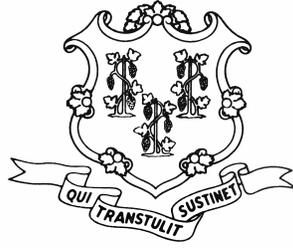


State of Connecticut



House of Representatives

GO LIST

Wednesday, March 28, 2012

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
JUDICIAL NOMINATIONS			
0048	House Joint Resolution No. 55. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN F. BLAWIE OF SANDY HOOK TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0049	House Joint Resolution No. 56. RESOLUTION CONFIRMING THE NOMINATION OF STEPHEN B. DELANEY OF WEST HARTFORD TO BE A WORKERS' COMPENSATION COMMISSIONER. Committee Reports: JUD		GO
0050	House Joint Resolution No. 57. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE NINA F. ELGO OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0051	House Joint Resolution No. 58. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE WILLIAM HOLDEN OF BRIDGEPORT TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO

JUDICIAL NOMINATIONS

0052 GO

House Joint Resolution No. 59. RESOLUTION CONFIRMING THE NOMINATION OF PETER C. MLYNARCZYK OF NEW BRITAIN TO BE A WORKERS' COMPENSATION COMMISSIONER.

Committee Reports: JUD

0053 GO

House Joint Resolution No. 60. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ELIOT D. PRESCOTT OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0054 GO

House Joint Resolution No. 61. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE DAN SHABAN OF MIDDLEBURY TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0055 GO

House Joint Resolution No. 62. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE THEODORE R. TYMA OF TRUMBULL TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

EXECUTIVE & LEGISLATIVE NOMINATIONS

0038 GO

House Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF JANE CIARLEGLIO, OF HAMDEN, TO BE EXECUTIVE DIRECTOR OF THE OFFICE OF FINANCIAL AND ACADEMIC AFFAIRS FOR HIGHER EDUCATION.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

EXECUTIVE & LEGISLATIVE NOMINATIONS

0039	<p>House Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF DAVID GUAY, OF SOUTH WINDSOR, TO BE EXECUTIVE ADMINISTRATOR OF THE OFFICE OF GOVERNMENTAL ACCOUNTABILITY.</p> <p>Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.</p>	GO
0040	<p>House Joint Resolution No. 52. RESOLUTION CONFIRMING THE NOMINATION OF J. PAUL VANCE, JR., OF WATERBURY TO BE CLAIMS COMMISSIONER.</p> <p>Committee Reports: EXN</p>	GO
0041	<p>House Joint Resolution No. 53. RESOLUTION CONFIRMING THE NOMINATION OF MICHELE C. MOUNT, ESQUIRE, OF MONROE TO BE A HUMAN RIGHTS REFEREE.</p> <p>Committee Reports: EXN</p>	GO
0042	<p>House Joint Resolution No. 54. RESOLUTION CONFIRMING THE NOMINATION OF ALVIN R. WILSON, JR., ESQUIRE, OF WEST HARTFORD TO BE A HUMAN RIGHTS REFEREE.</p> <p>Committee Reports: EXN</p>	GO
0061	<p>House Joint Resolution No. 63. RESOLUTION CONFIRMING THE NOMINATION OF TIMOTHY BEEBLE OF BETHEL TO BE A MEMBER OF THE METRO NORTH NEW HAVEN RAIL COMMUTER COUNCIL.</p> <p>Committee Reports: EXN</p>	GO
0062	<p>House Joint Resolution No. 64. RESOLUTION CONFIRMING THE NOMINATION OF TRACEY G. GOVE OF FARMINGTON TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES.</p> <p>Committee Reports: EXN</p>	GO

EXECUTIVE & LEGISLATIVE NOMINATIONS

0063 GO

House Joint Resolution No. 65. RESOLUTION CONFIRMING THE NOMINATION OF DAVID B. DAMER OF GUILFORD TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY.

Committee Reports: EXN

0085 GO

House Joint Resolution No. 66. RESOLUTION CONFIRMING THE NOMINATION OF NAOMI K. COHEN OF BLOOMFIELD TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

0086 GO

House Joint Resolution No. 67. RESOLUTION CONFIRMING THE NOMINATION OF MERLE W. HARRIS OF WEST HARTFORD TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

0087 GO

House Joint Resolution No. 68. RESOLUTION CONFIRMING THE NOMINATION OF RENE LERER, M.D. OF AVON TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

0088 GO

House Joint Resolution No. 69. RESOLUTION CONFIRMING THE NOMINATION OF LEWIS J. ROBINSON, ESQUIRE OF HARTFORD TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: EXN

0102 GO

House Joint Resolution No. 70. RESOLUTION CONFIRMING THE NOMINATION OF SIMON BREWER OF WILTON TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
FAVORABLE REPORTS			
0047	Substitute for House Bill No. 5030. AN ACT CONCERNING THE DEVELOPMENT OF A GENERAL EDUCATION CORE OF COURSES TO ALLOW FOR THE SEAMLESS TRANSFER AMONG PUBLIC INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: HED	4	GO
0056	House Bill No. 5057. AN ACT CONCERNING PENALTIES FOR THE VIOLATION OF MECHANICAL CONTRACTOR REGISTRATION REQUIREMENTS. Committee Reports: GL	11	GO
0064	Substitute for House Bill No. 5094. AN ACT CONCERNING THE "MOVE OVER" LAW. Committee Reports: PS	36	REF TRA
0067	House Bill No. 5214. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO REFERENCES TO THE AGING COMMITTEE AS A SELECT COMMITTEE IN THE GENERAL STATUTES. Committee Reports: AGE	39	GO
0069	House Bill No. 5247. AN ACT CONCERNING THE PENALTY FOR ASSAULT OF PUBLIC SAFETY, EMERGENCY MEDICAL, PUBLIC TRANSIT OR HEALTH CARE PERSONNEL. Committee Reports: PS	41	REF APP
0070	House Bill No. 5248. AN ACT CONCERNING THE PROHIBITION ON THE USE OF UREA-FORMALDEHYDE INSULATION. Committee Reports: PS	42	GO
0071	Substitute for House Bill No. 5025. AN ACT CONCERNING THE OWNERSHIP OF PUBLIC ACCOUNTING FIRMS. Committee Reports: GAE	50	GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
FAVORABLE REPORTS			
0073	Substitute for House Bill No. 5140. AN ACT CONCERNING TIMELY PAYMENT TO AN INSURED BY A MORTGAGE COMPANY. Committee Reports: INS	52	REF BA
0091	Substitute for House Bill No. 5064. AN ACT CONCERNING THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES' REPORTING REQUIREMENTS. Committee Reports: PH	79	GO
0093	Substitute for House Bill No. 5244. AN ACT CONCERNING COLLABORATIVE FUNDING AGREEMENTS AND THE STEM CELL RESEARCH PROGRAM. Committee Reports: PH	81	GO
0094	House Bill No. 5252. AN ACT CONCERNING THE NUMBER OF JUSTICES OF THE PEACE IN THE TOWN OF MERIDEN. Committee Reports: GAE	82	GO
0096	House Bill No. 5315. AN ACT AUTHORIZING PLANNING COMMISSIONS TO NOTIFY REGIONAL PLANNING AGENCIES OF SUBDIVISION APPLICATIONS BY ELECTRONIC MAIL. Committee Reports: PD	84	GO
0097	Substitute for House Bill No. 5316. AN ACT REQUIRING A TWO-THIRDS VOTE OF THE GENERAL ASSEMBLY TO ENLARGE MUNICIPAL MANDATES AND AUTHORIZING A REVIEW OF CERTAIN MUNICIPAL BUDGETS. Committee Reports: PD	85	REF APP