE AGENCIES. Committee Reports: <b>JUD</b></p>	711
XX 0607	<p style="text-align: center;"><b>Substitute for Senate Bill No. 992.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE OFFICE OF HEALTH CARE ACCESS STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6915)) Committee Reports: <b>PH, JUD</b></p>	539
XX 0608	<p style="text-align: center;"><b>Senate Bill No. 1013.</b> AN ACT CONCERNING CLIMATE CHANGE ADAPTATION AND DATA COLLECTION. Committee Reports: <b>ENV, HED</b></p>	346

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0609	<p><b>Substitute for Senate Bill No. 1014.</b> AN ACT CONCERNING THE DEFINITION OF "RISE IN SEA LEVEL" AND CONSIDERATION OF SEA LEVEL CHANGE SCENARIOS.</p> <p>Committee Reports: ENV, PD, PS</p>	490
XX 0611	<p><b>Substitute for Senate Bill No. 1072.</b> AN ACT CONCERNING THE GAMING POLICY BOARD.</p> <p>Committee Reports: PS, GL, GAE</p>	390
XX 0612	<p><b>Substitute for Senate Bill No. 1079.</b> AN ACT INCREASING THE MANUFACTURING APPRENTICESHIP TAX CREDIT.</p> <p>Committee Reports: CE, FIN</p>	712
XX 0613	<p><b>Senate Bill No. 1113.</b> AN ACT ELIMINATING CERTAIN MUNICIPAL MANDATES. (As amended by Senate Amendment Schedule "A" (LCO 6819))</p> <p>Committee Reports: PD, PS</p>	424
XX 0615	<p><b>Substitute for Senate Bill No. 1131.</b> AN ACT CONCERNING CHANGES TO THE CONNECTICUT HISTORIC HOME TAX CREDIT.</p> <p>Committee Reports: CE, FIN</p>	713
XX 0617	<p><b>Senate Bill No. 1157.</b> AN ACT REQUIRING THE INCLUSION OF THE GRANTEE'S MAILING ADDRESS IN A DOCUMENT CONVEYING LAND.</p> <p>Committee Reports: JUD</p>	716

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0621	<p><b>Senate Bill No. 1027.</b> AN ACT CONCERNING NOTIFICATION OF NONPAYMENT OF PREMIUM FOR INDIVIDUAL LONG-TERM CARE INSURANCE POLICIES AND LONG-TERM CARE BENEFITS UNDER AN ANNUITY CONTRACT. (As amended by Senate Amendment Schedule "A" (LCO 7047))</p> <p>Committee Reports: <b>INS</b></p>	272
XX 0622	<p><b>Substitute for Senate Bill No. 232.</b> AN ACT CONCERNING REVISIONS TO THE BANKING STATUTES.</p> <p>Committee Reports: <b>BA</b></p>	141
XX 0623	<p><b>Senate Bill No. 326.</b> AN ACT CONCERNING CONSUMER PROTECTION. (As amended by Senate Amendment Schedules "A" (LCO 7420), "B" (LCO 7473), "C" (LCO 7483))</p> <p>Committee Reports: <b>GL, ENV</b></p>	146
XX 0624	<p><b>Substitute for Senate Bill No. 802.</b> AN ACT CONCERNING CONNECTICUT'S EGG STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 7455))</p> <p>Committee Reports: <b>ENV, GL, JUD</b></p>	99 , 604
XX 0625	<p><b>Substitute for Senate Bill No. 852.</b> AN ACT CONCERNING NURSING HOME OVERSIGHT AND COMMUNITY-BASED PLACEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 7213))</p> <p>Committee Reports: <b>HS</b></p>	339

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0626	<p><b>Substitute for Senate Bill No. 960.</b> AN ACT AUTHORIZING MUNICIPALITIES TO PROTECT HISTORIC PROPERTIES AND DISTRICTS. Committee Reports: <b>PD</b></p>	562
XX 0627	<p><b>Substitute for Senate Bill No. 1031.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S AUTHORITY TO PROTECT CONSUMERS. Committee Reports: <b>INS</b></p>	274
XX 0628	<p><b>Substitute for Senate Bill No. 1093.</b> AN ACT CONCERNING REVISIONS TO THE INSURANCE STATUTES. Committee Reports: <b>INS</b></p>	392
XX 0629	<p><b>Substitute for Senate Bill No. 1139.</b> AN ACT CONCERNING CHANGES TO PROGRAM APPROVAL FOR INSTITUTIONS OF HIGHER EDUCATION. (As amended by Senate Amendment Schedule "A" (LCO 7517)) Committee Reports: <b>HED</b></p>	497
XX 0630	<p><b>Substitute for Senate Bill No. 79.</b> AN ACT CONCERNING A STUDY OF EMERGENCY POWER NEEDS IN HOUSING FOR THE ELDERLY. (As amended by Senate Amendment Schedules "A" (LCO 6111), "B" (LCO 7529)) Committee Reports: <b>AGE, CE</b></p>	97
XX 0631	<p><b>Substitute for Senate Bill No. 803.</b> AN ACT CONCERNING ENTREPRENEURIAL PROGRAMS FOR THE NEXT GENERATION OF OYSTER HARVESTERS. (As amended by Senate Amendment Schedule "A" (LCO 7321)) Committee Reports: <b>ENV, ET</b></p>	61 , 650

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0632	<p style="text-align: center;"><b>Substitute for Senate Bill No. 808.</b> AN ACT REQUIRING PUBLIC COMMENT FOR CERTAIN LONG-TERM CARE POLICY RATE INCREASE REQUESTS. Committee Reports: <b>INS</b></p>	9
XX 0633	<p style="text-align: center;"><b>Substitute for Senate Bill No. 820.</b> AN ACT CONCERNING THE INTEREST RATE ON DELINQUENT PROPERTY TAXES. (As amended by Senate Amendment Schedules "A" (LCO 7265), "B" (LCO 7636)) Committee Reports: <b>PD, FIN</b></p>	257 , 813
XX 0634	<p style="text-align: center;"><b>Substitute for Senate Bill No. 886.</b> AN ACT CONCERNING AGING IN PLACE. (As amended by Senate Amendment Schedules "A" (LCO 6671), "B" (LCO 7499)) Committee Reports: <b>AGE, PS, HS, JUD</b></p>	111
XX 0635	<p style="text-align: center;"><b>Substitute for Senate Bill No. 896.</b> AN ACT CONCERNING A HOMELESS PERSON'S BILL OF RIGHTS. (As amended by Senate Amendment Schedule "A" (LCO 7616)) Committee Reports: <b>PH, PD, JUD, HS</b></p>	418
XX 0636	<p style="text-align: center;"><b>Substitute for Senate Bill No. 912.</b> AN ACT CONCERNING PREPAID CARDS. (As amended by Senate Amendment Schedule "A" (LCO 7496)) Committee Reports: <b>BA</b></p>	262

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0637	<p style="text-align: center;"><b>Senate Bill No. 916.</b> AN ACT AUTHORIZING CIVIL PENALTIES FOR THE FAULTY, CARELESS OR NEGLIGENT APPLICATION OF PESTICIDES. (As amended by Senate Amendment Schedule "B" (LCO 7271)) Committee Reports: <b>ENV, JUD</b></p>	52
XX 0638	<p style="text-align: center;"><b>Senate Bill No. 918.</b> AN ACT CONCERNING THE DUTIES OF VETERINARIANS WHEN PRESCRIBING PRESCRIPTION MEDICATIONS. (As amended by Senate Amendment Schedule "A" (LCO 7141)) Committee Reports: <b>ENV, PH</b></p>	66
XX 0639	<p style="text-align: center;"><b>Senate Bill No. 961.</b> AN ACT CONCERNING THE ASSESSMENT OF LIVESTOCK AND FARM MACHINERY AND THE TRANSFER OF LAND CLASSIFIED AS FARM LAND, OPEN SPACE LAND, FOREST LAND AND MARITIME HERITAGE LAND. Committee Reports: <b>PD, FIN</b></p>	194
XX 0640	<p style="text-align: center;"><b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING PROTECTION OF EXEMPT FUNDS IN BANK ACCOUNTS. (As amended by Senate Amendment Schedule "A" (LCO 6875)) Committee Reports: <b>BA</b></p>	249
XX 0641	<p style="text-align: center;"><b>Substitute for Senate Bill No. 995.</b> AN ACT CONCERNING THE COURT SUPPORT SERVICES DIVISION OF THE JUDICIAL BRANCH. Committee Reports: <b>JUD, HS</b></p>	268

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0642	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1015.</b> AN ACT CONCERNING THE NEW ENGLAND NATIONAL SCENIC TRAIL. (As amended by Senate Amendment Schedule "B" (LCO 7609)) Committee Reports: <b>ENV, JUD</b></p>	441
XX 0643	<p style="text-align: center;"><b>Senate Bill No. 1060.</b> AN ACT CONCERNING THE MAINTENANCE OF PROFESSIONAL LIABILITY INSURANCE BY NURSING HOMES, HOME HEALTH CARE AGENCIES AND HOMEMAKER-HOME HEALTH AIDE AGENCIES. Committee Reports: <b>JUD, INS</b></p>	646
XX 0644	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1070.</b> AN ACT ESTABLISHING A SCHOOL NURSE ADVISORY COUNCIL. (As amended by Senate Amendment Schedules "A" (LCO 6685), "B" (LCO 7665)) Committee Reports: <b>PH, ED, GAE</b></p>	522
XX 0645	<p style="text-align: center;"><b>Substitute for Senate Bill No. 387.</b> AN ACT INCREASING THE MINIMUM FAIR WAGE. (As amended by Senate Amendment Schedule "A" (LCO 7780)) Committee Reports: <b>LAB, APP</b></p>	49
XX 0646	<p style="text-align: center;"><b>Senate Bill No. 465.</b> AN ACT REQUIRING NEWBORN SCREENING FOR ADRENOLEUKODYSTROPHY. (As amended by Senate Amendment Schedule "A" (LCO 7708)) Committee Reports: <b>PH, APP, FIN</b></p>	107

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0647	<p style="text-align: center;"><b>Substitute for Senate Bill No. 523.</b> AN ACT CONCERNING THE RETURN OF A GIFT TO A PERSON IN NEED OF LONG-TERM CARE SERVICES.</p> <p style="text-align: center;">Committee Reports: <b>AGE</b></p>	19
XX 0648	<p style="text-align: center;"><b>Substitute for Senate Bill No. 647.</b> AN ACT CONCERNING VOTING BY MEMBERS OF THE MILITARY SERVING OVERSEAS. (As amended by Senate Amendment Schedule "A" (LCO 7651))</p> <p style="text-align: center;">Committee Reports: <b>VA, GAE</b></p>	434
XX 0649	<p style="text-align: center;"><b>Substitute for Senate Bill No. 809.</b> AN ACT ALLOWING THE TRANSFERS OF TAX CREDITS TO INSURANCE COMPANY AFFILIATES. (As amended by Senate Amendment Schedule "A" (LCO 7410))</p> <p style="text-align: center;">Committee Reports: <b>INS, FIN</b></p>	17, 812
XX 0650	<p style="text-align: center;"><b>Substitute for Senate Bill No. 814.</b> AN ACT CONCERNING INTERVENTION IN PERMIT PROCEEDINGS PURSUANT TO THE ENVIRONMENTAL PROTECTION ACT OF 1971. (As amended by Senate Amendment Schedule "A" (LCO 6748))</p> <p style="text-align: center;">Committee Reports: <b>PD, ENV, JUD</b></p>	416
XX 0651	<p style="text-align: center;"><b>Substitute for Senate Bill No. 871.</b> AN ACT CONCERNING REVISIONS TO VARIOUS STATUTES CONCERNING THE CRIMINAL JUSTICE SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 7481))</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	680

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0652	<p style="text-align: center;"><b>Substitute for Senate Bill No. 889.</b> AN ACT CONCERNING THE UNIVERSITY OF CONNECTICUT AND COMPETITIVE BIDDING FOR AGRICULTURAL PURCHASES BY THE CONSTITUENT UNITS OF HIGHER EDUCATION. (As amended by Senate Amendment Schedule "A" (LCO 7667))</p> <p style="text-align: center;">Committee Reports: <b>HED, GAE</b></p>	482
XX 0653	<p style="text-align: center;"><b>Substitute for Senate Bill No. 972.</b> AN ACT CONCERNING THE MENTAL, EMOTIONAL AND BEHAVIORAL HEALTH OF YOUTHS. (As amended by Senate Amendment Schedule "A" (LCO 7782))</p> <p style="text-align: center;">Committee Reports: <b>KID, HS, PH</b></p>	195
XX 0654	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1012.</b> AN ACT CONCERNING A BEST PRACTICES GUIDE FOR COASTAL STRUCTURES AND PERMITTING. (As amended by Senate Amendment Schedule "A" (LCO 7829))</p> <p style="text-align: center;">Committee Reports: <b>ENV, PD</b></p>	345
XX 0655	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1137.</b> AN ACT CONCERNING THE DEFINITION OF SCHOOL-BASED HEALTH CENTER. (As amended by Senate Amendment Schedule "A" (LCO 7811))</p> <p style="text-align: center;">Committee Reports: <b>PH, ED</b></p>	545
XX 0656	<p style="text-align: center;"><b>Senate Bill No. 1099.</b> AN ACT CONCERNING SCHOOL SAFETY. (As amended by Senate Amendment Schedules "A" (LCO 6550), "B" (LCO 7634))</p> <p style="text-align: center;">Committee Reports: <b>ED, PS</b></p>	494

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0657	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1153.</b> AN ACT CONCERNING CONTRACT COMPLIANCE REQUIREMENTS FOR THE METROPOLITAN DISTRICT OF HARTFORD COUNTY. Committee Reports: <b>JUD, APP</b></p>	686
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0034	<p style="text-align: center;"><b>Substitute for House Bill No. 5925.</b> AN ACT CONCERNING THE CONFIDENTIALITY OF AUTOMOBILE LIABILITY INSURANCE UNDERWRITING GUIDELINES. Committee Reports: <b>INS, GAE</b></p>	6
XX 0038	<p style="text-align: center;"><b>House Bill No. 5765.</b> AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM. Committee Reports: <b>AGE, HS</b></p>	11
XX 0039	<p style="text-align: center;"><b>Substitute for House Bill No. 6320.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS. Committee Reports: <b>INS, APP</b></p>	14
XX 0065	<p style="text-align: center;"><b>Substitute for House Bill No. 5713.</b> AN ACT CONCERNING THE INCLUSION OF LABOR HISTORY IN THE PUBLIC SCHOOL CURRICULUM. Committee Reports: <b>LAB, ED</b></p>	37

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0067	<p style="text-align: center;"><b>Substitute for House Bill No. 6331.</b> AN ACT CONCERNING SIXTEEN-YEAR-OLD BLOOD DONORS.</p> <p style="text-align: center;">Committee Reports: <b>KID, PH, ED</b></p>	39
XX 0070	<p style="text-align: center;"><b>Substitute for House Bill No. 6439.</b> AN ACT CONCERNING THE DISPOSAL AND COLLECTION OF UNUSED MEDICATION.</p> <p style="text-align: center;">Committee Reports: <b>ENV, PH</b></p>	42
XX 0084	<p style="text-align: center;"><b>Substitute for House Bill No. 6434.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT.</p> <p style="text-align: center;">Committee Reports: <b>LAB, PS</b></p>	86
XX 0088	<p style="text-align: center;"><b>House Bill No. 6450.</b> AN ACT CONCERNING THE FILING FEE AT THE STATE BOARD OF MEDIATION AND ARBITRATION.</p> <p style="text-align: center;">Committee Reports: <b>LAB, APP</b></p>	90
XX 0109	<p style="text-align: center;"><b>Substitute for House Bill No. 6399.</b> AN ACT CONCERNING CHILDREN IN THE JUVENILE JUSTICE SYSTEM.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP, JUD</b></p>	127
XX 0110	<p style="text-align: center;"><b>Substitute for House Bill No. 6400.</b> AN ACT CONCERNING MANDATED REPORTERS AND REQUIRING CRIMINAL HISTORY RECORDS CHECKS FOR YOUTH CAMP DIRECTORS AND ASSISTANT DIRECTORS.</p> <p style="text-align: center;">Committee Reports: <b>KID, APP</b></p>	128

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0152	<b>House Bill No. 6148.</b> AN ACT CONCERNING PENSION DERISKING. Committee Reports: <b>LAB, INS</b>	209
XX 0153	<b>House Bill No. 6327.</b> AN ACT CONCERNING EMPLOYMENT OF PRIVATE DETECTIVES BY MUNICIPALITIES. Committee Reports: <b>PD, PS</b>	210
XX 0157	<b>Substitute for House Bill No. 6419.</b> AN ACT EXTENDING THE FORECLOSURE MEDIATION PROGRAM. Committee Reports: <b>HSG, APP</b>	214
XX 0166	<b>Substitute for House Bill No. 6499.</b> AN ACT CONCERNING CHILDREN'S RIGHTS AND THE RESULTS-BASED ACCOUNTABILITY ASSESSMENT PROGRAM. Committee Reports: <b>KID, ED</b>	223
XX 0173	<b>Substitute for House Bill No. 6546.</b> AN ACT CONCERNING COPAYMENTS FOR PHYSICAL THERAPY SERVICES. Committee Reports: <b>INS, APP</b>	230
XX 0179	<b>Substitute for House Bill No. 6614.</b> AN ACT CONCERNING EMPLOYERS AND HEALTH CARE. Committee Reports: <b>LAB, FIN, HS, GAE</b>	236
XX 0186	<b>Substitute for House Bill No. 5392.</b> AN ACT PROVIDING CONSUMER PROTECTION TO CLIENTS OF EXCHANGE FACILITATORS FOR TAX DEFERRED EXCHANGES. Committee Reports: <b>BA, APP</b>	276

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0190	<b>Substitute for House Bill No. 5568.</b> AN ACT CONCERNING TARGETED HEALTH AREAS. Committee Reports: CE, PH	280
XX 0192	<b>Substitute for House Bill No. 6173.</b> AN ACT CONCERNING THE REFORM OF DEBT COLLECTION PRACTICES. Committee Reports: BA, JUD	282
XX 0195	<b>Substitute for House Bill No. 6341.</b> AN ACT ADOPTING THE UNIFORM CERTIFICATE OF TITLE FOR VESSELS ACT. Committee Reports: JUD, APP, TRA	285
XX 0197	<b>Substitute for House Bill No. 6366.</b> AN ACT CONCERNING THE ESTABLISHMENT OF THE DEPARTMENT OF HOUSING. Committee Reports: HSG, APP	308 , 758
XX 0206	<b>Substitute for House Bill No. 6443.</b> AN ACT CONCERNING IMMIGRATION SERVICES FRAUD. Committee Reports: GL, JUD	296
XX 0215	<b>House Bill No. 6551.</b> AN ACT CONCERNING OWN RISK AND SOLVENCY ASSESSMENTS FOR DOMESTIC INSURERS. Committee Reports: INS, GAE	305

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0221	<p style="text-align: center;"><b>Substitute for House Bill No. 5183.</b> AN ACT CONCERNING REGISTRATION OF ALL-TERRAIN VEHICLES AND ESTABLISHING AN ALL-TERRAIN VEHICLE DIVISION WITHIN THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	321 , 619
XX 0223	<p style="text-align: center;"><b>House Bill No. 6033.</b> AN ACT CONCERNING MOTOR VEHICLE INSURANCE PROVIDERS AND DISTRACTED DRIVING.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	323
XX 0224	<p style="text-align: center;"><b>Substitute for House Bill No. 6039.</b> AN ACT LIMITING EXPENDITURES FROM THE SPECIAL TRANSPORTATION FUND.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	324 , 627
XX 0226	<p style="text-align: center;"><b>House Bill No. 6052.</b> AN ACT CONCERNING THE ESTABLISHMENT OF TOLLS FOR THE EXTENSION OF ROUTE 11.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	326
XX 0229	<p style="text-align: center;"><b>Substitute for House Bill No. 6538.</b> AN ACT CONCERNING ARBORISTS AND TREE WARDENS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, FIN, PD, JUD</b></p>	329
XX 0241	<p style="text-align: center;"><b>Substitute for House Bill No. 6362.</b> AN ACT CONCERNING THE TRANSPARENCY AND ACCESSIBILITY OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>GAE, APP</b></p> <p style="text-align: center;">House Amendment Schedule "A" (LCO 7768) was designated on 5/23/13.</p>	362

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0245	<p style="text-align: center;"><b>Substitute for House Bill No. 6476.</b> AN ACT CONCERNING CERTIFICATES OF INSURANCE FOR PROPERTY AND CASUALTY INSURANCE COVERAGE.</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>	366
XX 0254	<p style="text-align: center;"><b>Substitute for House Bill No. 6560.</b> AN ACT CONCERNING OWNER-OPERATORS OF CERTAIN VEHICLES.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	374
XX 0255	<p style="text-align: center;"><b>House Bill No. 6597.</b> AN ACT CREATING THE CIVILIAN MEDAL OF HONOR.</p> <p style="text-align: center;">Committee Reports: <b>PS, APP</b></p>	375
XX 0264	<p style="text-align: center;"><b>House Bill No. 5542.</b> AN ACT REQUIRING THE DISPLAY OF HOUSE NUMBERS.</p> <p style="text-align: center;">Committee Reports: <b>PS, PD</b></p>	396
XX 0265	<p style="text-align: center;"><b>Substitute for House Bill No. 5569.</b> AN ACT ESTABLISHING A GOVERNANCE STRUCTURE FOR THE STATE'S DEEP WATER PORTS.</p> <p style="text-align: center;">Committee Reports: <b>CE, GAE, TRA</b></p>	397
XX 0267	<p style="text-align: center;"><b>Substitute for House Bill No. 6015.</b> AN ACT PROHIBITING THE CHARGING OF FEES FOR 9-1-1 CALLS.</p> <p style="text-align: center;">Committee Reports: <b>PS, PD</b></p>	399
XX 0270	<p style="text-align: center;"><b>Substitute for House Bill No. 6374.</b> AN ACT CONCERNING COORDINATED LONG-TERM DISASTER RELIEF AND RECOVERY.</p> <p style="text-align: center;">Committee Reports: <b>PS, FIN</b></p>	402

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0271	<p style="text-align: center;"><b>Substitute for House Bill No. 6424.</b> AN ACT CONCERNING FEES FOR SEARCHES OF ACCIDENT AND INVESTIGATIVE REPORTS OF THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION. Committee Reports: <b>PS, FIN</b></p>	403 , 780
XX 0278	<p style="text-align: center;"><b>Substitute for House Bill No. 5102.</b> AN ACT PROVIDING AN EXEMPTION FROM PROPERTY TAX FOR MOTOR VEHICLES. Committee Reports: <b>PD, FIN</b></p>	425 , 766
XX 0291	<p style="text-align: center;"><b>House Bill No. 5459.</b> AN ACT CONCERNING PARTNERSHIPS FOR THE DELIVERY OF ECONOMIC DEVELOPMENT SERVICES. Committee Reports: <b>CE, APP</b></p>	455
XX 0297	<p style="text-align: center;"><b>Substitute for House Bill No. 6503.</b> AN ACT CONCERNING PUBLIC SCHOOL POOL SAFETY. Committee Reports: <b>ED, APP</b></p>	461
XX 0300	<p style="text-align: center;"><b>House Bill No. 6528.</b> AN ACT CONCERNING CLEAN MARINAS. Committee Reports: <b>CE, TRA, APP, PD</b></p>	464
XX 0309	<p style="text-align: center;"><b>Substitute for House Bill No. 6651.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE STATE OF CONNECTICUT BROWNFIELD WORKING GROUP. Committee Reports: <b>CE, PD, FIN</b></p>	475

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0311	<p style="text-align: center;"><b>Substitute for House Bill No. 6653.</b> AN ACT CONCERNING DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION REGULATORY STREAMLINING TO ASSIST MUNICIPALITIES. Committee Reports: <b>ENV, PD</b></p>	474 , 727
XX 0315	<p style="text-align: center;"><b>Substitute for House Bill No. 5480.</b> AN ACT REQUIRING AN ASSESSMENT OF THE USE OF CERTAIN PESTICIDES AT THE UNIVERSITY OF CONNECTICUT PLANT SCIENCE RESEARCH AND EDUCATION FACILITY AND PROHIBITING TAMPERING WITH HYDRANTS. Committee Reports: <b>ENV, APP</b></p>	498 , 811
XX 0328	<p style="text-align: center;"><b>House Bill No. 6605.</b> AN ACT CONCERNING TRANSPARENCY OF EXPENSES. Committee Reports: <b>HED, GAE</b></p>	511
XX 0332	<p style="text-align: center;"><b>Substitute for House Bill No. 6654.</b> AN ACT CONCERNING SPORTSMEN RELATED REVISIONS TO THE GENERAL STATUTES. Committee Reports: <b>ENV, FIN</b></p>	515 , 776
XX 0351	<p style="text-align: center;"><b>Substitute for House Bill No. 6607.</b> AN ACT CONCERNING NURSING HOMES. Committee Reports: <b>HS, JUD</b></p>	552
XX 0364	<p style="text-align: center;"><b>Substitute for House Bill No. 6591.</b> AN ACT REQUIRING THE EUTHANIZATION OF ANY CAT OR DOG TO BE PERFORMED BY A LICENSED VETERINARIAN. Committee Reports: <b>PH, JUD</b></p>	578

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0367	<p style="text-align: center;"><b>Substitute for House Bill No. 6644.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: <b>PH, FIN</b></p>	580
XX 0370	<p style="text-align: center;"><b>Senate Bill No. 704.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM. Committee Reports: <b>LAB, PD</b></p>	182
XX 0379	<p style="text-align: center;"><b>Senate Bill No. 858.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES. Committee Reports: <b>INS, APP</b></p>	32
XX 0413	<p style="text-align: center;"><b>Substitute for House Bill No. 5600.</b> AN ACT CONCERNING REGISTRARS OF VOTERS, THE AUTHORITY OF THE SECRETARY OF THE STATE AND THE STATE ELECTIONS ENFORCEMENT COMMISSION AND THE POSTING OF REQUIREMENTS FOR VOTER IDENTIFICATION. Committee Reports: <b>GAE, PD</b></p>	624
XX 0454	<p style="text-align: center;"><b>Substitute for House Bill No. 6359.</b> AN ACT CONCERNING AN EARLY CHILDHOOD SYSTEM. Committee Reports: <b>ED, FIN, KID</b></p>	676
XX 0459	<p style="text-align: center;"><b>Substitute for House Bill No. 6511.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE ENHANCED PENALTY FOR THE SALE OR POSSESSION OF DRUGS NEAR SCHOOLS, DAY CARE CENTERS AND PUBLIC HOUSING PROJECTS. Committee Reports: <b>JUD, ED</b></p>	666

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0461	<p style="text-align: center;"><b>Substitute for House Bill No. 6566.</b> AN ACT CONCERNING TRANSPARENCY IN ECONOMIC ASSISTANCE PROGRAMS. Committee Reports: <b>FIN, CE</b></p>	668
XX 0462	<p style="text-align: center;"><b>House Bill No. 6637.</b> AN ACT CONCERNING THE DISCONTINUANCE OF HIGHWAYS AND PRIVATE WAYS BY MUNICIPALITIES. Committee Reports: <b>JUD, PD</b></p>	669
XX 0464	<p style="text-align: center;"><b>House Bill No. 6642.</b> AN ACT ESTABLISHING A CHILD NURSERY FACILITY AT THE CONNECTICUT CORRECTIONAL INSTITUTION, NIAN TIC. Committee Reports: <b>JUD, APP</b></p>	671
XX 0474	<p style="text-align: center;"><b>Substitute for House Bill No. 6582.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO CERTIFICATES OF REHABILITATION. Committee Reports: <b>JUD, APP, LAB</b></p>	691
XX 0476	<p style="text-align: center;"><b>Substitute for House Bill No. 6658.</b> AN ACT CONCERNING EMPLOYER USE OF NONCOMPETE AGREEMENTS. Committee Reports: <b>JUD, LAB</b></p>	693
XX 0478	<p style="text-align: center;"><b>House Bill No. 6676.</b> AN ACT CONCERNING IMPLEMENTATION OF THE PROJECT LONGEVITY INITIATIVE ON A STATE-WIDE BASIS. Committee Reports: <b>JUD, APP</b></p>	695

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0505	<p><b>Substitute for House Bill No. 6628.</b> AN ACT CONCERNING THE SAFE USE OF ELECTRONIC DEFENSE WEAPONS BY POLICE OFFICERS.</p> <p>Committee Reports: <b>JUD, PS</b></p>	725
XX 0524	<p><b>House Bill No. 6703.</b> AN ACT CONCERNING YOUTH VIOLENCE AND GANG ACTIVITY.</p> <p>Committee Reports: <b>JUD, APP</b></p>	745
XX 0563	<p><b>Substitute for Senate Bill No. 929.</b> AN ACT TRANSFERRING CERTAIN FUNCTIONS AND OPERATIONS OF THE DEPARTMENT OF CONSTRUCTION SERVICES AND REGULATING SPECIAL EFFECTS DISPLAYS. (As amended by Senate Amendment Schedules "A" (LCO 5658), "B" (LCO 6442))</p> <p>Committee Reports: <b>PS, GAE, JUD</b></p> <p>Committee recommends passage with Senate Amendment Schedules "A" (LCO 5658) and "B" (LCO 6442).</p>	387
XX 0584	<p><b>Substitute for Senate Bill No. 928.</b> AN ACT CONCERNING PRECIOUS METALS OR STONES DEALERS. (As amended by Senate Amendment Schedule "A" (LCO 6352))</p> <p>Committee Reports: <b>PS, GL, GAE</b></p> <p>Committee recommends passage with Senate Amendment Schedule "A" (LCO 6352)</p>	114
XX 0585	<p><b>Substitute for Senate Bill No. 952.</b> AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS REGARDING BED BUG INFESTATION.</p> <p>Committee Reports: <b>HSG, PH, ENV, JUD</b></p>	264

**(POTENTIAL) DISAGREEING ACTIONS**

XX 0123

160,700

**Substitute for House Bill No. 5345.** AN ACT CONCERNING HOMEMAKER-COMPANION AGENCIES AND CONSUMER PROTECTION. (As amended by House Amendment Schedule "A" (LCO 6159), and Senate Amendment Schedule "A" (LCO 7601))

Committee Reports: **GL, JUD**

Senate Adopted Senate Amendment Schedule "A" (LCO 7601) on 5/22/13.

**RESOLUTIONS FAVORABLE REPORT**

XX 0028

2

**House Resolution No. 7.** RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE AND RESIDUAL EMPLOYEES UNION (A&R).

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

XX 0183

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**House Resolution No. 12.** RESOLUTION APPROVING THE SETTLEMENT AGREEMENT BETWEEN THE UNITED STATES DEPARTMENT OF EDUCATION AND THE CONNECTICUT STATE DEPARTMENT OF EDUCATION.

Committee Reports: **ED**

Favorable Report of the House Committee on Education.

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XX 0184	<p style="text-align: center;"><b>House Joint Resolution No. 63.</b>            RESOLUTION PROPOSING AN AMENDMENT TO            THE STATE CONSTITUTION LIMITING THE USE            OF MONEYS CONTAINED IN THE SPECIAL            TRANSPORTATION FUND.            Committee Reports: <b>TRA</b></p>	307
XX 0407	<p style="text-align: center;"><b>House Joint Resolution No. 3.</b> RESOLUTION            MEMORIALIZING CONGRESS TO PROPOSE AN            AMENDMENT TO THE UNITED STATES            CONSTITUTION TO PROTECT THE FREE SPEECH            RIGHTS OF PERSONS.            Committee Reports: <b>GAE</b></p>	639
XX 0496	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 46.</b>            RESOLUTION VACATING THE DECISION OF THE            CLAIMS COMMISSIONER TO DISMISS THE            CLAIM AGAINST THE STATE OF LORI CALVERT            AND AUTHORIZING THE CLAIMANT TO SUE            THE STATE.            Committee Reports: <b>JUD</b></p>	747
XX 0497	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 48.</b>            RESOLUTION VACATING THE DECISION OF THE            CLAIMS COMMISSIONER TO DISMISS THE            CLAIM AGAINST THE STATE OF MILLICENT A.            CORBETT AND AUTHORIZING THE CLAIMANT            TO SUE THE STATE.            Committee Reports: <b>JUD</b></p>	748
XX 0498	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 54.</b>            RESOLUTION VACATING THE DECISION OF THE            CLAIMS COMMISSIONER TO DENY THE CLAIM            AGAINST THE STATE OF MICHAEL            MUSSINGTON AND AUTHORIZING THE            CLAIMANT TO SUE THE STATE.            Committee Reports: <b>JUD</b></p>	749

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XX 0499	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 56.</b>            RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIMS AGAINST THE STATE OF CHRISTIAN PEREZ, AUREO RUIZ AND DAWN RUIZ AND AUTHORIZING THE CLAIMANTS TO SUE THE STATE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	750
XX 0562	<p style="text-align: center;"><b>House Resolution No. 14.</b> RESOLUTION PROPOSING APPROVAL OF A REOPENER AGREEMENT TO THE 2011-2016 COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CONNECTICUT STATE BOARD OF EDUCATION, CONNECTICUT TECHNICAL HIGH SCHOOLS AND THE STATE VOCATIONAL FEDERATION OF TEACHERS, LOCAL 4200A, AMERICAN FEDERATION OF TEACHERS, AFL-CIO.</p> <p style="text-align: center;">Committee Reports: <b>APP</b>            Favorable Report of the House Committee on Appropriations.</p>	796

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