



General Assembly

**House Joint
Resolution No. 83**

February Session, 2012

LCO No. 3934

*03934 _____ *

Referred to Committee on
Executive and Legislative
Nominations

Introduced by:

REP. JANOWSKI, 56th Dist.

SEN. LOONEY, 11th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF ARTHUR H.
HOUSE OF SIMSBURY TO BE A DIRECTOR OF THE PUBLIC
UTILITIES REGULATORY AUTHORITY.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Arthur H.
- 2 House of Simsbury, to be a director of the Public Utilities Regulatory
- 3 Authority, to serve a term ending June 30, 2016, or until a successor is
- 4 appointed and has qualified, whichever is longer, is approved and
- 5 confirmed, and he is appointed said director for said term.