



General Assembly

February Session, 2012

**Amendment**

LCO No. 3460

**\*SB0019603460SD0\***

Offered by:

SEN. HARTLEY, 15<sup>th</sup> Dist.

REP. DARGAN, 115<sup>th</sup> Dist.

To: Senate Bill No. 196

File No. 33

Cal. No. 74

**"AN ACT CONCERNING THE RECORDING OF PISTOL AND  
REVOLVER SALES IN A BOUND BOOK."**

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- 1     In line 24, after "member of" insert "an organized local police  
2     department or"