

**Bill History**  
**Session Year 2013**  
**H.B. No. 5610**

<a href="#">House Schedule A LCO# 5865 [pdf]</a>	<a href="#">Bill Analysis for File Copy 166</a>
<a href="#">Bill Analysis for HB-5610, as amended by</a>	<a href="#">Bill Analysis for File Copy 701</a>
<a href="#">File No. 166 [pdf]</a>	<a href="#">File No. 701 [pdf]</a>
<a href="#">Fiscal Note for File Copy 166</a>	<a href="#">Fiscal Note for HB-5610, As Amended by House "A" (LCO 5865)</a>
<a href="#">Fiscal Note for File Copy 701</a>	<a href="#">Fiscal Note for Amendment LCO 5550</a>
<a href="#">Fiscal Note for Amendment LCO 5865</a>	<a href="#">GL Joint Fav. Rpt</a>
<a href="#">PD Joint Fav. Rpt</a>	<a href="#">House LCO Amendment #5550 [pdf]</a>
<a href="#">Proposed Bill [pdf]</a>	<a href="#">Committee Bill [pdf]</a>
<a href="#">GL Joint Favorable [pdf]</a>	<a href="#">PD Joint Favorable [pdf]</a>
<a href="#">GL Vote Tally Sheet [pdf]</a>	<a href="#">GL Vote Tally Sheet [pdf]</a>
<a href="#">GL Vote Tally Sheet [pdf]</a>	<a href="#">PD Vote Tally Sheet [pdf]</a>
<a href="#">House Roll Call Vote 72 HOUSE AMD A</a>	<a href="#">House Roll Call Vote 73 AS AMENDED</a>

**Introducer(s):**

General Law Committee

**Title:** AN ACT CONCERNING THE ISSUANCE OF MUNICIPAL SOFT-SERVE ICE CREAM VENDOR PERMITS.

**Statement of Purpose:** To expedite the processing of municipal soft-serve ice cream vendor permits.

**Bill History:**

01/23/13 REFERRED TO JOINT COMMITTEE ON General Law Committee  
01/31/13 RESERVED FOR SUBJECT MATTER PUBLIC HEARING  
02/01/13 PUBLIC HEARING 02/07  
02/21/13 VOTE TO DRAFT  
03/04/13 DRAFTED BY COMMITTEE  
03/05/13 REFERRED TO JOINT COMMITTEE ON General Law Committee  
03/12/13 JOINT FAVORABLE  
03/14/13 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
03/19/13 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/25/13-5:00 PM  
03/26/13 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
03/26/13 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
03/26/13 HOUSE CALENDAR NUMBER 129  
03/26/13 FILE NUMBER 166  
04/10/13 REFERRED BY HOUSE TO COMMITTEE ON Planning and Development Committee  
04/15/13 JOINT FAVORABLE  
04/15/13 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04/15/13 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

04/15/13 NO NEW FILE BY COMMITTEE ON Planning and Development Committee  
04/15/13 TABLED FOR THE CALENDAR, HOUSE  
05/01/13 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-5865  
05/01/13 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A  
05/03/13 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
05/03/13 SENATE CALENDAR NUMBER 513  
05/03/13 FILE NUMBER 701  
06/03/13 MOVED TO FOOT OF THE CALENDAR, SENATE  
06/04/13 SENATE RECOMMITTED TO General Law Committee

**Co-sponsor(s):**

Rep. Auden Grogins, 129th Dist.    Rep. Michael L. Molgano, 144th Dist.