

# State of Connecticut



## House of Representatives

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### GO LIST

Friday, May 27, 2011

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0071	<b>House Bill No. 5048.</b> AN ACT REQUIRING CERTIFICATE OF NEED APPROVAL FOR THE TERMINATION OF INPATIENT AND OUTPATIENT SERVICES BY A HOSPITAL. Committee Reports: <b>PH</b>	94	GO DA
0090	<b>House Bill No. 5011.</b> AN ACT CONCERNING OWNERS OF DOGS THAT HAVE VICIOUS DISPOSITIONS OR THAT BARK EXCESSIVELY. Committee Reports: <b>ENV</b>	137	GO DA
0166	<b>House Bill No. 5634.</b> AN ACT CONCERNING EXPEDITED LICENSING PROCESSES FOR PREVIOUSLY LICENSED OPERATORS OF CHILD DAY CARE CENTERS AND GROUP DAY CARE HOMES. Committee Reports: <b>PH</b>	269	GO DA
0183	<b>House Bill No. 6284.</b> AN ACT CONCERNING THE DEPARTMENT OF BANKING. Committee Reports: <b>BA</b>	286	GO
0204	<b>House Bill No. 5530.</b> AN ACT CONCERNING DISSECTION CHOICE. Committee Reports: <b>ED, KID, ED</b>	347	GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0209	<p><b>Substitute for House Bill No. 6420.</b> AN ACT PROHIBITING SCHOOL DISTRICTS FROM CHARGING UNIVERSAL, NONREFUNDABLE STUDENT FEES. (As amended by House Amendment Schedule "A").</p> <p>Committee Reports: <b>ED</b></p> <p>House adopted House Amendment Schedule "A" (LCO 6125) 5/26</p>	354	GO
0222	<p><b>Substitute for House Bill No. 5008.</b> AN ACT CONCERNING THE QUARANTINE OF BITING GUIDE DOGS.</p> <p>Committee Reports: <b>ENV</b></p>	374	GO
0225	<p><b>House Bill No. 5389.</b> AN ACT CONCERNING WATER TABLE CONTAMINATION IN THE TOWN OF DURHAM.</p> <p>Committee Reports: <b>ENV</b></p>	377	GO
0230	<p><b>House Bill No. 6100.</b> AN ACT CONCERNING REGIONAL PROPERTY TAX REVENUE SHARING.</p> <p>Committee Reports: <b>PD</b></p>	382	GO DA
0273	<p><b>House Bill No. 5921.</b> AN ACT AUTHORIZING THE CREATION OF LAND BANKS.</p> <p>Committee Reports: <b>PD</b></p>	477	GO
0274	<p><b>Substitute for House Bill No. 5958.</b> AN ACT CONCERNING ENERGY UPGRADES, WEATHERIZATION AND FUEL ASSISTANCE FOR RESIDENTIAL HOMES AND MUNICIPAL AND STATE BUILDINGS.</p> <p>Committee Reports: <b>ET</b></p>	478	GO
0287	<p><b>Substitute for House Bill No. 6458.</b> AN ACT CONCERNING PERIODIC REVIEW OF VIDEO PROVIDERS.</p> <p>Committee Reports: <b>ET</b></p>	488	GO
0317	<p><b>Substitute for House Bill No. 6610.</b> AN ACT CONCERNING VACCINES.</p> <p>Committee Reports: <b>PH</b></p>	524	GO DA
0331	<p><b>Senate Bill No. 980.</b> AN ACT CONCERNING PLACEMENT OF CHILDREN WITH SPECIAL STUDY FOSTER PARENTS.</p> <p>Committee Reports: <b>KID, HS</b></p>	307	GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0332	<b>Substitute for House Bill No. 5464.</b> AN ACT CONCERNING STATE EMPLOYEES AND VIOLENCE AND BULLYING IN THE WORKPLACE. Committee Reports: <b>LAB, GAE</b>	548	GO
0384	<b>House Bill No. 6554.</b> AN ACT CONCERNING EMERGENCY MEDICAL ASSISTANCE FOR PERSONS EXPERIENCING A DRUG OVERDOSE. Committee Reports: <b>JUD</b>	655	GO
0389	<b>House Bill No. 6642.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE NATIONAL PRISON RAPE ELIMINATION COMMISSION. Committee Reports: <b>JUD</b>	660	GO
0402	<b>Substitute for Senate Bill No. 911.</b> AN ACT CONCERNING HOMEMAKER SERVICES AND HOMEMAKER-COMPANION AGENCIES. (As amended by Senate Amendment Schedule "A" (LCO 5512)) Committee Reports: <b>GL</b>	207	GO
0406	<b>Substitute for Senate Bill No. 1109.</b> AN ACT CONCERNING BANKS. Committee Reports: <b>BA</b>	211	GO
0429	<b>House Bill No. 6341.</b> AN ACT CONCERNING THE STATUTE OF REPOSE FOR ASBESTOS-RELATED PRODUCT LIABILITY CLAIMS. Committee Reports: <b>JUD</b>	707	GO
0439	<b>House Bill No. 6632.</b> AN ACT CONCERNING THE SITING OF RESIDENTIAL SEXUAL OFFENDER TREATMENT FACILITIES. Committee Reports: <b>JUD</b>	713	GO
0495	<b>Senate Bill No. 897.</b> AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT. Committee Reports: <b>PD</b>	505	GO
0497	<b>Substitute for Senate Bill No. 983.</b> AN ACT CONCERNING CHILDREN AFFECTED BY DISASTER AND TERRORISM. Committee Reports: <b>KID, PS</b>	293	GO

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<b>FAVORABLE REPORTS</b>			
0501	<b>Substitute for Senate Bill No. 1053.</b> AN ACT CONCERNING THE CONNECTICUT UNIFORM ADULT PROTECTIVE PROCEEDINGS JURISDICTION ACT. (As amended by Senate Amendment Schedule "A" (LCO 5321)) Committee Reports: <b>JUD</b>	253	GO
0502	<b>Substitute for Senate Bill No. 1068.</b> AN ACT CONCERNING A SWOT ANALYSIS OF THE STATE'S INSURANCE AND FINANCIAL SERVICES CLUSTERS. Committee Reports: <b>CE, INS</b>	310	GO
0509	<b>Substitute for Senate Bill No. 480.</b> AN ACT CONCERNING CONSTRUCTION SAFETY REFRESHER TRAINING COURSES. Committee Reports: <b>LAB, GL</b>	27	GO RA
0510	<b>Substitute for Senate Bill No. 518.</b> AN ACT AUTHORIZING ELECTRONIC SIGNATURES ON DECLARATIONS OF PERSONAL PROPERTY. (As amended by Senate Amendment Schedule "A" (LCO 6022)) Committee Reports: <b>PD</b>	501	GO
0515	<b>Senate Bill No. 958.</b> AN ACT CONCERNING CHILD IDENTITY THEFT. Committee Reports: <b>BA, JUD</b>	260	GO
0525	<b>Substitute for Senate Bill No. 1209.</b> AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES. Committee Reports: <b>JUD</b>	667	GO
0526	<b>Substitute for Senate Bill No. 377.</b> AN ACT CONCERNING INTEREST OWED ON PROPERTY TAXES BY MEMBERS OF THE ARMED FORCES CALLED TO ACTIVE SERVICE. Committee Reports: <b>VA, FIN, PD</b>	628	GO

**MATTERS RETURNED FROM COMMITTEE**

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>MATTERS RETURNED FROM COMMITTEE</b>			
0030	<b>House Bill No. 6234.</b> AN ACT CONCERNING ELECTIONS OF THE EXECUTIVE BOARDS OF DIRECTORS OF CONDOMINIUM UNIT OWNERS' ASSOCIATIONS AND CHANGES TO THE COMMON INTEREST OWNERSHIP ACT. Committee Reports: <b>INS, JUD</b>	9	GO DA
0072	<b>Substitute for House Bill No. 5326.</b> AN ACT REQUIRING THE PRESENCE OF CARBON MONOXIDE DETECTORS IN ALL PUBLIC SCHOOLS. Committee Reports: <b>PH, PS, ED, APP</b>	95	GO DA
0087	<b>Substitute for House Bill No. 6453.</b> AN ACT CONCERNING GRANDPARENTS' VISITATION RIGHTS. Committee Reports: <b>AGE, JUD, GAE</b>	107	GO DA
0131	<b>Substitute for House Bill No. 6347.</b> AN ACT CONCERNING THE ENFORCEMENT OF THE FAMILY AND MEDICAL LEAVE ACT FOR STATE EMPLOYEES. Committee Reports: <b>LAB, APP, JUD</b>	195	GO
0139	<b>Substitute for House Bill No. 5068.</b> AN ACT CREATING A REBUTTABLE PRESUMPTION FOR THE APPROVAL OF AN INLAND WETLANDS PERMIT FOR A DRY HYDRANT. Committee Reports: <b>ENV, PD</b>	228	GO JA
0145	<b>House Bill No. 5439.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY PRESCRIPTION DRUG COVERAGE IN THE STATE. Committee Reports: <b>INS, GAE</b>	234	GO DA
0148	<b>House Bill No. 5567.</b> AN ACT REQUIRING MINORS TO WEAR HELMETS IN COMMERCIAL BASEBALL BATTING CAGES. Committee Reports: <b>GL, JUD</b>	237	GO JA
0178	<b>Substitute for House Bill No. 6537.</b> AN ACT CONCERNING SPEEDY TRIALS. Committee Reports: <b>JUD, APP</b>	281	GO

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<b>MATTERS RETURNED FROM COMMITTEE</b>			
0206	<b>House Bill No. 6263.</b> AN ACT CONCERNING THE TRANSITION FROM THE TEN MILL PROGRAM. Committee Reports: <b>ENV, PD, FIN</b>	351	GO DA
0213	<b>Substitute for House Bill No. 6485.</b> AN ACT CONCERNING JOB TRAINING PROGRAMS AT THE COMMUNITY-TECHNICAL COLLEGES AND ALIGNMENT OF POSTSECONDARY EDUCATION AND EMPLOYMENT. Committee Reports: <b>HED, GAE, LAB</b>	358	GO DA
0215	<b>Substitute for House Bill No. 6498.</b> AN ACT CONCERNING IMPLEMENTATION DATES FOR SECONDARY SCHOOL REFORM. Committee Reports: <b>ED, APP</b>	344	GO DA
0232	<b>Substitute for House Bill No. 6200.</b> AN ACT CONCERNING THE ESTABLISHMENT OF TOLLS FOR THE EXTENSION OF ROUTE 11. Committee Reports: <b>TRA, FIN</b>	384, 779	GO
0238	<b>Substitute for House Bill No. 6357.</b> AN ACT CONCERNING ADMINISTRATIVE HEARINGS UNDER THE MEDICAID ELECTRONIC HEALTH RECORD INCENTIVE PROGRAM. Committee Reports: <b>HS, JUD</b>	390	GO DA
0241	<b>Substitute for House Bill No. 6540.</b> AN ACT CONCERNING HIGHWAY SAFETY, STATE FACILITY TRAFFIC AUTHORITIES, MUNICIPAL BUILDING DEMOLITION, STATE TRAFFIC COMMISSION CERTIFICATES, AT GRADE CROSSINGS, THE NAMING OF ROADS AND BRIDGES IN HONOR OR IN MEMORY OF PERSONS AND ORGANIZATIONS, AND A TRAIN STATION IN NIANTIC. Committee Reports: <b>TRA, JUD, APP, HED</b>	393, 808	REF PS
0277	<b>Substitute for House Bill No. 6612.</b> AN ACT CONCERNING RECOMMENDATIONS FROM THE COMMISSION ON NONPROFIT HEALTH AND HUMAN SERVICES RELATING TO PURCHASE OF SERVICE CONTRACTS. Committee Reports: <b>HS, APP</b>	496, 809	GO

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<b>MATTERS RETURNED FROM COMMITTEE</b>			
0282	<b>Substitute for House Bill No. 6308.</b> AN ACT ESTABLISHING THE CONNECTICUT HEALTHCARE PARTNERSHIP. Committee Reports: <b>INS, LAB, PD, APP, FIN, GAE</b>	483	GO DA
0295	<b>Substitute for House Bill No. 6542.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR THE DEVELOPMENT OF AN ENERGY EFFICIENT ECONOMY. Committee Reports: <b>ET, APP</b>	494	GO DA
0296	<b>Substitute for House Bill No. 6552.</b> AN ACT CONCERNING THE TRANSFER AND DISCHARGE OF NURSING FACILITY RESIDENTS. Committee Reports: <b>HS, PH</b>	495	GO DA
0323	<b>Substitute for House Bill No. 6549.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S OVERSIGHT RESPONSIBILITIES RELATING TO SCOPE OF PRACTICE DETERMINATIONS FOR HEALTH CARE PROFESSIONS. Committee Reports: <b>PH, APP</b>	538	GO DA
0362	<b>Substitute for House Bill No. 6438.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS. Committee Reports: <b>JUD, FIN</b>	616	GO DA
0368	<b>Substitute for House Bill No. 6346.</b> AN ACT CONCERNING RESIDENTIAL STAYS AT CORRECTIONAL FACILITIES. Committee Reports: <b>JUD, APP</b>	621, 807	GO
0417	<b>Substitute for House Bill No. 6634.</b> AN ACT CONCERNING CHILD WELFARE AND DETENTION IN THE JUVENILE JUSTICE SYSTEM. Committee Reports: <b>JUD, HS</b>	681	GO DA
0419	<b>Substitute for House Bill No. 6639.</b> AN ACT CONCERNING PRETRIAL DIVERSIONARY PROGRAMS. Committee Reports: <b>JUD, FIN</b>	683	GO
0438	<b>Substitute for House Bill No. 6629.</b> AN ACT CONCERNING DOMESTIC VIOLENCE. Committee Reports: <b>JUD, APP, INS, GAE</b>	701	GO DA

**MATTERS RETURNED FROM COMMITTEE**

0463	<p><b>House Bill No. 6595.</b> AN ACT CONCERNING THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: <b>APP, JUD</b></p>	755	GO
0472	<p><b>Substitute for House Bill No. 6052.</b> AN ACT CONCERNING HOUSING FOR THE HOMELESS. Committee Reports: <b>HSG, APP</b></p>	786	GO
0488	<p><b>Substitute for Senate Bill No. 152.</b> AN ACT CONCERNING THE ESTABLISHMENT OF THE CONNECTICUT UMBILICAL CORD BLOOD COLLECTION BOARD. Committee Reports: <b>PH, GAE, FIN</b></p>	529	GO
0516	<p><b>Senate Bill No. 1047.</b> AN ACT CONCERNING CHANGES TO CERTAIN HOUSING STATUTES. Committee Reports: <b>PD, CE, HSG, FIN</b></p>	212	GO

**RESOLUTIONS FAVORABLE REPORT**

0319	<p><b>House Resolution No. 14.</b> RESOLUTION COMMEMORATING THE ONE HUNDREDTH ANNIVERSARY OF THE FOUNDING OF THE REPUBLIC OF CHINA. Committee Reports: <b>GAE</b> Favorable Report of the House Committee on Government and Administration and Elections.</p>	539	GO
0407	<p><b>Substitute for House Joint No. 34.</b> RESOLUTION CONCERNING THE DISPOSITION OF CERTAIN CLAIMS AGAINST THE STATE PURSUANT TO CHAPTER 53 OF THE GENERAL STATUTES. Committee Reports: <b>JUD</b></p>	684	GO DA
0408	<p><b>House Joint Resolution No. 35.</b> RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO AMERICAN PROFESSIONAL EDUCATIONAL SERVICES ON ITS CLAIM AGAINST THE STATE. Committee Reports: <b>JUD</b></p>	685	GO

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<b>RESOLUTIONS FAVORABLE REPORT</b>			
0409	<p><b>Substitute for House Joint Resolution No. 54.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF ELIZABETH EVANS AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	686	GO
0410	<p><b>House Joint Resolution No. 63.</b> RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO HAZMAT IQ, LLC, ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	687	GO
0411	<p><b>House Joint Resolution No. 65.</b> RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO ICAC TASK FORCE, FOX VALLEY TECHNICAL COLLEGE ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	688	GO
0412	<p><b>House Joint Resolution No. 66.</b> RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO ICAC TASK FORCE, FOX VALLEY TECHNICAL COLLEGE ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	689	GO
0413	<p><b>House Joint Resolution No. 80.</b> RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO ROTO-ROOTER SERVICES COMPANY ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	690	GO
0443	<p><b>Substitute for House Joint Resolution No. 45.</b> RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	715	GO

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<b>RESOLUTIONS FAVORABLE REPORT</b>			
0444	<p><b>Substitute for House Joint Resolution No. 47.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF CHAZ'RE DOUGLAS PPA PRECIOUS DOUGLAS AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	716	GO
0446	<p><b>House Joint Resolution No. 68.</b> RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO ORV C. KARAN ON HIS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	718	GO
0447	<p><b>Substitute for House Joint Resolution No. 69.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF JAMES L. KRASOWSKI AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	719	GO
0448	<p><b>Substitute for House Joint Resolution No. 73.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF THE ESTATE OF CIARA MCDERMOTT AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	720	GO
0449	<p><b>Substitute for House Joint Resolution No. 81.</b> RESOLUTION VACATING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF SEMAC ELECTRICAL CONTRACTORS AND AUTHORIZING THE CLAIMANT TO SUE THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	721	GO
0450	<p><b>House Joint Resolution No. 84.</b> RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO SULLIVAN, SCHOEN, CAMPANE AND CONNON, LLC, ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	722	GO