



General Assembly

**Senate Joint  
Resolution No. 14**

January Session, 2013

LCO No. 945

\*00945 \_\_\_\_\_ \*

Referred to Committee on  
JUDICIARY

Introduced by:

SEN. COLEMAN, 2<sup>nd</sup> Dist.

REP. FOX, 146<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF ANDREW J.  
MCDONALD, ESQUIRE, OF STAMFORD TO BE AN ASSOCIATE  
JUDGE OF THE SUPREME COURT AND A JUDGE OF THE  
SUPERIOR COURT.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Andrew J.
- 2 McDonald, Esquire, of Stamford, to be an Associate Judge of the
- 3 Supreme Court and a Judge of the Superior Court, to serve for a term
- 4 of eight years from the date of confirmation by both Houses, in
- 5 succession to the Honorable Lubbie Harper, Jr., is approved and
- 6 confirmed, and he is appointed an Associate Judge of the Supreme
- 7 Court and a Judge of the Superior Court for said term.