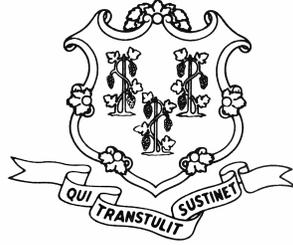


# State of Connecticut



## House of Representatives

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### GO LIST

Tuesday, May 17, 2011

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>EXECUTIVE &amp; LEGISLATIVE NOMINATIONS</b>			
0479	<b>House Resolution No. 36.</b> RESOLUTION CONFIRMING THE NOMINATION OF MAE S. SCHMIDLE OF NEWTOWN, TO BE A MEMBER OF THE MILK REGULATION BOARD. Committee Reports: EXN Favorable Report of the House Committee on Executive and Legislative Nominations.		GO
0480	<b>House Joint Resolution No. 120.</b> RESOLUTION CONFIRMING THE NOMINATION OF BARBARA J. COLLINS OF WEST HARTFORD, TO BE A MEMBER OF THE CONNECTICUT STATE BOARD OF LABOR RELATIONS. Committee Reports: EXN		GO
0481	<b>House Joint Resolution No. 121.</b> RESOLUTION CONFIRMING THE NOMINATION OF TRACEY G. GOVE OF FARMINGTON, TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: EXN		GO

**EXECUTIVE & LEGISLATIVE NOMINATIONS**

**0483** **GO**

**Senate Joint Resolution No. 42.** RESOLUTION CONFIRMING THE NOMINATION OF FRANK A. FARRICKER OF COS COB, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT LOTTERY CORPORATION.

Committee Reports: EXN

**0484** **GO**

**Senate Joint Resolution No. 43.** RESOLUTION CONFIRMING THE NOMINATION OF RABBI DOV GREER OF NEW HAVEN, TO BE A MEMBER OF THE CONNECTICUT MEDICAL EXAMINING BOARD.

Committee Reports: EXN

**0485** **GO**

**Senate Joint Resolution No. 44.** RESOLUTION CONFIRMING THE NOMINATION OF MARGARET L. MORTON OF MIDDLETOWN, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT LOTTERY CORPORATION.

Committee Reports: EXN

**0486** **GO**

**Senate Joint Resolution No. 45.** RESOLUTION CONFIRMING THE NOMINATION OF BARBARA RUBIN OF GLASTONBURY, TO BE CHAIRPERSON OF THE BOARD OF DIRECTORS OF THE CONNECTICUT HEALTH AND EDUCATIONAL FACILITIES AUTHORITY.

Committee Reports: EXN

**0487** **GO**

**Senate Joint Resolution No. 46.** RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL THOMPSON OF REDDING, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT LOTTERY CORPORATION.

Committee Reports: EXN

**0506** **GO**

**House Resolution No. 37.** RESOLUTION CONFIRMING THE NOMINATION OF RAYMOND S. ANDREWS, JR., OF WEST HARTFORD, TO BE A MEMBER OF THE CONNECTICUT MEDICAL EXAMINING BOARD.

Committee Reports: EXN

**FAVORABLE REPORTS**

**FAVORABLE REPORTS**

0090	<p style="text-align: center;"><b>House Bill No. 5011.</b> AN ACT CONCERNING OWNERS OF DOGS THAT HAVE VICIOUS DISPOSITIONS OR THAT BARK EXCESSIVELY. Committee Reports: <b>ENV</b></p>	137	GO DA
0118	<p style="text-align: center;"><b>House Bill No. 6356.</b> AN ACT CONCERNING A CLARIFICATION OF THE DEPARTMENT OF SOCIAL SERVICES' REQUIREMENT TO GIVE NOTICE REGARDING REPAYMENT OF SERVICES. Committee Reports: <b>HS</b></p>	181	GO
0126	<p style="text-align: center;"><b>House Bill No. 6455.</b> AN ACT REPEALING CERTAIN STATUTES RELATED TO THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT. Committee Reports: <b>CE</b></p>	189	GO DA
0128	<p style="text-align: center;"><b>House Bill No. 5780.</b> AN ACT CONCERNING INTERLOCAL AGREEMENTS. Committee Reports: <b>PD</b></p>	192	GO DA
0133	<p style="text-align: center;"><b>House Bill No. 6412.</b> AN ACT CONCERNING THE SMALL TOWN ECONOMIC ASSISTANCE PROGRAM. Committee Reports: <b>PD</b></p>	197	GO JA
0166	<p style="text-align: center;"><b>House Bill No. 5634.</b> AN ACT CONCERNING EXPEDITED LICENSING PROCESSES FOR PREVIOUSLY LICENSED OPERATORS OF CHILD DAY CARE CENTERS AND GROUP DAY CARE HOMES. Committee Reports: <b>PH</b></p>	269	GO DA
0177	<p style="text-align: center;"><b>House Bill No. 6474.</b> AN ACT CONCERNING THE RESOLUTION OF LIENS IN WORKERS' COMPENSATION CASES. Committee Reports: <b>JUD</b></p>	280	GO DA
0183	<p style="text-align: center;"><b>House Bill No. 6284.</b> AN ACT CONCERNING THE DEPARTMENT OF BANKING. Committee Reports: <b>BA</b></p>	286	GO
0211	<p style="text-align: center;"><b>House Bill No. 6452.</b> AN ACT CONCERNING GRIEVANCE COMMITTEES IN NURSING HOME FACILITIES. Committee Reports: <b>AGE, HS</b></p>	356	GO DA RA

**FAVORABLE REPORTS**

0222	<p><b>Substitute for House Bill No. 5008.</b> AN ACT CONCERNING THE QUARANTINE OF BITING GUIDE DOGS.</p> <p>Committee Reports: ENV</p>	374	GO
0226	<p><b>House Bill No. 5399.</b> AN ACT CONCERNING THE EUTHANIZING OF ANIMALS BY THE CONNECTICUT HUMANE SOCIETY.</p> <p>Committee Reports: ENV</p>	378	GO RA
0268	<p><b>Substitute for House Bill No. 5526.</b> AN ACT REQUIRING A PERMIT FOR CERTAIN COMMERCIAL PROJECTS THAT INVOLVE QUARRYING.</p> <p>Committee Reports: ENV</p>	472	GO DA
0273	<p><b>House Bill No. 5921.</b> AN ACT AUTHORIZING THE CREATION OF LAND BANKS.</p> <p>Committee Reports: PD</p>	477	GO
0274	<p><b>Substitute for House Bill No. 5958.</b> AN ACT CONCERNING ENERGY UPGRADES, WEATHERIZATION AND FUEL ASSISTANCE FOR RESIDENTIAL HOMES AND MUNICIPAL AND STATE BUILDINGS.</p> <p>Committee Reports: ET</p>	478	GO
0291	<p><b>House Bill No. 6513.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES AND PUBLIC ACTS.</p> <p>Committee Reports: GAE</p>	492	GO
0314	<p><b>Substitute for House Bill No. 6422.</b> AN ACT CONCERNING THE NOTIFICATION OF MEDIATION AND ARBITRATION DECISIONS IN DISPUTES BETWEEN BOARDS OF EDUCATION AND TEACHERS BARGAINING UNITS.</p> <p>Committee Reports: ED</p>	521	PC
0331	<p><b>Senate Bill No. 980.</b> AN ACT CONCERNING PLACEMENT OF CHILDREN WITH SPECIAL STUDY FOSTER PARENTS.</p> <p>Committee Reports: KID, HS</p>	307	GO

## FAVORABLE REPORTS

0332	<p><b>Substitute for House Bill No. 5464.</b> AN ACT CONCERNING STATE EMPLOYEES AND VIOLENCE AND BULLYING IN THE WORKPLACE. Committee Reports: <b>LAB, GAE</b></p>	548	GO
0346	<p><b>House Bill No. 6561.</b> AN ACT CONCERNING SALES TAXES PAID BY BUSINESSES. Committee Reports: <b>FIN</b></p>	585	GO DA
0355	<p><b>House Bill No. 6489.</b> AN ACT REQUIRING DNA TESTING OF PERSONS ARRESTED FOR THE COMMISSION OF A SERIOUS FELONY. Committee Reports: <b>JUD</b></p>	594	REF APP
0387	<p><b>House Bill No. 6630.</b> AN ACT CONCERNING ACCESS BY STATE MARSHALS TO RECORDS OF THE DEPARTMENT OF MOTOR VEHICLES. Committee Reports: <b>JUD</b></p>	658	GO
0389	<p><b>House Bill No. 6642.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE NATIONAL PRISON RAPE ELIMINATION COMMISSION. Committee Reports: <b>JUD</b></p>	660	GO
0396	<p><b>Senate Bill No. 851.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE HUMAN SERVICES STATUTES. Committee Reports: <b>HS</b></p>	17	GO
0402	<p><b>Substitute for Senate Bill No. 911.</b> AN ACT CONCERNING HOMEMAKER SERVICES AND HOMEMAKER-COMPANION AGENCIES. (As amended by Senate Amendment Schedule "A" (LCO 5512)) Committee Reports: <b>GL</b></p>	207	GO
0404	<p><b>Substitute for Senate Bill No. 1025.</b> AN ACT CONCERNING THE RECOMMENDATIONS BY THE LEGISLATIVE COMMISSIONERS FOR TECHNICAL REVISIONS TO THE EDUCATION STATUTES. Committee Reports: <b>ED</b></p>	110	PC

## FAVORABLE REPORTS

0416	<p style="text-align: center;"><b>Substitute for House Bill No. 6605.</b> AN ACT CONCERNING PROFESSIONAL LIABILITY INSURANCE FOR ATTORNEYS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	680	GO
0417	<p style="text-align: center;"><b>Substitute for House Bill No. 6634.</b> AN ACT CONCERNING CHILD WELFARE AND DETENTION IN THE JUVENILE JUSTICE SYSTEM.</p> <p style="text-align: center;">Committee Reports: JUD</p>	681	REF HS
0419	<p style="text-align: center;"><b>Substitute for House Bill No. 6639.</b> AN ACT CONCERNING PRETRIAL DIVERSIONARY PROGRAMS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	683	REF FIN
0420	<p style="text-align: center;"><b>Substitute for House Bill No. 6440.</b> AN ACT CONCERNING APPLICATIONS FOR GUARDIANSHIP OF AN ADULT WITH INTELLECTUAL DISABILITY AND STATUTORY CHANGES RELATED TO INTELLECTUAL DISABILITY.</p> <p style="text-align: center;">Committee Reports: JUD</p>	677	GO
0429	<p style="text-align: center;"><b>House Bill No. 6341.</b> AN ACT CONCERNING THE STATUTE OF REPOSE FOR ASBESTOS-RELATED PRODUCT LIABILITY CLAIMS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	707	GO
0431	<p style="text-align: center;"><b>Substitute for House Bill No. 6442.</b> AN ACT CONCERNING THE APPOINTMENT OF COUNSEL AND GUARDIANS AD LITEM IN CHILD PROTECTION MATTERS, AND THE APPOINTMENT OF PERMANENT LEGAL GUARDIANS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	704	REF HS
0432	<p style="text-align: center;"><b>Substitute for House Bill No. 6557.</b> AN ACT CONCERNING LIABILITY FOR THE RECREATIONAL USE OF LANDS.</p> <p style="text-align: center;">Committee Reports: JUD</p>	709	GO
0433	<p style="text-align: center;"><b>House Bill No. 6590.</b> AN ACT CONCERNING THE CONNECTICUT BUSINESS CORPORATION ACT.</p> <p style="text-align: center;">Committee Reports: JUD</p>	702	GO

**FAVORABLE REPORTS**

0434	<p style="text-align: center;"><b>Substitute for House Bill No. 6591.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO THE CHILD SUPPORT STATUTES. Committee Reports: <b>JUD</b></p>	700	REF HS
0439	<p style="text-align: center;"><b>House Bill No. 6632.</b> AN ACT CONCERNING THE SITING OF RESIDENTIAL SEXUAL OFFENDER TREATMENT FACILITIES. Committee Reports: <b>JUD</b></p>	713	GO
0440	<p style="text-align: center;"><b>Substitute for House Bill No. 6637.</b> AN ACT CONCERNING DETERMINATIONS OF COMPETENCY IN JUVENILE AND YOUTH IN CRISIS MATTERS. Committee Reports: <b>JUD</b></p>	705	REF APP
0452	<p style="text-align: center;"><b>House Bill No. 6221.</b> AN ACT CONCERNING THE ELIMINATION OF CERTAIN SUNSET DATES. Committee Reports: <b>CE, FIN</b></p>	756	GO
0463	<p style="text-align: center;"><b>House Bill No. 6595.</b> AN ACT CONCERNING THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: <b>APP</b></p>	755	REF JUD
0472	<p style="text-align: center;"><b>Substitute for House Bill No. 6052.</b> AN ACT CONCERNING HOUSING FOR THE HOMELESS. Committee Reports: <b>HSG, APP</b></p>	786	REF HS
0482	<p style="text-align: center;"><b>Substitute for Senate Bill No. 1100.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE CREATION OF AN INNOVATION CORPS OF BUSINESS AND INDUSTRY LEADERS. (As amended by Senate Amendment Schedule "A" (LCO 5565)) Committee Reports: <b>HED, CE</b></p>	426	REF GAE
0488	<p style="text-align: center;"><b>Substitute for Senate Bill No. 152.</b> AN ACT CONCERNING THE ESTABLISHMENT OF THE CONNECTICUT UMBILICAL CORD BLOOD COLLECTION BOARD. Committee Reports: <b>PH, GAE</b></p>	529	REF FIN

**FAVORABLE REPORTS**

0489	<p><b>Substitute for Senate Bill No. 458.</b> AN ACT CONCERNING MUNICIPAL POLICE DEPARTMENTS AND THE RENEWAL OF CERTAIN ALCOHOLIC LIQUOR PERMITS. (As amended by Senate Amendment Schedule "A" (LCO 5628))</p> <p>Committee Reports: <b>GL, PD</b></p>	118, 500	<b>REF PS</b>
0495	<p><b>Senate Bill No. 897.</b> AN ACT CONCERNING THE STATE PLAN OF CONSERVATION AND DEVELOPMENT.</p> <p>Committee Reports: <b>PD</b></p>	505	<b>GO</b>
0499	<p><b>Senate Bill No. 1021.</b> AN ACT CONCERNING LICENSED PROFESSIONAL ENGINEERS. (As amended by Senate Amendment Schedule "A" (LCO 5532))</p> <p>Committee Reports: <b>CE, GL</b></p>	309	<b>REF APP</b>
0500	<p><b>Senate Bill No. 1041.</b> AN ACT REPEALING A STATUTE CONCERNING FEDERAL AID FOR EMERGENCY RELIEF.</p> <p>Committee Reports: <b>HS, PS</b></p>	134	<b>PC</b>
0501	<p><b>Substitute for Senate Bill No. 1053.</b> AN ACT CONCERNING THE CONNECTICUT UNIFORM ADULT PROTECTIVE PROCEEDINGS JURISDICTION ACT. (As amended by Senate Amendment Schedule "A" (LCO 5321))</p> <p>Committee Reports: <b>JUD</b></p>	253	<b>GO</b>
0502	<p><b>Substitute for Senate Bill No. 1068.</b> AN ACT CONCERNING A SWOT ANALYSIS OF THE STATE'S INSURANCE AND FINANCIAL SERVICES CLUSTERS.</p> <p>Committee Reports: <b>CE, INS</b></p>	310	<b>GO</b>
0503	<p><b>Substitute for Senate Bill No. 1110.</b> AN ACT CONCERNING CONSUMER CREDIT LICENSES AND THE CONNECTICUT UNIFORM SECURITIES ACT.</p> <p>Committee Reports: <b>BA</b></p>	252	<b>REF JUD</b>
0504	<p><b>Senate Bill No. 1155.</b> AN ACT CONCERNING THE DISCLOSURE OF INFORMATION IN A TOBACCO ARBITRATION PROCEEDING.</p> <p>Committee Reports: <b>FIN</b></p>	578	<b>GO</b>

**FAVORABLE REPORTS**

0507	<p><b>Senate Bill No. 38.</b> AN ACT CONCERNING THE FREEDOM OF INFORMATION ACT AND DIVISION OF PUBLIC DEFENDER SERVICES. (As amended by Senate Amendment Schedules "A" (LCO 5526), "B" (LCO 6297)) Committee Reports: <b>GAE</b></p>	601	REF JUD
<b>MATTERS RETURNED FROM COMMITTEE</b>			
0031	<p><b>House Bill No. 5437.</b> AN ACT CONCERNING SECURITY DEPOSITS. Committee Reports: <b>INS, HSG</b></p>	19	GO DA
0042	<p><b>Substitute for House Bill No. 6249.</b> AN ACT REQUIRING THE ADOPTION OF REGULATIONS FOR THE SITING OF WIND PROJECTS. Committee Reports: <b>ET, PD, APP</b></p>	36	GO DA
0046	<p><b>Substitute for House Bill No. 5032.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR BONE MARROW TESTING. Committee Reports: <b>INS, APP</b></p>	40,758	GO DA
0057	<p><b>Substitute for House Bill No. 5465.</b> AN ACT CONCERNING FAMILY AND MEDICAL LEAVE BENEFITS FOR CERTAIN MUNICIPAL EMPLOYEES. Committee Reports: <b>LAB, PD, APP</b></p>	66	GO
0065	<p><b>Substitute for House Bill No. 5866.</b> AN ACT CONCERNING INTERNET DATING SAFETY. Committee Reports: <b>GL, JUD</b></p>	83	GO DA
0067	<p><b>Substitute for House Bill No. 6265.</b> AN ACT CONCERNING ADVERTISING BY NONLICENSED TRADESPERSONS. Committee Reports: <b>GL, JUD</b></p>	84,550	GO
0070	<p><b>House Bill No. 6338.</b> AN ACT CONCERNING LANDSCAPE ARCHITECTS. Committee Reports: <b>GL, FIN, JUD</b></p>	88	GO
0072	<p><b>Substitute for House Bill No. 5326.</b> AN ACT REQUIRING THE PRESENCE OF CARBON MONOXIDE DETECTORS IN ALL PUBLIC SCHOOLS. Committee Reports: <b>PH, PS, ED, APP</b></p>	95	GO DA

**MATTERS RETURNED FROM COMMITTEE**

0074	<p><b>House Bill No. 6156.</b> AN ACT CONCERNING FARMERS' MARKETS. Committee Reports: ENV, PH</p>	97	GO DA
0088	<p><b>Substitute for House Bill No. 6472.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR OSTOMY SUPPLIES. Committee Reports: INS, APP</p>	108	GO DA
0111	<p><b>Substitute for House Bill No. 5308.</b> AN ACT CONCERNING REFUSE REMOVAL OR DISPOSAL CONTRACT RENEWALS. Committee Reports: GL, JUD</p>	174	GO JA
0130	<p><b>Substitute for House Bill No. 6113.</b> AN ACT CONCERNING THE INVESTIGATION OF MISSING ADULT PERSONS REPORTS. Committee Reports: PS, JUD</p>	194	GO DA
0139	<p><b>Substitute for House Bill No. 5068.</b> AN ACT CREATING A REBUTTABLE PRESUMPTION FOR THE APPROVAL OF AN INLAND WETLANDS PERMIT FOR A DRY HYDRANT. Committee Reports: ENV, PD</p>	228	GO JA
0144	<p><b>Substitute for House Bill No. 5438.</b> AN ACT LIMITING COPAYMENTS FOR CHIROPRACTIC SERVICES. Committee Reports: INS, APP</p>	233	GO
0145	<p><b>House Bill No. 5439.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY PRESCRIPTION DRUG COVERAGE IN THE STATE. Committee Reports: INS, GAE</p>	234	GO
0148	<p><b>House Bill No. 5567.</b> AN ACT REQUIRING MINORS TO WEAR HELMETS IN COMMERCIAL BASEBALL BATTING CAGES. Committee Reports: GL, JUD</p>	237	GO JA
0154	<p><b>Substitute for House Bill No. 6303.</b> AN ACT CONCERNING THE TREATMENT OF ILL AND INJURED ANIMALS IN MUNICIPAL ANIMAL SHELTERS. Committee Reports: PD, ENV, JUD</p>	243, 582	GO JA

**MATTERS RETURNED FROM COMMITTEE**

0158	<p><b>House Bill No. 6413.</b> AN ACT CONCERNING THE STATE'S CONSOLIDATED PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT. Committee Reports: <b>PD, HSG, APP</b></p>	247	GO
0173	<p><b>House Bill No. 6350.</b> AN ACT CONCERNING THE ATTORNEY GENERAL'S AUTHORITY TO ENFORCE PROVISIONS OF THE DODD-FRANK WALL STREET REFORM AND CONSUMER PROTECTION ACT. Committee Reports: <b>BA, JUD</b></p>	276	GO
0192	<p><b>Substitute for House Bill No. 6325.</b> AN ACT CONCERNING JUVENILE REENTRY AND EDUCATION. Committee Reports: <b>ED, JUD, HS</b></p>	319	GO
0216	<p><b>Substitute for House Bill No. 6499.</b> AN ACT CONCERNING MINOR REVISIONS TO THE EDUCATION STATUTES. Committee Reports: <b>ED, APP</b></p>	342	GO JA
0219	<p><b>Substitute for House Bill No. 6544.</b> AN ACT CONCERNING ENERGY EFFICIENCY. Committee Reports: <b>ET, APP, GAE</b></p>	343	REF GL
0225	<p><b>House Bill No. 5389.</b> AN ACT CONCERNING WATER TABLE CONTAMINATION IN THE TOWN OF DURHAM. Committee Reports: <b>ENV</b></p>	377	GO
0234	<p><b>Substitute for House Bill No. 6227.</b> AN ACT CONCERNING A REGIONAL STRUCTURE FOR THE DEPARTMENT OF CHILDREN AND FAMILIES AND MISCELLANEOUS CHANGES TO THE GENERAL STATUTES CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: <b>KID, HS, LAB, FIN</b></p>	386	GO
0237	<p><b>House Bill No. 6352.</b> AN ACT CONCERNING THE MEMBERSHIP OF THE ADVISORY COUNCIL ON CHILDREN AND FAMILIES AND MODIFICATIONS TO STATUTES CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: <b>KID, HS, GAE</b></p>	389	GO

MATTERS RETURNED FROM COMMITTEE

0238	<p><b>Substitute for House Bill No. 6357.</b> AN ACT CONCERNING ADMINISTRATIVE HEARINGS UNDER THE MEDICAID ELECTRONIC HEALTH RECORD INCENTIVE PROGRAM.</p> <p>Committee Reports: <b>HS, JUD</b></p>	390	GO DA
0251	<p><b>Substitute for House Bill No. 6226.</b> AN ACT CONCERNING CROSS-REPORTING OF CHILD ABUSE AND ANIMAL CRUELTY.</p> <p>Committee Reports: <b>KID, ENV, PD, HS</b></p>	406	GO
0258	<p><b>Substitute for House Bill No. 6529.</b> AN ACT PROMOTING ECONOMIC DEVELOPMENT IN THE AREA SURROUNDING OXFORD AIRPORT.</p> <p>Committee Reports: <b>CE, TRA, FIN</b></p>	411	REF PD
0266	<p><b>House Bill No. 5300.</b> AN ACT CONCERNING THE SPEED LIMITS OF BOATS ON THE MYSTIC RIVER.</p> <p>Committee Reports: <b>ENV, TRA</b></p>	470	GO JA
0267	<p><b>House Bill No. 5482.</b> AN ACT RECONSTITUTING THE CONNECTICUT CAPITOL CENTER COMMISSION.</p> <p>Committee Reports: <b>PD, GAE</b></p>	471	GO
0293	<p><b>Substitute for House Bill No. 6526.</b> AN ACT CONCERNING BROWNFIELD REMEDIATION AND DEVELOPMENT AS AN ECONOMIC DRIVER.</p> <p>Committee Reports: <b>CE, ENV, FIN</b></p>	469	REF JUD
0296	<p><b>Substitute for House Bill No. 6552.</b> AN ACT CONCERNING THE TRANSFER AND DISCHARGE OF NURSING FACILITY RESIDENTS.</p> <p>Committee Reports: <b>HS, PH</b></p>	495	GO DA
0309	<p><b>House Bill No. 5888.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE TRANSFER FROM A LICENSED PRACTICAL NURSING EDUCATION PROGRAM INTO A REGISTERED NURSING EDUCATION PROGRAM.</p> <p>Committee Reports: <b>HED, PH, GAE</b></p>	516	GO DA
0338	<p><b>House Bill No. 6490.</b> AN ACT ESTABLISHING A PROCEDURE FOR RELIEF FROM CERTAIN FEDERAL FIREARMS PROHIBITIONS.</p> <p>Committee Reports: <b>JUD, PS, FIN</b></p>	553	GO

**MATTERS RETURNED FROM COMMITTEE**

<b>0342</b>	<b>Substitute for House Bill No. 6602.</b> AN ACT CONCERNING AGENCY REGULATIONS, A CLARIFICATION OF "DISTRESSED MUNICIPALITY" AND OBSOLETE STATUTES CONCERNING THE OFFICE OF POLICY AND MANAGEMENT. Committee Reports: <b>GAE, PD</b>	<b>556</b>	<b>GO</b>
<b>0400</b>	<b>Senate Bill No. 885.</b> AN ACT PERMITTING INQUIRY ACCESS TO THE DEPARTMENT OF DEVELOPMENTAL SERVICES' ABUSE AND NEGLECT REGISTRY FOR CHARITABLE ORGANIZATIONS WHICH RECRUIT VOLUNTEERS TO WORK WITH PERSONS WITH INTELLECTUAL DISABILITIES. Committee Reports: <b>PH, PS</b>	<b>120</b>	<b>GO</b>
<b>0436</b>	<b>Substitute for House Bill No. 6615.</b> AN ACT CONCERNING THE USE OF ELECTRONIC DEFENSE WEAPONS. Committee Reports: <b>JUD, PS</b>	<b>711</b>	<b>REF GAE</b>
<b>(POTENTIAL) DISAGREEING ACTIONS</b>			
<b>0197</b>	<b>Substitute for House Bill No. 6484.</b> AN ACT CONCERNING THE AVAILABILITY OF ACCIDENT RECORDS OF THE STATE POLICE. (As amended by Senate Amendment Schedule "A" (LCO 5971)) Committee Reports: <b>PS</b> Senate adopted Senate Amendment Schedule "A" (LCO 5971) 5/12/11	<b>324</b>	<b>GO</b>