

# State of Connecticut



## House of Representatives

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### CALENDAR

Wednesday, May 22, 2013

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### FAVORABLE REPORTS

XX 0037

**House Bill No. 5762.** AN ACT  
CONCERNING A STUDY OF FUNDING AND  
SUPPORT FOR HOME AND COMMUNITY-BASED  
CARE FOR THE ELDERLY AND ALZHEIMER'S  
PATIENTS.

Committee Reports: **AGE**

12

XX 0055

**Substitute for House Bill No. 5423.** AN ACT  
CONCERNING REVISIONS TO THE HIGHER  
EDUCATION STATUTES.

Committee Reports: **HED**

30

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0062	<b>Substitute for House Bill No. 5566.</b> AN ACT CONCERNING THE TRAPPING OF NONTARGET ANIMALS AND THE RESTRICTION OF THE PLACEMENT OF LEGHOLD TRAPS. Committee Reports: <b>KID</b>	34
XX 0073	<b>House Bill No. 5308.</b> AN ACT CONCERNING CERTAIN APPLICATIONS FOR REIMBURSEMENT FROM THE UNDERGROUND STORAGE TANK PETROLEUM CLEAN-UP PROGRAM. Committee Reports: <b>ENV</b>	75
XX 0078	<b>Substitute for House Bill No. 6330.</b> AN ACT CONCERNING LOOK-A-LIKE FIREARMS. Committee Reports: <b>KID</b>	80
XX 0080	<b>House Bill No. 6389.</b> AN ACT CONCERNING PRESCRIPTION DRUG MONITORING. Committee Reports: <b>PH</b>	82
XX 0081	<b>House Bill No. 6390.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: <b>PH</b>	83
XX 0086	<b>Substitute for House Bill No. 6441.</b> AN ACT CONCERNING THE DAM SAFETY PROGRAM. Committee Reports: <b>ENV</b>	88

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0087	<p style="text-align: center;"><b>House Bill No. 6449.</b> AN ACT CONCERNING THE DISCLOSURE OF PERFORMANCE EVALUATIONS OF THE MEMBERS OF THE STATE BOARD OF LABOR RELATIONS AND THE STATE BOARD OF MEDIATION AND ARBITRATION.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	89
XX 0099	<p style="text-align: center;"><b>Substitute for House Bill No. 6317.</b> AN ACT CONCERNING REGISTRATION OF GROWERS OF SWINE AND TREATMENT OF GESTATING SOWS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	102
XX 0111	<p style="text-align: center;"><b>Substitute for House Bill No. 6401.</b> AN ACT CONCERNING INTERCONNECTED VOICE OVER INTERNET PROTOCOL SERVICE AND INTERNET PROTOCOL-ENABLED SERVICE.</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	129
XX 0122	<p style="text-align: center;"><b>House Bill No. 5264.</b> AN ACT REQUIRING REFUNDS FOR DAMAGED AND DEFECTIVE GOODS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	159
XX 0124	<p style="text-align: center;"><b>House Bill No. 5347.</b> AN ACT CONCERNING PRESCRIPTION DRUG LABELS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	161
XX 0128	<p style="text-align: center;"><b>House Bill No. 5607.</b> AN ACT CONCERNING ALCOHOLIC LIQUOR PERMITS.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	165
XX 0133	<p style="text-align: center;"><b>House Bill No. 6096.</b> AN ACT CONCERNING OCCUPATIONAL LICENSING.</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	170

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0144	<p><b>House Bill No. 5456.</b> AN ACT CONCERNING THE DEPARTMENT OF BANKING.</p> <p>Committee Reports: <b>BA</b></p>	201
XX 0145	<p><b>Substitute for House Bill No. 5533.</b> AN ACT CONCERNING THE MUNICIPAL EMPLOYEE RETIREMENT SYSTEM CONTRIBUTION RATE.</p> <p>Committee Reports: <b>PD, LAB</b></p>	202
XX 0146	<p><b>House Bill No. 5565.</b> AN ACT CONCERNING REVERSE MORTGAGE TRANSACTIONS.</p> <p>Committee Reports: <b>BA</b></p>	203
XX 0147	<p><b>House Bill No. 5638.</b> AN ACT DECREASING THE TIME FRAME FOR PAYMENT BY AN APPRAISAL MANAGEMENT COMPANY TO AN APPRAISER.</p> <p>Committee Reports: <b>INS, BA</b></p>	204
XX 0148	<p><b>Substitute for House Bill No. 5761.</b> AN ACT CONCERNING NOTIFICATION TO POTENTIAL AND EXISTING NURSING HOME OWNERS.</p> <p>Committee Reports: <b>AGE, PH</b></p>	205
XX 0149	<p><b>Substitute for House Bill No. 5763.</b> AN ACT CONCERNING GRIEVANCE COMMITTEES IN NURSING HOME FACILITIES.</p> <p>Committee Reports: <b>AGE, PH</b></p>	206

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0158	<b>Substitute for House Bill No. 6421.</b> AN ACT CONCERNING PUBLIC HOUSING GRIEVANCE PROCEDURES. Committee Reports: <b>HSG</b>	215
XX 0159	<b>House Bill No. 6422.</b> AN ACT CONCERNING SUPPORTIVE HOUSING. Committee Reports: <b>HSG</b>	216
XX 0160	<b>House Bill No. 6431.</b> AN ACT CONCERNING COOPERATIVE HEALTH CARE ARRANGEMENTS. Committee Reports: <b>LAB</b>	217
XX 0161	<b>House Bill No. 6474.</b> AN ACT CONCERNING PUBLIC HOUSING. Committee Reports: <b>HSG</b>	218
XX 0162	<b>House Bill No. 6477.</b> AN ACT CONCERNING THE STATUTORY LIEN FOR ASSESSMENTS ON A CONDOMINIUM UNIT. Committee Reports: <b>INS</b>	219
XX 0164	<b>House Bill No. 6489.</b> AN ACT CONCERNING CHILDREN'S SAFETY. Committee Reports: <b>KID</b>	221
XX 0165	<b>Substitute for House Bill No. 6497.</b> AN ACT ESTABLISHING A TASK FORCE ON THE MARKETING OF FIREARMS TO YOUNG CHILDREN. Committee Reports: <b>KID</b>	222

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0175	<b>House Bill No. 6552.</b> AN ACT CONCERNING THE LABOR DEPARTMENT. Committee Reports: <b>LAB</b>	<b>232</b>
XX 0177	<b>House Bill No. 6554.</b> AN ACT CONCERNING UNEMPLOYMENT COMPENSATION. Committee Reports: <b>LAB</b>	<b>234</b>
XX 0178	<b>House Bill No. 6555.</b> AN ACT CONCERNING EMPLOYEE WORKING CONDITIONS. Committee Reports: <b>LAB</b>	<b>235</b>
XX 0187	<b>House Bill No. 5457.</b> AN ACT CONCERNING ECONOMIC DEVELOPMENT. Committee Reports: <b>BA</b>	<b>277</b>
XX 0191	<b>Substitute for House Bill No. 5906.</b> AN ACT CONCERNING PRESCRIPTIONS FOR CONTROLLED SUBSTANCES AND USE OF THE CONNECTICUT PRESCRIPTION MONITORING AND REPORTING SYSTEM. Committee Reports: <b>GL</b>	<b>281</b>
XX 0193	<b>Substitute for House Bill No. 6337.</b> AN ACT CONCERNING THE UNIFORM COMMERCIAL CODE AND THE ELECTRONIC FUND TRANSFER ACT. Committee Reports: <b>BA</b>	<b>283</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0194	<p style="text-align: center;"><b>Substitute for House Bill No. 6339.</b> AN ACT CONCERNING BANKS AND THE ECONOMIC DEVELOPMENT OF LOAN PRODUCTION OFFICES.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	284
XX 0198	<p style="text-align: center;"><b>Substitute for House Bill No. 6378.</b> AN ACT CONCERNING CHANGES TO PROPERTY AND CASUALTY INSURANCE STATUTES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	288
XX 0203	<p style="text-align: center;"><b>Substitute for House Bill No. 6385.</b> AN ACT PROHIBITING THE USE OF PESTICIDES AT PUBLIC SCHOOLS.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	293
XX 0205	<p style="text-align: center;"><b>Substitute for House Bill No. 6436.</b> AN ACT CONCERNING ATTORNEY'S FEES FOR TRAVEL TO A REAL ESTATE CLOSING.</p> <p style="text-align: center;">Committee Reports: <b>BA</b></p>	295
XX 0210	<p style="text-align: center;"><b>House Bill No. 6517.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE INSURANCE DEPARTMENT'S DUTIES, MENTAL HEALTH PARITY COMPLIANCE CHECKS AND THE EXTERNAL REVIEW APPLICATION PROCESS.</p> <p style="text-align: center;">Committee Reports: <b>PRI</b></p>	300
XX 0220	<p style="text-align: center;"><b>House Bill No. 5104.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY LYME DISEASE TESTING.</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	320

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0225	<p style="text-align: center;"><b>House Bill No. 6051.</b> AN ACT CONCERNING THE STUDY OF ELECTRONIC TOLLS, HIGHWAY CONGESTION, SPECIAL TRANSPORTATION FUND EXPENDITURES AND REDUCTIONS TO THE MOTOR VEHICLE FUELS TAX.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	325
XX 0228	<p style="text-align: center;"><b>House Bill No. 6494.</b> AN ACT CONCERNING DRIVERS' SCHOOLS AND ADULT INSTRUCTION PERMITS.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	328
XX 0237	<p style="text-align: center;"><b>House Bill No. 6009.</b> AN ACT CONCERNING LOCAL TRAINING OF MUNICIPAL POLICE OFFICERS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	358
XX 0240	<p style="text-align: center;"><b>House Bill No. 6321.</b> AN ACT REQUIRING CERTAIN DISCLOSURES FOR LONG-TERM CARE POLICIES.</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	361
XX 0244	<p style="text-align: center;"><b>House Bill No. 6432.</b> AN ACT CONCERNING HOMEMAKER SERVICES AND HOMEMAKER COMPANION AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	364
XX 0256	<p style="text-align: center;"><b>Substitute for House Bill No. 6598.</b> AN ACT CONCERNING THE DISPOSAL OF WEAPONS SEIZED FROM A PERSON WHO POSES A RISK OF IMMINENT PERSONAL INJURY TO SELF OR OTHERS.</p> <p style="text-align: center;">Committee Reports: <b>PS</b></p>	376

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0257	<b>Substitute for House Bill No. 6609.</b> AN ACT CONCERNING NURSING HOME TRANSPARENCY. Committee Reports: <b>HS</b>	377
XX 0258	<b>Substitute for House Bill No. 6612.</b> AN ACT CONCERNING THE HEALTH INSURANCE GRIEVANCE PROCESS FOR ADVERSE DETERMINATIONS, THE OFFICE OF THE HEALTHCARE ADVOCATE AND MENTAL HEALTH PARITY COMPLIANCE CHECKS. Committee Reports: <b>INS</b>	378
XX 0259	<b>Substitute for House Bill No. 6613.</b> AN ACT CONCERNING CHANGES TO THE STANDARD VALUATION LAW AND THE USE OF THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' VALUATION MANUAL. Committee Reports: <b>INS</b>	379
XX 0261	<b>Substitute for House Bill No. 5113.</b> AN ACT CONCERNING POOL SAFETY AT PUBLIC SCHOOLS. Committee Reports: <b>PS</b>	393
XX 0263	<b>Substitute for House Bill No. 5460.</b> AN ACT ESTABLISHING A PLAN FOR EMERGING BIOSCIENCE AND PHARMACEUTICAL BUSINESSES IN SOUTHEASTERN CONNECTICUT. Committee Reports: <b>CE</b>	395
XX 0272	<b>Substitute for House Bill No. 6425.</b> AN ACT CONCERNING FIRE SAFETY ENFORCEMENT OFFICIALS. Committee Reports: <b>PS</b>	404

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0273	<p><b>Substitute for House Bill No. 6469.</b> AN ACT CONCERNING CHANGES TO THE ANNUAL REPORT OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT. Committee Reports: CE</p>	405
XX 0277	<p><b>Substitute for House Bill No. 6611.</b> AN ACT CONCERNING A REQUEST FOR INFORMATION REGARDING FUNDING FOR STATE RETIREMENT AND PENSION BENEFITS. Committee Reports: INS</p>	410
XX 0280	<p><b>Substitute for House Bill No. 6360.</b> AN ACT CONCERNING IMPLEMENTATION OF CONNECTICUT'S COMPREHENSIVE ENERGY STRATEGY. Committee Reports: ET</p>	427
XX 0281	<p><b>Substitute for House Bill No. 6402.</b> AN ACT MODERNIZING THE STATE'S TELECOMMUNICATIONS LAWS. Committee Reports: ET</p>	428
XX 0282	<p><b>Substitute for House Bill No. 6533.</b> AN ACT CONCERNING HYDRAULIC FRACTURING WASTE. Committee Reports: ET</p>	429
XX 0287	<p><b>Substitute for House Bill No. 5027.</b> AN ACT PROHIBITING THE SALE OF DOGS AND CATS OBTAINED FROM SUBSTANDARD DOMESTIC ANIMAL MILLS AND REQUIRING A STANDARD OF CARE APPLICABLE TO ANIMAL IMPORTERS. Committee Reports: ENV</p>	451

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0288	<b>House Bill No. 5335.</b> AN ACT PROHIBITING THE POSSESSION AND STORAGE OF FRACKING BY-PRODUCTS. Committee Reports: <b>ENV</b>	452
XX 0289	<b>Substitute for House Bill No. 5412.</b> AN ACT CONCERNING DEER MANAGEMENT PROGRAMS ON PRIVATE PROPERTY AND AUTHORIZING BOW AND ARROW HUNTING ON PRIVATE PROPERTY ON SUNDAYS. Committee Reports: <b>ENV</b>	453
XX 0290	<b>House Bill No. 5426.</b> AN ACT CONCERNING WORKFORCE DEVELOPMENT. Committee Reports: <b>HED</b>	454
XX 0295	<b>House Bill No. 5911.</b> AN ACT CONCERNING THE TEACHING OF GIFTED AND TALENTED CHILDREN. Committee Reports: <b>HED</b>	459
XX 0298	<b>Substitute for House Bill No. 6504.</b> AN ACT CONCERNING A STUDY OF ALTERNATIVE SCHOOL PROGRAMS IN THE STATE. Committee Reports: <b>ED</b>	462
XX 0302	<b>House Bill No. 6563.</b> AN ACT CONCERNING THE OFFICE OF WORKFORCE COMPETITIVENESS. Committee Reports: <b>HED</b>	466
XX 0303	<b>House Bill No. 6580.</b> AN ACT CONCERNING FAILURE TO FILE A REPORT OF AN INDEPENDENT EXPENDITURE. Committee Reports: <b>GAE</b>	467

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0308	<p style="text-align: center;"><b>House Bill No. 6632.</b> AN ACT CONCERNING THE MAXIMUM AMOUNT AN INDIVIDUAL MAY CONTRIBUTE TO A TOWN COMMITTEE.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	472
XX 0318	<p style="text-align: center;"><b>Substitute for House Bill No. 5844.</b> AN ACT CONCERNING THE OVERNIGHT TETHERING OF DOGS OUTDOORS AND THE TETHERING OF DOGS OUTDOORS UNDER CERTAIN WEATHER CONDITIONS.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	501
XX 0319	<p style="text-align: center;"><b>House Bill No. 6305.</b> AN ACT PROHIBITING HUNTING IN PROXIMITY TO WILDLIFE PRESERVES.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	502
XX 0321	<p style="text-align: center;"><b>Substitute for House Bill No. 6386.</b> AN ACT CONCERNING THE USE OF MEDICAID FUNDS TO PAY HEALTH INSURANCE COSTS FOR MEDICALLY INDIGENT STUDENTS.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	504
XX 0325	<p style="text-align: center;"><b>Substitute for House Bill No. 6541.</b> AN ACT CONCERNING ONLINE EDUCATION OPTIONS FOR HUNTING SAFETY.</p> <p style="text-align: center;">Committee Reports: <b>ENV</b></p>	508
XX 0327	<p style="text-align: center;"><b>Substitute for House Bill No. 6604.</b> AN ACT CONCERNING STUDENT FEES.</p> <p style="text-align: center;">Committee Reports: <b>HED</b></p>	510

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0329	<p style="text-align: center;"><b>Substitute for House Bill No. 6631.</b> AN ACT CONCERNING THE ORDER OF PARTIES ON BALLOTS. Committee Reports: <b>GAE</b></p>	512
XX 0330	<p style="text-align: center;"><b>Substitute for House Bill No. 6633.</b> AN ACT CONCERNING CAMPAIGN FINANCE LAW AND PRIOR BAD ACTS. Committee Reports: <b>GAE</b></p>	513
XX 0333	<p style="text-align: center;"><b>Substitute for House Bill No. 6655.</b> AN ACT CONCERNING CAMPUS SAFETY AND SECURITY. Committee Reports: <b>HED</b></p>	516
XX 0334	<p style="text-align: center;"><b>Substitute for House Bill No. 5110.</b> AN ACT CONCERNING THE USE OF PUBLIC SCHOOL HEALTH ASSESSMENT FORMS BY YOUTH CAMPS AND DAY CARE CENTERS. Committee Reports: <b>PH</b></p>	524
XX 0335	<p style="text-align: center;"><b>Substitute for House Bill No. 5267.</b> AN ACT CONCERNING THE REGIONAL DELIVERY OF HUMAN SERVICES. Committee Reports: <b>HS</b></p>	525
XX 0340	<p style="text-align: center;"><b>Substitute for House Bill No. 6521.</b> AN ACT CONCERNING MEDICAL ORDERS FOR LIFE-SUSTAINING TREATMENT. Committee Reports: <b>PH</b></p>	530
XX 0346	<p style="text-align: center;"><b>Substitute for House Bill No. 6610.</b> AN ACT CONCERNING FEDERAL MEDICAID WAIVERS. Committee Reports: <b>HS</b></p>	553

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0350	<b>Substitute for House Bill No. 6606.</b> AN ACT CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: <b>HS</b>	551
XX 0354	<b>House Bill No. 5724.</b> AN ACT PROHIBITING MUNICIPAL EMPLOYEES FROM SERVING ON CERTAIN MUNICIPAL LEGISLATIVE BODIES. Committee Reports: <b>PD</b>	569
XX 0361	<b>Substitute for House Bill No. 6518.</b> AN ACT CONCERNING STANDARDS OF PROFESSIONAL CONDUCT FOR EMERGENCY MEDICAL SERVICE PERSONNEL. Committee Reports: <b>PH</b>	575
XX 0362	<b>Substitute for House Bill No. 6519.</b> AN ACT CONCERNING THE LABELING OF GENETICALLY-ENGINEERED FOOD. Committee Reports: <b>PH</b>	576
XX 0365	<b>Substitute for House Bill No. 6608.</b> AN ACT CONCERNING AN INTEGRATED SYSTEM OF CARE. Committee Reports: <b>HS</b>	579
XX 0366	<b>Substitute for House Bill No. 6629.</b> AN ACT CONCERNING REGIONALISM IN CONNECTICUT. Committee Reports: <b>PD</b>	581

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0375	<p style="text-align: center;"><b>Senate Bill No. 825.</b> AN ACT  CONCERNING PROFESSIONAL BONDSMEN,  SURETY BAIL BOND AGENTS AND BAIL  ENFORCEMENT AGENTS.  Committee Reports: <b>PS</b></p>	57
XX 0376	<p style="text-align: center;"><b>Substitute for Senate Bill No. 826.</b> AN ACT  CONCERNING THE STRENGTHENING OF  CONSUMER CREDIT LICENSE PROTECTIONS.  Committee Reports: <b>BA</b></p>	258
XX 0377	<p style="text-align: center;"><b>Substitute for Senate Bill No. 837.</b> AN ACT  CONCERNING THE DEPARTMENT ON AGING.  (As amended by Senate Amendment Schedule "A"  (LCO 5648))  Committee Reports: <b>AGE</b></p>	110
XX 0386	<p style="text-align: center;"><b>Senate Bill No. 953.</b> AN ACT  CONCERNING DISCLOSURES FOR UNIVERSAL  LIFE INSURANCE POLICIES.  Committee Reports: <b>INS</b></p>	193
XX 0388	<p style="text-align: center;"><b>Senate Bill No. 1006.</b> AN ACT  CONCERNING PERMITTING ACCOUNTABILITY.  (As amended by Senate Amendment Schedule "A"  (LCO 5799))  Committee Reports: <b>CE</b></p>	157
XX 0400	<p style="text-align: center;"><b>Substitute for House Bill No. 5733.</b> AN ACT  CONCERNING ACCESS TO DEATH  CERTIFICATES.  Committee Reports: <b>PH</b></p>	585

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0401	<p style="text-align: center;"><b>Substitute for House Bill No. 6564.</b> AN ACT REQUIRING THE STATE TREASURER TO INCLUDE INTERFUND TRANSFERS IN THE MONTHLY REPORT. Committee Reports: <b>FIN</b></p>	586
XX 0404	<p style="text-align: center;"><b>Substitute for House Bill No. 5900.</b> AN ACT REQUIRING MORE TRANSPARENCY IN THE DEPARTMENT OF EDUCATION AND THE STATE EDUCATION RESOURCE CENTER. Committee Reports: <b>GAE</b></p>	592
XX 0406	<p style="text-align: center;"><b>House Bill No. 6669.</b> AN ACT CONCERNING THE APPOINTMENT OF MEMBERS TO THE STATE ELECTIONS ENFORCEMENT COMMISSION. Committee Reports: <b>GAE</b></p>	594
XX 0409	<p style="text-align: center;"><b>House Bill No. 5289.</b> AN ACT CONCERNING THE TIMING OF CERTAIN SPECIAL MUNICIPAL ELECTIONS. Committee Reports: <b>GAE</b></p>	620
XX 0410	<p style="text-align: center;"><b>House Bill No. 5358.</b> AN ACT PROHIBITING STATE CONTRACTS WITH ENTITIES MAKING CERTAIN INVESTMENTS IN IRAN. Committee Reports: <b>GAE</b></p>	621
XX 0411	<p style="text-align: center;"><b>Substitute for House Bill No. 5421.</b> AN ACT EXEMPTING DEATH CERTIFICATES OF MINORS FROM PUBLIC DISCLOSURE FOR A SIX-MONTH PERIOD. Committee Reports: <b>GAE</b></p>	622

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0414	<p style="text-align: center;"><b>House Bill No. 5896.</b> AN ACT REQUIRING STATE AGENCIES TO CITE SPECIFIC STATUTORY AND REGULATORY AUTHORITY FOR THEIR ACTIONS. Committee Reports: <b>GAE</b></p>	625
XX 0415	<p style="text-align: center;"><b>Substitute for House Bill No. 5898.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE COMMISSION ON ENHANCING AGENCY OUTCOMES. Committee Reports: <b>GAE</b></p>	626
XX 0416	<p style="text-align: center;"><b>Substitute for House Bill No. 6111.</b> AN ACT CONCERNING THE UNIFORM MILITARY AND OVERSEAS VOTERS ACT. Committee Reports: <b>GAE</b></p>	628
XX 0417	<p style="text-align: center;"><b>House Bill No. 6290.</b> AN ACT CONCERNING DONATIONS MADE FROM JOINT CHECKING ACCOUNTS. Committee Reports: <b>GAE</b></p>	629
XX 0424	<p style="text-align: center;"><b>Substitute for House Bill No. 6670.</b> AN ACT CONCERNING ABSENTEE VOTING IN DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES OPERATED MENTAL HEALTH FACILITIES, APPLICATIONS FOR ABSENTEE BALLOTS AND DUTIES AND RESPONSIBILITIES ASSIGNED TO MODERATORS. Committee Reports: <b>GAE</b></p>	636
XX 0425	<p style="text-align: center;"><b>Substitute for House Bill No. 6671.</b> AN ACT CONCERNING GOVERNMENT ADMINISTRATION. Committee Reports: <b>GAE</b></p>	637

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0426	<p style="text-align: center;"><b>Substitute for House Bill No. 6672.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND. Committee Reports: <b>GAE</b></p>	638
XX 0434	<p style="text-align: center;"><b>Substitute for Senate Bill No. 11.</b> AN ACT REQUIRING NOTICE OF THE REORDERING OF BANKING TRANSACTIONS. Committee Reports: <b>BA</b></p>	240
XX 0438	<p style="text-align: center;"><b>Substitute for Senate Bill No. 318.</b> AN ACT CONCERNING USED AUTOMOBILE WARRANTIES. (As amended by Senate Amendment Schedule "A" (LCO 6004)) Committee Reports: <b>GL</b></p>	144
XX 0439	<p style="text-align: center;"><b>Substitute for Senate Bill No. 466.</b> AN ACT CONCERNING CONTINUING EDUCATION COURSES FOR PHYSICIANS. Committee Reports: <b>PH</b></p>	517
XX 0440	<p style="text-align: center;"><b>Senate Bill No. 599.</b> AN ACT CONCERNING DISPENSATION AND INSURANCE COVERAGE OF A PRESCRIBED DRUG DURING REVIEW OF AN ADVERSE DETERMINATION OR A FINAL ADVERSE DETERMINATION. (As amended by Senate Amendment Schedule "A" (LCO 5807)) Committee Reports: <b>INS</b></p>	5

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0441	<p style="text-align: center;"><b>Substitute for Senate Bill No. 692.</b> AN ACT CONCERNING REQUIREMENTS FOR COMPETITIVE BIDDING FOR THE AWARD OF CONTRACTS OR PURCHASE OF PROPERTY BY MUNICIPALITIES.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	415
XX 0444	<p style="text-align: center;"><b>Substitute for Senate Bill No. 807.</b> AN ACT CONCERNING WATER INFRASTRUCTURE AND CONSERVATION, MUNICIPAL REPORTING REQUIREMENTS AND UNPAID UTILITY ACCOUNTS AT MULTI-FAMILY DWELLINGS. (As amended by Senate Amendment Schedule "A" (LCO 5651))</p> <p style="text-align: center;">Committee Reports: <b>ET</b></p>	108
XX 0447	<p style="text-align: center;"><b>Substitute for Senate Bill No. 910.</b> AN ACT CONCERNING EMPLOYEE ACCESS TO PERSONNEL FILES. (As amended by Senate Amendment Schedule "A" (LCO 5895))</p> <p style="text-align: center;">Committee Reports: <b>LAB</b></p>	314
XX 0449	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1001.</b> AN ACT CONCERNING THE DEVELOPMENT OF THE MASTER PLAN BY THE ACHIEVEMENT GAP TASK FORCE AND THE RECEIPT OF THE MASTER PLAN BY THE INTERAGENCY COUNCIL FOR ENDING THE ACHIEVEMENT GAP.</p> <p style="text-align: center;">Committee Reports: <b>ED</b></p>	271
XX 0452	<p style="text-align: center;"><b>Substitute for House Bill No. 6351.</b> AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2013.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	660

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0458	<p><b>House Bill No. 6509.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE MEMBERSHIP OF THE COMMISSION.</p> <p>Committee Reports: <b>JUD</b></p>	665
XX 0465	<p><b>House Bill No. 6660.</b> AN ACT CONCERNING FAMILY IMPACT STATEMENTS.</p> <p>Committee Reports: <b>JUD</b></p>	672
XX 0467	<p><b>House Bill No. 6687.</b> AN ACT CONCERNING CERTIFICATES OF MERIT.</p> <p>Committee Reports: <b>JUD</b></p>	674
XX 0469	<p><b>Substitute for Senate Bill No. 1138.</b> AN ACT CONCERNING CONNECTICUT'S CLEAN ENERGY GOALS. (As amended by Senate Amendment Schedules "A" (LCO 6204), "C" (LCO 6377))</p> <p>Committee Reports: <b>ET</b></p>	120
XX 0470	<p><b>House Bill No. 6342.</b> AN ACT CONCERNING CRIMINAL PENALTIES FOR FAILURE TO REPORT CHILD ABUSE.</p> <p>Committee Reports: <b>JUD</b></p>	687
XX 0489	<p><b>Senate Bill No. 869.</b> AN ACT CONCERNING THE STUDENT ADVISORY COMMITTEE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION. (As amended by Senate Amendment Schedule "A" (LCO 5672))</p> <p>Committee Reports: <b>HED</b></p>	436

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0491	<p style="text-align: center;"><b>Senate Bill No. 963.</b> AN ACT CONCERNING THE EXPIRATION OF APPROVALS FOR ON-SITE SEWAGE DISPOSAL SYSTEMS WITH DESIGN FLOWS OF LESS THAN FIVE THOUSAND GALLONS PER DAY. (As amended by Senate Amendment Schedule "A" (LCO 6318))</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	420
XX 0493	<p style="text-align: center;"><b>Senate Bill No. 1078.</b> AN ACT INCREASING THE GROSS VEHICLE WEIGHT OF VEHICLES HAULING AGRICULTURAL COMMODITIES.</p> <p style="text-align: center;">Committee Reports: <b>CE, TRA</b></p>	445
XX 0500	<p style="text-align: center;"><b>House Bill No. 5666.</b> AN ACT CONCERNING THE FORFEITURE OF MONEYS AND PROPERTY RELATED TO SEXUAL EXPLOITATION AND HUMAN TRAFFICKING.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	720
XX 0501	<p style="text-align: center;"><b>House Bill No. 6487.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	721
XX 0502	<p style="text-align: center;"><b>Substitute for House Bill No. 6572.</b> AN ACT CONCERNING INTIMIDATION BASED ON BIGOTRY OR BIAS AGAINST A HOMELESS PERSON.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	722
XX 0504	<p style="text-align: center;"><b>Substitute for House Bill No. 6617.</b> AN ACT CONCERNING GENERALLY ACCEPTED ACCOUNTING PRINCIPLES.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	724

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0506	<p><b>House Bill No. 6636.</b> AN ACT CONCERNING THE COLLECTION OF SEXUAL ASSAULT EVIDENCE FROM AN INTOXICATED OR INCAPACITATED VICTIM.</p> <p>Committee Reports: <b>JUD</b></p>	726
XX 0508	<p><b>Substitute for House Bill No. 6667.</b> AN ACT CONCERNING THE LIABILITY OF AN EMPLOYER WHO DISCIPLINES OR DISCHARGES AN EMPLOYEE ON ACCOUNT OF THE EXERCISE OF CERTAIN CONSTITUTIONAL RIGHTS.</p> <p>Committee Reports: <b>JUD</b></p>	729
XX 0510	<p><b>Substitute for House Bill No. 6677.</b> AN ACT CONCERNING THE IMPOSITION OF A COMMUNITY SERVICE REQUIREMENT UPON A MINOR WHO PURCHASES TOBACCO PRODUCTS.</p> <p>Committee Reports: <b>JUD</b></p>	731
XX 0515	<p><b>Substitute for House Bill No. 6685.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY LEGAL DISPUTES INVOLVING THE CARE AND CUSTODY OF MINOR CHILDREN.</p> <p>Committee Reports: <b>JUD</b></p>	736
XX 0516	<p><b>Substitute for House Bill No. 6689.</b> AN ACT CONCERNING BAIL BONDS.</p> <p>Committee Reports: <b>JUD</b></p>	737

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0517	<p style="text-align: center;"><b>Substitute for House Bill No. 6692.</b> AN ACT CONCERNING THE COURT'S AUTHORITY TO DENY AN APPLICATION FOR THE WAIVER OF COURT FEES.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	738
XX 0519	<p style="text-align: center;"><b>Substitute for House Bill No. 6694.</b> AN ACT CONCERNING THE INHERITANCE RIGHTS OF A CHILD WHO IS BORN AFTER THE DEATH OF A MARRIED PARENT.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	740
XX 0520	<p style="text-align: center;"><b>Substitute for House Bill No. 6696.</b> AN ACT CONCERNING THE PROSECUTION AND PREVENTION OF TRAFFICKING IN PERSONS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	741
XX 0522	<p style="text-align: center;"><b>Substitute for House Bill No. 6701.</b> AN ACT CONCERNING CHILD ENDANGERMENT WHILE OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE OF INTOXICATING LIQUOR OR DRUGS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	743
XX 0525	<p style="text-align: center;"><b>Substitute for House Bill No. 6352.</b> AN ACT CONCERNING THE EXPENDITURE CAP.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	768
XX 0526	<p style="text-align: center;"><b>Substitute for House Bill No. 6350.</b> AN ACT CONCERNING THE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2015, AND OTHER PROVISIONS RELATING TO REVENUE.</p> <p style="text-align: center;">Committee Reports: <b>APP</b></p>	767

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0528	<p><b>House Bill No. 6395.</b> AN ACT CONCERNING THE EXPANSION OF A SMALL HOUSE NURSING HOME PILOT PROGRAM.</p> <p>Committee Reports: <b>AGE, APP</b></p>	770
XX 0530	<p><b>House Bill No. 6618.</b> AN ACT CONCERNING EXPENDITURES OF STATE AGENCIES PROVIDING SOCIAL SERVICES.</p> <p>Committee Reports: <b>APP</b></p>	772
XX 0531	<p><b>House Bill No. 6619.</b> AN ACT CONCERNING EXPENDITURES FOR PROGRAMS AND SERVICES RELATED TO HIGHER EDUCATION.</p> <p>Committee Reports: <b>APP</b></p>	773
XX 0532	<p><b>House Bill No. 6621.</b> AN ACT CONCERNING EXPENDITURES FOR THE PROGRAMS AND SERVICES OF THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: <b>APP</b></p>	775
XX 0533	<p><b>House Bill No. 6620.</b> AN ACT CONCERNING EXPENDITURES OF THE GENERAL FUND.</p> <p>Committee Reports: <b>APP</b></p>	774
XX 0537	<p><b>Substitute for House Bill No. 6354.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING GENERAL GOVERNMENT.</p> <p>Committee Reports: <b>APP</b></p>	778

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0538	<p style="text-align: center;"><b>Substitute for House Bill No. 6357.</b> AN ACT IMPLEMENTING THE BUDGET RECOMMENDATIONS OF THE GOVERNOR CONCERNING EDUCATION. Committee Reports: <b>ED, APP</b></p>	777
XX 0539	<p style="text-align: center;"><b>Substitute for House Bill No. 6367.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES PROGRAMS. Committee Reports: <b>HS, APP</b></p>	779
XX 0541	<p style="text-align: center;"><b>Senate Bill No. 231.</b> AN ACT CONCERNING REVISIONS TO THE BANKING LAW TO REFLECT THE TRANSFER OF RESPONSIBILITIES TO THE CONSUMER FINANCIAL PROTECTION BUREAU. Committee Reports: <b>BA</b></p>	140
XX 0542	<p style="text-align: center;"><b>Senate Bill No. 320.</b> AN ACT PROHIBITING PRICE GOUGING DURING SEVERE WEATHER EVENTS. Committee Reports: <b>GL, JUD</b></p>	145
XX 0543	<p style="text-align: center;"><b>Senate Bill No. 333.</b> AN ACT REQUIRING A STUDY OF STUDENT ATTENDANCE AND DROP-OUT RATES IN RELATION TO FINANCIAL AID DISBURSEMENTS AT THE REGIONAL-COMMUNITY TECHNICAL COLLEGES. Committee Reports: <b>HED</b></p>	433

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0544	<p><b>Substitute for Senate Bill No. 366.</b> AN ACT REQUIRING LICENSED SOCIAL WORKERS, COUNSELORS AND THERAPISTS TO COMPLETE CONTINUING EDUCATION COURSE WORK IN CULTURAL COMPETENCY. (As amended by Senate Amendment Schedule "A" (LCO 6281))</p> <p>Committee Reports: <b>PH</b></p>	533
XX 0546	<p><b>Substitute for Senate Bill No. 430.</b> AN ACT CONCERNING THE STATE FLEET AND MILEAGE, FUEL AND EMISSION STANDARDS.</p> <p>Committee Reports: <b>GAE, ENV</b></p>	477
XX 0552	<p><b>Substitute for Senate Bill No. 878.</b> AN ACT MAKING CLARIFYING CHANGES TO THE HIGHER EDUCATION STATUTES IN ACCORDANCE WITH THE REORGANIZATION OF THE HIGHER EDUCATION SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 6084))</p> <p>Committee Reports: <b>HED</b></p>	481
XX 0554	<p><b>Senate Bill No. 958.</b> AN ACT CONCERNING ELECTRONIC FUNDS TRANSFER PAYMENTS BY PHARMACY BENEFITS MANAGERS TO PHARMACIES. (As amended by Senate Amendment Schedule "A" (LCO 5578))</p> <p>Committee Reports: <b>INS</b></p>	116
XX 0555	<p><b>Substitute for Senate Bill No. 964.</b> AN ACT CONCERNING THE SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY.</p> <p>Committee Reports: <b>PD</b></p>	421

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0558	<p><b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING THE TIMELY TRANSFER OF STUDENT RECORDS.</p> <p>Committee Reports: <b>ED, APP</b></p>	270
XX 0559	<p><b>Senate Bill No. 1029.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDERS. (As amended by Senate Amendment Schedule "A" (LCO 6154))</p> <p>Committee Reports: <b>INS</b></p>	199
XX 0560	<p><b>Substitute for Senate Bill No. 1049.</b> AN ACT CONCERNING THE MIDDLESEX COUNTY REVITALIZATION COMMISSION.</p> <p>Committee Reports: <b>PD</b></p>	564
XX 0561	<p><b>Senate Bill No. 1091.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HEALTH INSURANCE COVERAGE OF AND PROGRAM ENROLLMENT OPTIONS FOR TREATMENT THAT IS ORDERED BY A COURT FOR MENTAL DISORDERS.</p> <p>Committee Reports: <b>INS</b></p>	350
XX 0564	<p><b>Substitute for Senate Bill No. 158.</b> AN ACT ESTABLISHING A TASK FORCE ON THE PREVENTION OF SEXUAL ABUSE OF CHILDREN. (As amended by Senate Amendment Schedule "A" (LCO 5894))</p> <p>Committee Reports: <b>KID, ED</b></p>	104

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0565	<p><b>Substitute for Senate Bill No. 159.</b> AN ACT CONCERNING EMPLOYEE PRIVACY. (As amended by Senate Amendment Schedule "A" (LCO 6717))</p> <p>Committee Reports: <b>LAB, JUD</b></p>	330
XX 0566	<p><b>Senate Bill No. 236.</b> AN ACT CONCERNING UNINSURED MOTORIST COVERAGE FOR BODILY INJURY TO A NAMED INSURED OR RELATIVE DURING THE THEFT OF A MOTOR VEHICLE.</p> <p>Committee Reports: <b>JUD, INS</b></p>	244
XX 0567	<p><b>Substitute for Senate Bill No. 238.</b> AN ACT CONCERNING INMATE DISCHARGE SAVINGS ACCOUNTS.</p> <p>Committee Reports: <b>JUD</b></p>	649
XX 0568	<p><b>Senate Bill No. 314.</b> AN ACT CONCERNING SECOND PARENT ADOPTION.</p> <p>Committee Reports: <b>KID, HS, JUD</b></p>	180
XX 0569	<p><b>Senate Bill No. 316.</b> AN ACT CONCERNING RECOMMENDED BEST PRACTICES FOR THE SAFE USE OF CELLULAR TELEPHONES.</p> <p>Committee Reports: <b>GL, ET, PH</b></p>	143

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0570	<p style="text-align: center;"><b>Substitute for Senate Bill No. 434.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND E-GOVERNMENT, EXTENSIONS OF EXISTING CONTRACTS, A STATE AMERICANS WITH DISABILITIES ACT COORDINATOR ADVISORY COMMITTEE AND SETTLEMENTS BY THE CLAIMS COMMISSIONER.</p> <p style="text-align: center;">Committee Reports: <b>GAE, JUD</b></p>	59
XX 0571	<p style="text-align: center;"><b>Substitute for Senate Bill No. 519.</b> AN ACT CONCERNING TRAINING NURSING HOME STAFF ABOUT RESIDENTS' FEAR OF RETALIATION. (As amended by Senate Amendment Schedule "A" (LCO 5642))</p> <p style="text-align: center;">Committee Reports: <b>AGE, PH</b></p>	18
XX 0572	<p style="text-align: center;"><b>Substitute for Senate Bill No. 652.</b> AN ACT CONCERNING REFERRALS FROM THE DEPARTMENT OF CHILDREN AND FAMILIES TO THE BIRTH-TO-THREE PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 6011))</p> <p style="text-align: center;">Committee Reports: <b>KID, HS</b></p>	246
XX 0574	<p style="text-align: center;"><b>Substitute for Senate Bill No. 761.</b> AN ACT MAKING THE JANITORIAL WORK PILOT PROGRAM FOR PERSONS WITH A DISABILITY OR A DISADVANTAGE PERMANENT. (As amended by Senate Amendment Schedule "A" (LCO 6529))</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	600

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0575	<p style="text-align: center;"><b>Substitute for Senate Bill No. 763.</b> AN ACT CONCERNING NOTICE OF INVESTIGATIONS BY THE DEPARTMENT OF CHILDREN AND FAMILIES. (As amended by Senate Amendment Schedule "A" (LCO 6722))</p> <p style="text-align: center;">Committee Reports: <b>HS</b></p>	337
XX 0576	<p style="text-align: center;"><b>Substitute for Senate Bill No. 816.</b> AN ACT CREATING A TASK FORCE TO STUDY REGIONAL COMPOSTING FACILITY SITING AND THE INDIVIDUAL COMPOSTING PERMITTING PROCESS. (As amended by Senate Amendment Schedule "A" (LCO 6323))</p> <p style="text-align: center;">Committee Reports: <b>PD, ENV</b></p>	184
XX 0577	<p style="text-align: center;"><b>Senate Bill No. 828.</b> AN ACT CONCERNING SEXUAL OFFENDER REGISTRATION REQUIREMENTS FOR CERTAIN PERSONS GRANTED TEMPORARY LEAVE BY THE PSYCHIATRIC SECURITY REVIEW BOARD.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	605
XX 0578	<p style="text-align: center;"><b>Substitute for Senate Bill No. 833.</b> AN ACT ADDRESSING THE MEDICAL NEEDS OF CHILDREN.</p> <p style="text-align: center;">Committee Reports: <b>KID, HS</b></p>	54
XX 0579	<p style="text-align: center;"><b>Senate Bill No. 859.</b> AN ACT CONCERNING THE REGULATION OF PRIVATE TRANSFER FEES. (As amended by Senate Amendment Schedule "A" (LCO 5800))</p> <p style="text-align: center;">Committee Reports: <b>INS, JUD</b></p>	23

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0580	<p style="text-align: center;"><b>Senate Bill No. 879.</b> AN ACT CONCERNING THE CONFIDENTIALITY OF INFORMATION OBTAINED BY THE ATTORNEY GENERAL DURING THE COURSE OF ANTITRUST INVESTIGATIONS.</p> <p style="text-align: center;">Committee Reports: <b>GL, JUD</b></p>	151
XX 0581	<p style="text-align: center;"><b>Senate Bill No. 898.</b> AN ACT CONCERNING CHANGES TO CERTAIN STATUTES AFFECTING THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION. (As amended by Senate Amendment Schedule "A" (LCO 6713))</p> <p style="text-align: center;">Committee Reports: <b>PS, HS</b></p>	74
XX 0582	<p style="text-align: center;"><b>Senate Bill No. 903.</b> AN ACT INCREASING THE MEMBERSHIP OF THE COMMISSION OF PHARMACY.</p> <p style="text-align: center;">Committee Reports: <b>GAE, GL</b></p>	439
XX 0583	<p style="text-align: center;"><b>Substitute for Senate Bill No. 917.</b> AN ACT AUTHORIZING THE USE OF CERTAIN MICROBIAL AND BIOCHEMICAL PESTICIDES AND GRUB CONTROL PRODUCTS ON SCHOOL GROUNDS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, ED</b></p>	47
XX 0586	<p style="text-align: center;"><b>Substitute for Senate Bill No. 962.</b> AN ACT CONCERNING GROWTH-RELATED PROJECTS.</p> <p style="text-align: center;">Committee Reports: <b>PD</b></p>	563
XX 0587	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1003.</b> AN ACT CONCERNING SECONDHAND DEALERS.</p> <p style="text-align: center;">Committee Reports: <b>PS, GL</b></p>	388

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0588	<p><b>Substitute for Senate Bill No. 1007.</b> AN ACT CONCERNING REVISIONS TO THE PAID SICK LEAVE STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6569))</p> <p>Committee Reports: <b>CE, LAB</b></p>	389 , 652
XX 0589	<p><b>Substitute for Senate Bill No. 1019.</b> AN ACT CONCERNING ADMINISTRATIVE STREAMLINING AT THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. (As amended by Senate Amendment Schedules "A" (LCO 6672), "B" (LCO 6684), "C" (LCO 6838))</p> <p>Committee Reports: <b>ENV, JUD</b></p>	444
XX 0591	<p><b>Substitute for Senate Bill No. 1040.</b> AN ACT CONCERNING COUNTERFEIT AND NONFUNCTIONAL AIRBAGS. (As amended by Senate Amendment Schedule "A" (LCO 6718))</p> <p>Committee Reports: <b>TRA, JUD</b></p>	315
XX 0592	<p><b>Senate Bill No. 1056.</b> AN ACT STREAMLINING CERTAIN PROCESSES AT THE DEPARTMENT OF CONSTRUCTION SERVICES CONCERNING CONSTRUCTION MANAGER AT-RISK PROJECT DELIVERY CONTRACTS, THE HIRING OF CONSULTANTS AND CONTRACTS FOR THE INSTALLATION OF PREFABRICATED BUILDINGS. (As amended by Senate Amendment Schedule "A" (LCO 6940))</p> <p>Committee Reports: <b>GAE</b></p>	609
XX 0593	<p><b>Substitute for Senate Bill No. 1069.</b> AN ACT CONCERNING THE JOINT PRACTICE OF PHYSICIANS AND PSYCHOLOGISTS.</p> <p>Committee Reports: <b>PH, JUD</b></p>	542

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0594	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1140.</b> AN ACT CONCERNING THE DUTIES OF A CONSERVATOR AND OTHER PERSONS AUTHORIZED TO MAKE DECISIONS RELATING TO THE CARE AND DISPOSITION OF A DECEASED PERSON'S BODY. Committee Reports: <b>JUD</b></p>	684
XX 0595	<p style="text-align: center;"><b>Senate Bill No. 327.</b> AN ACT CONCERNING PROFESSIONAL ENGINEER LICENSES. Committee Reports: <b>GL</b></p>	147
XX 0596	<p style="text-align: center;"><b>Substitute for Senate Bill No. 383.</b> AN ACT ESTABLISHING A MUNICIPAL OPTION TO PROVIDE AN ADDITIONAL PROPERTY TAX EXEMPTION FOR ONE HUNDRED PER CENT DISABLED VETERANS. Committee Reports: <b>VA, PD, FIN</b></p>	557
XX 0597	<p style="text-align: center;"><b>Substitute for Senate Bill No. 461.</b> AN ACT CONFERRING CORPORATE POWERS ON CERTAIN MUNICIPAL STORMWATER AUTHORITIES. (As amended by Senate Amendment Schedule "A" (LCO 7005)) Committee Reports: <b>PD, JUD</b></p>	558
XX 0598	<p style="text-align: center;"><b>Senate Bill No. 597.</b> AN ACT CONCERNING PORTABLE ELECTRONICS INSURANCE. (As amended by Senate Amendment Schedule "A" (LCO 6146)) Committee Reports: <b>INS, FIN</b></p>	4

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0599	<p style="text-align: center;"><b>Substitute for Senate Bill No. 817.</b> AN ACT ESTABLISHING A PROPERTY TAX PROGRAM TO ENCOURAGE THE PRESERVATION OF HISTORIC AGRICULTURAL STRUCTURES.</p> <p style="text-align: center;">Committee Reports: <b>PD, FIN</b></p>	247
XX 0601	<p style="text-align: center;"><b>Substitute for Senate Bill No. 868.</b> AN ACT CONCERNING NONDEGREE CERTIFICATE PROGRAMS AND TECHNICAL TRAINING COURSES PROVIDED BY THE REGIONAL COMMUNITY-TECHNICAL COLLEGES. (As amended by Senate Amendment Schedule "A" (LCO 7054))</p> <p style="text-align: center;">Committee Reports: <b>HED, APP</b></p>	761
XX 0602	<p style="text-align: center;"><b>Substitute for Senate Bill No. 922.</b> AN ACT CONCERNING TWO-FOR-ONE SALES. (As amended by Senate Amendment Schedule "A" (LCO 6980))</p> <p style="text-align: center;">Committee Reports: <b>GL</b></p>	154
XX 0603	<p style="text-align: center;"><b>Substitute for Senate Bill No. 942.</b> AN ACT CONCERNING CAPS ON STATE FINANCIAL ASSISTANCE FOR BUSINESS PROJECTS AND THE URBAN AND INDUSTRIAL SITE TAX CREDIT.</p> <p style="text-align: center;">Committee Reports: <b>CE, GAE, FIN</b></p>	487
XX 0604	<p style="text-align: center;"><b>Senate Bill No. 959.</b> AN ACT CONCERNING THE GRACE PERIOD FOR LIFE INSURANCE POLICIES AND DESIGNATION OF THIRD PARTIES TO RECEIVE CANCELLATION NOTICES. (As amended by Senate Amendment Schedule "A" (LCO 7085))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	117

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0605	<p><b>Substitute for Senate Bill No. 965.</b> AN ACT CONCERNING CHANGES TO MUNICIPAL REVENUE COLLECTION STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6631))</p> <p>Committee Reports: <b>PD, FIN</b></p>	710
XX 0606	<p><b>Senate Bill No. 986.</b> AN ACT CONCERNING THE APPLICABILITY OF PROBATE COURT ORDERS TO STATE AGENCIES.</p> <p>Committee Reports: <b>JUD</b></p>	711
XX 0607	<p><b>Substitute for Senate Bill No. 992.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE OFFICE OF HEALTH CARE ACCESS STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6915))</p> <p>Committee Reports: <b>PH, JUD</b></p>	539
XX 0608	<p><b>Senate Bill No. 1013.</b> AN ACT CONCERNING CLIMATE CHANGE ADAPTATION AND DATA COLLECTION.</p> <p>Committee Reports: <b>ENV, HED</b></p>	346
XX 0609	<p><b>Substitute for Senate Bill No. 1014.</b> AN ACT CONCERNING THE DEFINITION OF "RISE IN SEA LEVEL" AND CONSIDERATION OF SEA LEVEL CHANGE SCENARIOS.</p> <p>Committee Reports: <b>ENV, PD, PS</b></p>	490
XX 0610	<p><b>Substitute for Senate Bill No. 1018.</b> AN ACT CONCERNING ENFORCEMENT OF ENVIRONMENTAL CONSERVATION LAWS. (As amended by Senate Amendment Schedules "A" (LCO 6258), "C" (LCO 6959))</p> <p>Committee Reports: <b>ENV</b></p>	443

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0611	<b>Substitute for Senate Bill No. 1072.</b> AN ACT CONCERNING THE GAMING POLICY BOARD. Committee Reports: <b>PS, GL, GAE</b>	<b>390</b>
XX 0612	<b>Substitute for Senate Bill No. 1079.</b> AN ACT INCREASING THE MANUFACTURING APPRENTICESHIP TAX CREDIT. Committee Reports: <b>CE, FIN</b>	<b>712</b>
XX 0613	<b>Senate Bill No. 1113.</b> AN ACT ELIMINATING CERTAIN MUNICIPAL MANDATES. (As amended by Senate Amendment Schedule "A" (LCO 6819)) Committee Reports: <b>PD, PS</b>	<b>424</b>
XX 0614	<b>Substitute for Senate Bill No. 1129.</b> AN ACT CONCERNING HEALTH PLAN DATA. Committee Reports: <b>PH, INS</b>	<b>567</b>
XX 0615	<b>Substitute for Senate Bill No. 1131.</b> AN ACT CONCERNING CHANGES TO THE CONNECTICUT HISTORIC HOME TAX CREDIT. Committee Reports: <b>CE, FIN</b>	<b>713</b>
XX 0616	<b>Substitute for Senate Bill No. 1143.</b> AN ACT CONCERNING TRAFFIC STOP INFORMATION. Committee Reports: <b>JUD</b>	<b>714</b>
XX 0617	<b>Senate Bill No. 1157.</b> AN ACT REQUIRING THE INCLUSION OF THE GRANTEE'S MAILING ADDRESS IN A DOCUMENT CONVEYING LAND. Committee Reports: <b>JUD</b>	<b>716</b>

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0618	<p style="text-align: center;"><b>Substitute for Senate Bill No. 872.</b> AN ACT CONCERNING THE USE OF INDOOR TANNING DEVICES BY PERSONS UNDER EIGHTEEN YEARS OF AGE. (As amended by Senate Amendment Schedule "A" (LCO 7084))</p> <p style="text-align: center;">Committee Reports: <b>PH</b></p>	535
XX 0619	<p style="text-align: center;"><b>Substitute for Senate Bill No. 984.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	267
XX 0620	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1016.</b> AN ACT REGULATING THE PLANTING AND SALE OF RUNNING BAMBOO. (As amended by Senate Amendment Schedule "A" (LCO 7172))</p> <p style="text-align: center;">Committee Reports: <b>ENV, GL, JUD</b></p>	442
XX 0621	<p style="text-align: center;"><b>Senate Bill No. 1027.</b> AN ACT CONCERNING NOTIFICATION OF NONPAYMENT OF PREMIUM FOR INDIVIDUAL LONG-TERM CARE INSURANCE POLICIES AND LONG-TERM CARE BENEFITS UNDER AN ANNUITY CONTRACT. (As amended by Senate Amendment Schedule "A" (LCO 7047))</p> <p style="text-align: center;">Committee Reports: <b>INS</b></p>	272
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0034	<p style="text-align: center;"><b>Substitute for House Bill No. 5925.</b> AN ACT CONCERNING THE CONFIDENTIALITY OF AUTOMOBILE LIABILITY INSURANCE UNDERWRITING GUIDELINES.</p> <p style="text-align: center;">Committee Reports: <b>INS, GAE</b></p>	6

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0038	<p style="text-align: center;"><b>House Bill No. 5765.</b> AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM. Committee Reports: <b>AGE, HS</b></p>	11
XX 0039	<p style="text-align: center;"><b>Substitute for House Bill No. 6320.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS. Committee Reports: <b>INS, APP</b></p>	14
XX 0065	<p style="text-align: center;"><b>Substitute for House Bill No. 5713.</b> AN ACT CONCERNING THE INCLUSION OF LABOR HISTORY IN THE PUBLIC SCHOOL CURRICULUM. Committee Reports: <b>LAB, ED</b></p>	37
XX 0067	<p style="text-align: center;"><b>Substitute for House Bill No. 6331.</b> AN ACT CONCERNING SIXTEEN-YEAR-OLD BLOOD DONORS. Committee Reports: <b>KID, PH, ED</b></p>	39
XX 0070	<p style="text-align: center;"><b>Substitute for House Bill No. 6439.</b> AN ACT CONCERNING THE DISPOSAL AND COLLECTION OF UNUSED MEDICATION. Committee Reports: <b>ENV, PH</b></p>	42
XX 0084	<p style="text-align: center;"><b>Substitute for House Bill No. 6434.</b> AN ACT CONCERNING VOLUNTEER FIRE DEPARTMENTS AND AMBULANCE COMPANIES AND THE DEFINITION OF EMPLOYER UNDER THE STATE OCCUPATIONAL SAFETY AND HEALTH ACT. Committee Reports: <b>LAB, PS</b></p>	86

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0088	<p style="text-align: center;"><b>House Bill No. 6450.</b> AN ACT  CONCERNING THE FILING FEE AT THE STATE  BOARD OF MEDIATION AND ARBITRATION.  Committee Reports: <b>LAB, APP</b></p>	90
XX 0090	<p style="text-align: center;"><b>House Bill No. 6454.</b> AN ACT  CONCERNING FIRE STATION WORK ZONES.  Committee Reports: <b>PS, TRA, APP</b></p>	92
XX 0093	<p style="text-align: center;"><b>House Bill No. 6561.</b> AN ACT  CONCERNING VETERANS.  Committee Reports: <b>VA, APP</b></p>	95
XX 0109	<p style="text-align: center;"><b>Substitute for House Bill No. 6399.</b> AN ACT  CONCERNING CHILDREN IN THE JUVENILE  JUSTICE SYSTEM.  Committee Reports: <b>KID, APP, JUD</b></p>	127
XX 0110	<p style="text-align: center;"><b>Substitute for House Bill No. 6400.</b> AN ACT  CONCERNING MANDATED REPORTERS AND  REQUIRING CRIMINAL HISTORY RECORDS  CHECKS FOR YOUTH CAMP DIRECTORS AND  ASSISTANT DIRECTORS.  Committee Reports: <b>KID, APP</b></p>	128
XX 0152	<p style="text-align: center;"><b>House Bill No. 6148.</b> AN ACT  CONCERNING PENSION DERISKING.  Committee Reports: <b>LAB, INS</b></p>	209
XX 0153	<p style="text-align: center;"><b>House Bill No. 6327.</b> AN ACT  CONCERNING EMPLOYMENT OF PRIVATE  DETECTIVES BY MUNICIPALITIES.  Committee Reports: <b>PD, PS</b></p>	210

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0157	<p style="text-align: center;"><b>Substitute for House Bill No. 6419.</b> AN ACT EXTENDING THE FORECLOSURE MEDIATION PROGRAM. Committee Reports: <b>HSG, APP</b></p>	214
XX 0166	<p style="text-align: center;"><b>Substitute for House Bill No. 6499.</b> AN ACT CONCERNING CHILDREN'S RIGHTS AND THE RESULTS-BASED ACCOUNTABILITY ASSESSMENT PROGRAM. Committee Reports: <b>KID, ED</b></p>	223
XX 0172	<p style="text-align: center;"><b>Substitute for House Bill No. 6527.</b> AN ACT CONCERNING GENETICALLY ENGINEERED BABY FOOD. Committee Reports: <b>KID, PH, JUD</b></p>	229
XX 0173	<p style="text-align: center;"><b>Substitute for House Bill No. 6546.</b> AN ACT CONCERNING COPAYMENTS FOR PHYSICAL THERAPY SERVICES. Committee Reports: <b>INS, APP</b></p>	230
XX 0179	<p style="text-align: center;"><b>Substitute for House Bill No. 6614.</b> AN ACT CONCERNING EMPLOYERS AND HEALTH CARE. Committee Reports: <b>LAB, FIN, HS, GAE</b></p>	236
XX 0186	<p style="text-align: center;"><b>Substitute for House Bill No. 5392.</b> AN ACT PROVIDING CONSUMER PROTECTION TO CLIENTS OF EXCHANGE FACILITATORS FOR TAX DEFERRED EXCHANGES. Committee Reports: <b>BA, APP</b></p>	276
XX 0190	<p style="text-align: center;"><b>Substitute for House Bill No. 5568.</b> AN ACT CONCERNING TARGETED HEALTH AREAS. Committee Reports: <b>CE, PH</b></p>	280

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0192	<p><b>Substitute for House Bill No. 6173.</b> AN ACT CONCERNING THE REFORM OF DEBT COLLECTION PRACTICES. Committee Reports: <b>BA, JUD</b></p>	282
XX 0195	<p><b>Substitute for House Bill No. 6341.</b> AN ACT ADOPTING THE UNIFORM CERTIFICATE OF TITLE FOR VESSELS ACT. Committee Reports: <b>JUD, APP, TRA</b></p>	285
XX 0196	<p><b>Substitute for House Bill No. 6355.</b> AN ACT CONCERNING HOMEOWNER PROTECTION RIGHTS. Committee Reports: <b>BA, JUD, PD</b></p>	286
XX 0197	<p><b>Substitute for House Bill No. 6366.</b> AN ACT CONCERNING THE ESTABLISHMENT OF THE DEPARTMENT OF HOUSING. Committee Reports: <b>HSG, APP</b></p>	308 , 758
XX 0206	<p><b>Substitute for House Bill No. 6443.</b> AN ACT CONCERNING IMMIGRATION SERVICES FRAUD. Committee Reports: <b>GL, JUD</b></p>	296
XX 0215	<p><b>House Bill No. 6551.</b> AN ACT CONCERNING OWN RISK AND SOLVENCY ASSESSMENTS FOR DOMESTIC INSURERS. Committee Reports: <b>INS, GAE</b></p>	305

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0221	<p style="text-align: center;"><b>Substitute for House Bill No. 5183.</b> AN ACT CONCERNING REGISTRATION OF ALL-TERRAIN VEHICLES AND ESTABLISHING AN ALL-TERRAIN VEHICLE DIVISION WITHIN THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	321 , 619
XX 0223	<p style="text-align: center;"><b>House Bill No. 6033.</b> AN ACT CONCERNING MOTOR VEHICLE INSURANCE PROVIDERS AND DISTRACTED DRIVING.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	323
XX 0224	<p style="text-align: center;"><b>Substitute for House Bill No. 6039.</b> AN ACT LIMITING EXPENDITURES FROM THE SPECIAL TRANSPORTATION FUND.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	324 , 627
XX 0226	<p style="text-align: center;"><b>House Bill No. 6052.</b> AN ACT CONCERNING THE ESTABLISHMENT OF TOLLS FOR THE EXTENSION OF ROUTE 11.</p> <p style="text-align: center;">Committee Reports: <b>TRA, FIN</b></p>	326
XX 0229	<p style="text-align: center;"><b>Substitute for House Bill No. 6538.</b> AN ACT CONCERNING ARBORISTS AND TREE WARDENS.</p> <p style="text-align: center;">Committee Reports: <b>ENV, FIN, PD, JUD</b></p>	329
XX 0241	<p style="text-align: center;"><b>Substitute for House Bill No. 6362.</b> AN ACT CONCERNING THE TRANSPARENCY AND ACCESSIBILITY OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES.</p> <p style="text-align: center;">Committee Reports: <b>GAE, APP</b></p>	362

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0245	<p><b>Substitute for House Bill No. 6476.</b> AN ACT CONCERNING CERTIFICATES OF INSURANCE FOR PROPERTY AND CASUALTY INSURANCE COVERAGE.</p> <p>Committee Reports: <b>INS, JUD</b></p>	366
XX 0248	<p><b>Substitute for House Bill No. 6495.</b> AN ACT CONCERNING REVISIONS TO THE MOTOR VEHICLE STATUTES.</p> <p>Committee Reports: <b>TRA, FIN</b></p>	368
XX 0254	<p><b>Substitute for House Bill No. 6560.</b> AN ACT CONCERNING OWNER-OPERATORS OF CERTAIN VEHICLES.</p> <p>Committee Reports: <b>TRA, FIN</b></p>	374
XX 0255	<p><b>House Bill No. 6597.</b> AN ACT CREATING THE CIVILIAN MEDAL OF HONOR.</p> <p>Committee Reports: <b>PS, APP</b></p>	375
XX 0264	<p><b>House Bill No. 5542.</b> AN ACT REQUIRING THE DISPLAY OF HOUSE NUMBERS.</p> <p>Committee Reports: <b>PS, PD</b></p>	396
XX 0265	<p><b>Substitute for House Bill No. 5569.</b> AN ACT ESTABLISHING A GOVERNANCE STRUCTURE FOR THE STATE'S DEEP WATER PORTS.</p> <p>Committee Reports: <b>CE, GAE, TRA</b></p>	397
XX 0267	<p><b>Substitute for House Bill No. 6015.</b> AN ACT PROHIBITING THE CHARGING OF FEES FOR 9-1-1 CALLS.</p> <p>Committee Reports: <b>PS, PD</b></p>	399

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0268	<p style="text-align: center;"><b>Substitute for House Bill No. 6160.</b> AN ACT REQUIRING WORKING SMOKE AND CARBON MONOXIDE DETECTORS IN ALL RESIDENTIAL BUILDINGS AT THE TIME TITLE IS TRANSFERRED. Committee Reports: <b>PS, INS</b></p>	400
XX 0270	<p style="text-align: center;"><b>Substitute for House Bill No. 6374.</b> AN ACT CONCERNING COORDINATED LONG-TERM DISASTER RELIEF AND RECOVERY. Committee Reports: <b>PS, FIN</b></p>	402
XX 0271	<p style="text-align: center;"><b>Substitute for House Bill No. 6424.</b> AN ACT CONCERNING FEES FOR SEARCHES OF ACCIDENT AND INVESTIGATIVE REPORTS OF THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION. Committee Reports: <b>PS, FIN</b></p>	403 , 780
XX 0278	<p style="text-align: center;"><b>Substitute for House Bill No. 5102.</b> AN ACT PROVIDING AN EXEMPTION FROM PROPERTY TAX FOR MOTOR VEHICLES. Committee Reports: <b>PD, FIN</b></p>	425 , 766
XX 0291	<p style="text-align: center;"><b>House Bill No. 5459.</b> AN ACT CONCERNING PARTNERSHIPS FOR THE DELIVERY OF ECONOMIC DEVELOPMENT SERVICES. Committee Reports: <b>CE, APP</b></p>	455
XX 0297	<p style="text-align: center;"><b>Substitute for House Bill No. 6503.</b> AN ACT CONCERNING PUBLIC SCHOOL POOL SAFETY. Committee Reports: <b>ED, APP</b></p>	461

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0300	<p style="text-align: center;"><b>House Bill No. 6528. AN ACT CONCERNING CLEAN MARINAS.</b> Committee Reports: <b>CE, TRA, APP, PD</b></p>	464
XX 0309	<p style="text-align: center;"><b>Substitute for House Bill No. 6651. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE STATE OF CONNECTICUT BROWNFIELD WORKING GROUP.</b> Committee Reports: <b>CE, PD, FIN</b></p>	475
XX 0311	<p style="text-align: center;"><b>Substitute for House Bill No. 6653. AN ACT CONCERNING DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION REGULATORY STREAMLINING TO ASSIST MUNICIPALITIES.</b> Committee Reports: <b>ENV, PD</b></p>	474 , 727
XX 0315	<p style="text-align: center;"><b>Substitute for House Bill No. 5480. AN ACT REQUIRING AN ASSESSMENT OF THE USE OF CERTAIN PESTICIDES AT THE UNIVERSITY OF CONNECTICUT PLANT SCIENCE RESEARCH AND EDUCATION FACILITY AND PROHIBITING TAMPERING WITH HYDRANTS.</b> Committee Reports: <b>ENV, APP</b></p>	498 , 811
XX 0328	<p style="text-align: center;"><b>House Bill No. 6605. AN ACT CONCERNING TRANSPARENCY OF EXPENSES.</b> Committee Reports: <b>HED, GAE</b></p>	511
XX 0332	<p style="text-align: center;"><b>Substitute for House Bill No. 6654. AN ACT CONCERNING SPORTSMEN RELATED REVISIONS TO THE GENERAL STATUTES.</b> Committee Reports: <b>ENV, FIN</b></p>	515 , 776

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0351	<p><b>Substitute for House Bill No. 6607.</b> AN ACT CONCERNING NURSING HOMES. Committee Reports: <b>HS, JUD</b></p>	552
XX 0364	<p><b>Substitute for House Bill No. 6591.</b> AN ACT REQUIRING THE EUTHANIZATION OF ANY CAT OR DOG TO BE PERFORMED BY A LICENSED VETERINARIAN. Committee Reports: <b>PH, JUD</b></p>	578
XX 0367	<p><b>Substitute for House Bill No. 6644.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: <b>PH, FIN</b></p>	580
XX 0370	<p><b>Senate Bill No. 704.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM. Committee Reports: <b>LAB, PD</b></p>	182
XX 0379	<p><b>Senate Bill No. 858.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR TELEMEDICINE SERVICES. Committee Reports: <b>INS, APP</b></p>	32
XX 0413	<p><b>Substitute for House Bill No. 5600.</b> AN ACT CONCERNING REGISTRARS OF VOTERS, THE AUTHORITY OF THE SECRETARY OF THE STATE AND THE STATE ELECTIONS ENFORCEMENT COMMISSION AND THE POSTING OF REQUIREMENTS FOR VOTER IDENTIFICATION. Committee Reports: <b>GAE, PD</b></p>	624

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0420	<p><b>House Bill No. 6565.</b> AN ACT ELIMINATING A TOWN'S ABILITY TO PHASE IN A REAL PROPERTY ASSESSMENT DECREASE. Committee Reports: <b>FIN, PD</b></p>	632
XX 0454	<p><b>Substitute for House Bill No. 6359.</b> AN ACT CONCERNING AN EARLY CHILDHOOD SYSTEM. Committee Reports: <b>ED, FIN, KID</b></p>	676
XX 0459	<p><b>Substitute for House Bill No. 6511.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION REGARDING THE ENHANCED PENALTY FOR THE SALE OR POSSESSION OF DRUGS NEAR SCHOOLS, DAY CARE CENTERS AND PUBLIC HOUSING PROJECTS. Committee Reports: <b>JUD, ED</b></p>	666
XX 0461	<p><b>Substitute for House Bill No. 6566.</b> AN ACT CONCERNING TRANSPARENCY IN ECONOMIC ASSISTANCE PROGRAMS. Committee Reports: <b>FIN, CE</b></p>	668
XX 0462	<p><b>House Bill No. 6637.</b> AN ACT CONCERNING THE DISCONTINUANCE OF HIGHWAYS AND PRIVATE WAYS BY MUNICIPALITIES. Committee Reports: <b>JUD, PD</b></p>	669
XX 0464	<p><b>House Bill No. 6642.</b> AN ACT ESTABLISHING A CHILD NURSERY FACILITY AT THE CONNECTICUT CORRECTIONAL INSTITUTION, NANTIC. Committee Reports: <b>JUD, APP</b></p>	671

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0474	<p><b>Substitute for House Bill No. 6582.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE CONNECTICUT SENTENCING COMMISSION WITH RESPECT TO CERTIFICATES OF REHABILITATION.</p> <p>Committee Reports: <b>JUD, APP, LAB</b></p>	691
XX 0476	<p><b>Substitute for House Bill No. 6658.</b> AN ACT CONCERNING EMPLOYER USE OF NONCOMPETE AGREEMENTS.</p> <p>Committee Reports: <b>JUD, LAB</b></p>	693
XX 0477	<p><b>Substitute for House Bill No. 6659.</b> AN ACT CONCERNING CIVIL IMMIGRATION DETAINERS.</p> <p>Committee Reports: <b>JUD, PS</b></p>	694
XX 0478	<p><b>House Bill No. 6676.</b> AN ACT CONCERNING IMPLEMENTATION OF THE PROJECT LONGEVITY INITIATIVE ON A STATE-WIDE BASIS.</p> <p>Committee Reports: <b>JUD, APP</b></p>	695
XX 0481	<p><b>Substitute for House Bill No. 6690.</b> AN ACT CONCERNING COURT PROCEEDINGS AND THE PROTECTION OF ANIMALS.</p> <p>Committee Reports: <b>JUD, ENV</b></p>	698
XX 0505	<p><b>Substitute for House Bill No. 6628.</b> AN ACT CONCERNING THE SAFE USE OF ELECTRONIC DEFENSE WEAPONS BY POLICE OFFICERS.</p> <p>Committee Reports: <b>JUD, PS</b></p>	725

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0513	<p style="text-align: center;"><b>Substitute for House Bill No. 6682.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND LAW ENFORCEMENT PERSONNEL. Committee Reports: <b>JUD, ED</b></p>	734
XX 0521	<p style="text-align: center;"><b>Substitute for House Bill No. 6699.</b> AN ACT CONCERNING PRETRIAL DIVERSIONARY PROGRAMS. Committee Reports: <b>JUD, APP</b></p>	742
XX 0523	<p style="text-align: center;"><b>Substitute for House Bill No. 6702.</b> AN ACT CONCERNING DOMESTIC VIOLENCE AND SEXUAL ASSAULT. Committee Reports: <b>JUD, APP</b></p>	744
XX 0524	<p style="text-align: center;"><b>House Bill No. 6703.</b> AN ACT CONCERNING YOUTH VIOLENCE AND GANG ACTIVITY. Committee Reports: <b>JUD, APP</b></p>	745

**RESOLUTIONS FAVORABLE REPORT**

XX 0028	<p style="text-align: center;"><b>House Resolution No. 7.</b> RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE ADMINISTRATIVE AND RESIDUAL EMPLOYEES UNION (A&amp;R). Committee Reports: <b>APP</b> Favorable Report of the House Committee on Appropriations.</p>	2
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<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0183	<p style="text-align: center;"><b>House Resolution No. 12.</b> RESOLUTION APPROVING THE SETTLEMENT AGREEMENT BETWEEN THE UNITED STATES DEPARTMENT OF EDUCATION AND THE CONNECTICUT STATE DEPARTMENT OF EDUCATION.</p> <p style="text-align: center;">Committee Reports: <b>ED</b> Favorable Report of the House Committee on Education.</p>	287
XX 0184	<p style="text-align: center;"><b>House Joint Resolution No. 63.</b> RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION LIMITING THE USE OF MONEYS CONTAINED IN THE SPECIAL TRANSPORTATION FUND.</p> <p style="text-align: center;">Committee Reports: <b>TRA</b></p>	307
XX 0407	<p style="text-align: center;"><b>House Joint Resolution No. 3.</b> RESOLUTION MEMORIALIZING CONGRESS TO PROPOSE AN AMENDMENT TO THE UNITED STATES CONSTITUTION TO PROTECT THE FREE SPEECH RIGHTS OF PERSONS.</p> <p style="text-align: center;">Committee Reports: <b>GAE</b></p>	639
XX 0496	<p style="text-align: center;"><b>Substitute for House Joint Resolution No. 46.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF LORI CALVERT AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p style="text-align: center;">Committee Reports: <b>JUD</b></p>	747

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0497	<p style="text-align: center;"><b>Substitute for House Joint Resolution No.</b>  <b>48. RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF MILLICENT A. CORBETT AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</b>  Committee Reports: <b>JUD</b></p>	748
XX 0498	<p style="text-align: center;"><b>Substitute for House Joint Resolution No.</b>  <b>54. RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF MICHAEL MUSSINGTON AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</b>  Committee Reports: <b>JUD</b></p>	749
XX 0499	<p style="text-align: center;"><b>Substitute for House Joint Resolution No.</b>  <b>56. RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIMS AGAINST THE STATE OF CHRISTIAN PEREZ, AUREO RUIZ AND DAWN RUIZ AND AUTHORIZING THE CLAIMANTS TO SUE THE STATE.</b>  Committee Reports: <b>JUD</b></p>	750
XX 0562	<p style="text-align: center;"><b>House Resolution No. 14. RESOLUTION PROPOSING APPROVAL OF A REOPENER AGREEMENT TO THE 2011-2016 COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CONNECTICUT STATE BOARD OF EDUCATION, CONNECTICUT TECHNICAL HIGH SCHOOLS AND THE STATE VOCATIONAL FEDERATION OF TEACHERS, LOCAL 4200A, AMERICAN FEDERATION OF TEACHERS, AFL-CIO.</b>  Committee Reports: <b>APP</b>  Favorable Report of the House Committee on Appropriations.</p>	796

<u>Calendar Number</u>	<u>Bill Number</u>	<u>Page</u>
28	HR00007	49
34	HB05925	37
37	HB05762	1
38	HB05765	38
39	HB06320	38
55	HB05423	1
62	HB05566	2
65	HB05713	38
67	HB06331	38
70	HB06439	38
73	HB05308	2
78	HB06330	2
80	HB06389	2
81	HB06390	2
84	HB06434	38
86	HB06441	2
87	HB06449	3
88	HB06450	39
90	HB06454	39
93	HB06561	39
99	HB06317	3
109	HB06399	39
110	HB06400	39
111	HB06401	3
122	HB05264	3
124	HB05347	3
128	HB05607	3
133	HB06096	3
144	HB05456	4
145	HB05533	4
146	HB05565	4
147	HB05638	4
148	HB05761	4
149	HB05763	4
152	HB06148	39
153	HB06327	39
157	HB06419	40
158	HB06421	5
159	HB06422	5
160	HB06431	5

# **INDEX BY CALENDAR NUMBER**

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
161	HB06474	5
162	HB06477	5
164	HB06489	5
165	HB06497	5
166	HB06499	40
172	HB06527	40
173	HB06546	40
175	HB06552	6
177	HB06554	6
178	HB06555	6
179	HB06614	40
183	HR00012	50
184	HJ00063	50
186	HB05392	40
187	HB05457	6
190	HB05568	40
191	HB05906	6
192	HB06173	41
193	HB06337	6
194	HB06339	7
195	HB06341	41
196	HB06355	41
197	HB06366	41
198	HB06378	7
203	HB06385	7
205	HB06436	7
206	HB06443	41
210	HB06517	7
215	HB06551	41
220	HB05104	7
221	HB05183	42
223	HB06033	42
224	HB06039	42
225	HB06051	8
226	HB06052	42
228	HB06494	8
229	HB06538	42
237	HB06009	8
240	HB06321	8
241	HB06362	42

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
244	HB06432	8
245	HB06476	43
248	HB06495	43
254	HB06560	43
255	HB06597	43
256	HB06598	8
257	HB06609	9
258	HB06612	9
259	HB06613	9
261	HB05113	9
263	HB05460	9
264	HB05542	43
265	HB05569	43
267	HB06015	43
268	HB06160	44
270	HB06374	44
271	HB06424	44
272	HB06425	9
273	HB06469	10
277	HB06611	10
278	HB05102	44
280	HB06360	10
281	HB06402	10
282	HB06533	10
287	HB05027	10
288	HB05335	11
289	HB05412	11
290	HB05426	11
291	HB05459	44
295	HB05911	11
297	HB06503	44
298	HB06504	11
300	HB06528	45
302	HB06563	11
303	HB06580	11
308	HB06632	12
309	HB06651	45
311	HB06653	45
315	HB05480	45
318	HB05844	12

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
319	HB06305	12
321	HB06386	12
325	HB06541	12
327	HB06604	12
328	HB06605	45
329	HB06631	13
330	HB06633	13
332	HB06654	45
333	HB06655	13
334	HB05110	13
335	HB05267	13
340	HB06521	13
346	HB06610	13
350	HB06606	14
351	HB06607	46
354	HB05724	14
361	HB06518	14
362	HB06519	14
364	HB06591	46
365	HB06608	14
366	HB06629	14
367	HB06644	46
370	SB00704	46
375	SB00825	15
376	SB00826	15
377	SB00837	15
379	SB00858	46
386	SB00953	15
388	SB01006	15
400	HB05733	15
401	HB06564	16
404	HB05900	16
406	HB06669	16
407	HJ00003	50
409	HB05289	16
410	HB05358	16
411	HB05421	16
413	HB05600	46
414	HB05896	17
415	HB05898	17

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
416	HB06111	17
417	HB06290	17
420	HB06565	47
424	HB06670	17
425	HB06671	17
426	HB06672	18
434	SB00011	18
438	SB00318	18
439	SB00466	18
440	SB00599	18
441	SB00692	19
444	SB00807	19
447	SB00910	19
449	SB01001	19
452	HB06351	19
454	HB06359	47
458	HB06509	20
459	HB06511	47
461	HB06566	47
462	HB06637	47
464	HB06642	47
465	HB06660	20
467	HB06687	20
469	SB01138	20
470	HB06342	20
474	HB06582	48
476	HB06658	48
477	HB06659	48
478	HB06676	48
481	HB06690	48
489	SB00869	20
491	SB00963	21
493	SB01078	21
496	HJ00046	50
497	HJ00048	51
498	HJ00054	51
499	HJ00056	51
500	HB05666	21
501	HB06487	21
502	HB06572	21

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
504	HB06617	21
505	HB06628	48
506	HB06636	22
508	HB06667	22
510	HB06677	22
513	HB06682	49
515	HB06685	22
516	HB06689	22
517	HB06692	23
519	HB06694	23
520	HB06696	23
521	HB06699	49
522	HB06701	23
523	HB06702	49
524	HB06703	49
525	HB06352	23
526	HB06350	23
528	HB06395	24
530	HB06618	24
531	HB06619	24
532	HB06621	24
533	HB06620	24
537	HB06354	24
538	HB06357	25
539	HB06367	25
541	SB00231	25
542	SB00320	25
543	SB00333	25
544	SB00366	26
546	SB00430	26
552	SB00878	26
554	SB00958	26
555	SB00964	26
558	SB00999	27
559	SB01029	27
560	SB01049	27
561	SB01091	27
562	HR00014	51
564	SB00158	27
565	SB00159	28

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
566	SB00236	28
567	SB00238	28
568	SB00314	28
569	SB00316	28
570	SB00434	29
571	SB00519	29
572	SB00652	29
574	SB00761	29
575	SB00763	30
576	SB00816	30
577	SB00828	30
578	SB00833	30
579	SB00859	30
580	SB00879	31
581	SB00898	31
582	SB00903	31
583	SB00917	31
586	SB00962	31
587	SB01003	31
588	SB01007	32
589	SB01019	32
591	SB01040	32
592	SB01056	32
593	SB01069	32
594	SB01140	33
595	SB00327	33
596	SB00383	33
597	SB00461	33
598	SB00597	33
599	SB00817	34
601	SB00868	34
602	SB00922	34
603	SB00942	34
604	SB00959	34
605	SB00965	35
606	SB00986	35
607	SB00992	35
608	SB01013	35
609	SB01014	35
610	SB01018	35

<b>Calendar Number</b>	<b>Bill Number</b>	<b>Page</b>
611	SB01072	36
612	SB01079	36
613	SB01113	36
614	SB01129	36
615	SB01131	36
616	SB01143	36
617	SB01157	36
618	SB00872	37
619	SB00984	37
620	SB01016	37
621	SB01027	37

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05027	287	10
HB05102	278	44
HB05104	220	7
HB05110	334	13
HB05113	261	9
HB05183	221	42
HB05264	122	3
HB05267	335	13
HB05289	409	16
HB05308	73	2
HB05335	288	11
HB05347	124	3
HB05358	410	16
HB05392	186	40
HB05412	289	11
HB05421	411	16
HB05423	55	1
HB05426	290	11
HB05456	144	4
HB05457	187	6
HB05459	291	44
HB05460	263	9
HB05480	315	45
HB05533	145	4
HB05542	264	43
HB05565	146	4
HB05566	62	2
HB05568	190	40
HB05569	265	43
HB05600	413	46
HB05607	128	3
HB05638	147	4
HB05666	500	21
HB05713	65	38
HB05724	354	14
HB05733	400	15
HB05761	148	4
HB05762	37	1
HB05763	149	4
HB05765	38	38

# **INDEX BY BILL NUMBER**

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB05844	318	12
HB05896	414	17
HB05898	415	17
HB05900	404	16
HB05906	191	6
HB05911	295	11
HB05925	34	37
HB06009	237	8
HB06015	267	43
HB06033	223	42
HB06039	224	42
HB06051	225	8
HB06052	226	42
HB06096	133	3
HB06111	416	17
HB06148	152	39
HB06160	268	44
HB06173	192	41
HB06290	417	17
HB06305	319	12
HB06317	99	3
HB06320	39	38
HB06321	240	8
HB06327	153	39
HB06330	78	2
HB06331	67	38
HB06337	193	6
HB06339	194	7
HB06341	195	41
HB06342	470	20
HB06350	526	23
HB06351	452	19
HB06352	525	23
HB06354	537	24
HB06355	196	41
HB06357	538	25
HB06359	454	47
HB06360	280	10
HB06362	241	42
HB06366	197	41

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06367	539	25
HB06374	270	44
HB06378	198	7
HB06385	203	7
HB06386	321	12
HB06389	80	2
HB06390	81	2
HB06395	528	24
HB06399	109	39
HB06400	110	39
HB06401	111	3
HB06402	281	10
HB06419	157	40
HB06421	158	5
HB06422	159	5
HB06424	271	44
HB06425	272	9
HB06431	160	5
HB06432	244	8
HB06434	84	38
HB06436	205	7
HB06439	70	38
HB06441	86	2
HB06443	206	41
HB06449	87	3
HB06450	88	39
HB06454	90	39
HB06469	273	10
HB06474	161	5
HB06476	245	43
HB06477	162	5
HB06487	501	21
HB06489	164	5
HB06494	228	8
HB06495	248	43
HB06497	165	5
HB06499	166	40
HB06503	297	44
HB06504	298	11
HB06509	458	20

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06511	459	47
HB06517	210	7
HB06518	361	14
HB06519	362	14
HB06521	340	13
HB06527	172	40
HB06528	300	45
HB06533	282	10
HB06538	229	42
HB06541	325	12
HB06546	173	40
HB06551	215	41
HB06552	175	6
HB06554	177	6
HB06555	178	6
HB06560	254	43
HB06561	93	39
HB06563	302	11
HB06564	401	16
HB06565	420	47
HB06566	461	47
HB06572	502	21
HB06580	303	11
HB06582	474	48
HB06591	364	46
HB06597	255	43
HB06598	256	8
HB06604	327	12
HB06605	328	45
HB06606	350	14
HB06607	351	46
HB06608	365	14
HB06609	257	9
HB06610	346	13
HB06611	277	10
HB06612	258	9
HB06613	259	9
HB06614	179	40
HB06617	504	21
HB06618	530	24

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HB06619	531	24
HB06620	533	24
HB06621	532	24
HB06628	505	48
HB06629	366	14
HB06631	329	13
HB06632	308	12
HB06633	330	13
HB06636	506	22
HB06637	462	47
HB06642	464	47
HB06644	367	46
HB06651	309	45
HB06653	311	45
HB06654	332	45
HB06655	333	13
HB06658	476	48
HB06659	477	48
HB06660	465	20
HB06667	508	22
HB06669	406	16
HB06670	424	17
HB06671	425	17
HB06672	426	18
HB06676	478	48
HB06677	510	22
HB06682	513	49
HB06685	515	22
HB06687	467	20
HB06689	516	22
HB06690	481	48
HB06692	517	23
HB06694	519	23
HB06696	520	23
HB06699	521	49
HB06701	522	23
HB06702	523	49
HB06703	524	49
HJ00003	407	50
HJ00046	496	50

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
HJ00048	497	51
HJ00054	498	51
HJ00056	499	51
HJ00063	184	50
HR00007	28	49
HR00012	183	50
HR00014	562	51
SB00011	434	18
SB00158	564	27
SB00159	565	28
SB00231	541	25
SB00236	566	28
SB00238	567	28
SB00314	568	28
SB00316	569	28
SB00318	438	18
SB00320	542	25
SB00327	595	33
SB00333	543	25
SB00366	544	26
SB00383	596	33
SB00430	546	26
SB00434	570	29
SB00461	597	33
SB00466	439	18
SB00519	571	29
SB00597	598	33
SB00599	440	18
SB00652	572	29
SB00692	441	19
SB00704	370	46
SB00761	574	29
SB00763	575	30
SB00807	444	19
SB00816	576	30
SB00817	599	34
SB00825	375	15
SB00826	376	15
SB00828	577	30
SB00833	578	30

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB00837	377	15
SB00858	379	46
SB00859	579	30
SB00868	601	34
SB00869	489	20
SB00872	618	37
SB00878	552	26
SB00879	580	31
SB00898	581	31
SB00903	582	31
SB00910	447	19
SB00917	583	31
SB00922	602	34
SB00942	603	34
SB00953	386	15
SB00958	554	26
SB00959	604	34
SB00962	586	31
SB00963	491	21
SB00964	555	26
SB00965	605	35
SB00984	619	37
SB00986	606	35
SB00992	607	35
SB00999	558	27
SB01001	449	19
SB01003	587	31
SB01006	388	15
SB01007	588	32
SB01013	608	35
SB01014	609	35
SB01016	620	37
SB01018	610	35
SB01019	589	32
SB01027	621	37
SB01029	559	27
SB01040	591	32
SB01049	560	27
SB01056	592	32
SB01069	593	32

<b>Bill Number</b>	<b>Calendar Number</b>	<b>Page</b>
SB01072	611	36
SB01078	493	21
SB01079	612	36
SB01091	561	27
SB01113	613	36
SB01129	614	36
SB01131	615	36
SB01138	469	20
SB01140	594	33
SB01143	616	36
SB01157	617	36