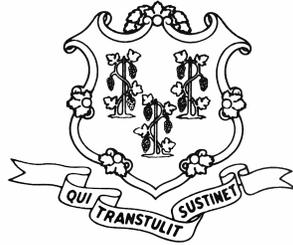


# State of Connecticut



## House of Representatives

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### GO LIST

Thursday, May 12, 2011

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0032	<b>House Bill No. 6222.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO COMMERCE STATUTES. Committee Reports: CE	20	GO DA
0090	<b>House Bill No. 5011.</b> AN ACT CONCERNING OWNERS OF DOGS THAT HAVE VICIOUS DISPOSITIONS OR THAT BARK EXCESSIVELY. Committee Reports: ENV	137	GO DA
0118	<b>House Bill No. 6356.</b> AN ACT CONCERNING A CLARIFICATION OF THE DEPARTMENT OF SOCIAL SERVICES' REQUIREMENT TO GIVE NOTICE REGARDING REPAYMENT OF SERVICES. Committee Reports: HS	181	GO
0126	<b>House Bill No. 6455.</b> AN ACT REPEALING CERTAIN STATUTES RELATED TO THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT. Committee Reports: CE	189	GO DA

## FAVORABLE REPORTS

0128	<p><b>House Bill No. 5780.</b> AN ACT CONCERNING INTERLOCAL AGREEMENTS. Committee Reports: <b>PD</b></p>	192	GO DA
0133	<p><b>House Bill No. 6412.</b> AN ACT CONCERNING THE SMALL TOWN ECONOMIC ASSISTANCE PROGRAM. Committee Reports: <b>PD</b></p>	197	GO JA
0166	<p><b>House Bill No. 5634.</b> AN ACT CONCERNING EXPEDITED LICENSING PROCESSES FOR PREVIOUSLY LICENSED OPERATORS OF CHILD DAY CARE CENTERS AND GROUP DAY CARE HOMES. Committee Reports: <b>PH</b></p>	269	GO DA
0177	<p><b>House Bill No. 6474.</b> AN ACT CONCERNING THE RESOLUTION OF LIENS IN WORKERS' COMPENSATION CASES. Committee Reports: <b>JUD</b></p>	280	GO DA
0183	<p><b>House Bill No. 6284.</b> AN ACT CONCERNING THE DEPARTMENT OF BANKING. Committee Reports: <b>BA</b></p>	286	GO
0207	<p><b>Substitute for House Bill No. 6390.</b> AN ACT CONCERNING ACCESS TO POSTSECONDARY EDUCATION. Committee Reports: <b>HED</b></p>	352	GO RA
0211	<p><b>House Bill No. 6452.</b> AN ACT CONCERNING GRIEVANCE COMMITTEES IN NURSING HOME FACILITIES. Committee Reports: <b>AGE, HS</b></p>	356	GO DA RA
0222	<p><b>Substitute for House Bill No. 5008.</b> AN ACT CONCERNING THE QUARANTINE OF BITING GUIDE DOGS. Committee Reports: <b>ENV</b></p>	374	GO
0225	<p><b>House Bill No. 5389.</b> AN ACT CONCERNING WATER TABLE CONTAMINATION IN THE TOWN OF DURHAM. Committee Reports: <b>ENV</b></p>	377	GO

## FAVORABLE REPORTS

0226	<p><b>House Bill No. 5399.</b> AN ACT CONCERNING THE EUTHANIZING OF ANIMALS BY THE CONNECTICUT HUMANE SOCIETY.</p> <p>Committee Reports: ENV</p>	378	GO RA
0268	<p><b>Substitute for House Bill No. 5526.</b> AN ACT REQUIRING A PERMIT FOR CERTAIN COMMERCIAL PROJECTS THAT INVOLVE QUARRYING.</p> <p>Committee Reports: ENV</p>	472	GO DA
0273	<p><b>House Bill No. 5921.</b> AN ACT AUTHORIZING THE CREATION OF LAND BANKS.</p> <p>Committee Reports: PD</p>	477	GO
0274	<p><b>Substitute for House Bill No. 5958.</b> AN ACT CONCERNING ENERGY UPGRADES, WEATHERIZATION AND FUEL ASSISTANCE FOR RESIDENTIAL HOMES AND MUNICIPAL AND STATE BUILDINGS.</p> <p>Committee Reports: ET</p>	478	GO
0291	<p><b>House Bill No. 6513.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES AND PUBLIC ACTS.</p> <p>Committee Reports: GAE</p>	492	GO
0331	<p><b>Senate Bill No. 980.</b> AN ACT CONCERNING PLACEMENT OF CHILDREN WITH SPECIAL STUDY FOSTER PARENTS.</p> <p>Committee Reports: KID, HS</p>	307	GO
0332	<p><b>Substitute for House Bill No. 5464.</b> AN ACT CONCERNING STATE EMPLOYEES AND VIOLENCE AND BULLYING IN THE WORKPLACE.</p> <p>Committee Reports: LAB, GAE</p>	548	GO
0346	<p><b>House Bill No. 6561.</b> AN ACT CONCERNING SALES TAXES PAID BY BUSINESSES.</p> <p>Committee Reports: FIN</p>	585	GO DA
0387	<p><b>House Bill No. 6630.</b> AN ACT CONCERNING ACCESS BY STATE MARSHALS TO RECORDS OF THE DEPARTMENT OF MOTOR VEHICLES.</p> <p>Committee Reports: JUD</p>	658	GO

## FAVORABLE REPORTS

0389	<p><b>House Bill No. 6642.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE NATIONAL PRISON RAPE ELIMINATION COMMISSION.</p> <p>Committee Reports: <b>JUD</b></p>	660	GO
0395	<p><b>Substitute for Senate Bill No. 849.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS AND MINOR CHANGES TO THE INSURANCE AND RELATED STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 4344))</p> <p>Committee Reports: <b>INS</b></p>	13	GO
0396	<p><b>Senate Bill No. 851.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE HUMAN SERVICES STATUTES.</p> <p>Committee Reports: <b>HS</b></p>	17	GO
0402	<p><b>Substitute for Senate Bill No. 911.</b> AN ACT CONCERNING HOMEMAKER SERVICES AND HOMEMAKER-COMPANION AGENCIES. (As amended by Senate Amendment Schedule "A" (LCO 5512))</p> <p>Committee Reports: <b>GL</b></p>	207	GO
0404	<p><b>Substitute for Senate Bill No. 1025.</b> AN ACT CONCERNING THE RECOMMENDATIONS BY THE LEGISLATIVE COMMISSIONERS FOR TECHNICAL REVISIONS TO THE EDUCATION STATUTES.</p> <p>Committee Reports: <b>ED</b></p>	110	GO
0416	<p><b>Substitute for House Bill No. 6605.</b> AN ACT CONCERNING PROFESSIONAL LIABILITY INSURANCE FOR ATTORNEYS.</p> <p>Committee Reports: <b>JUD</b></p>	680	GO
0429	<p><b>House Bill No. 6341.</b> AN ACT CONCERNING THE STATUTE OF REPOSE FOR ASBESTOS-RELATED PRODUCT LIABILITY CLAIMS.</p> <p>Committee Reports: <b>JUD</b></p>	707	GO
0438	<p><b>Substitute for House Bill No. 6629.</b> AN ACT CONCERNING DOMESTIC VIOLENCE.</p> <p>Committee Reports: <b>JUD</b></p>	701	REF APP

**FAVORABLE REPORTS**

**0439**

**House Bill No. 6632.** AN ACT CONCERNING THE SITING OF RESIDENTIAL SEXUAL OFFENDER TREATMENT FACILITIES.

Committee Reports: **JUD**

**713 GO**

**0452**

**House Bill No. 6221.** AN ACT CONCERNING THE ELIMINATION OF CERTAIN SUNSET DATES.

Committee Reports: **CE, FIN**

**756 GO**

**MATTERS RETURNED FROM COMMITTEE**

<b>0031</b>	<p style="margin-left: 40px;"><b>House Bill No. 5437.</b> AN ACT CONCERNING SECURITY DEPOSITS. Committee Reports: <b>INS, HSG</b></p>	<b>19</b>	<b>GO DA</b>
<b>0042</b>	<p style="margin-left: 40px;"><b>Substitute for House Bill No. 6249.</b> AN ACT REQUIRING THE ADOPTION OF REGULATIONS FOR THE SITING OF WIND PROJECTS. Committee Reports: <b>ET, PD, APP</b></p>	<b>36</b>	<b>GO DA</b>
<b>0046</b>	<p style="margin-left: 40px;"><b>Substitute for House Bill No. 5032.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR BONE MARROW TESTING. Committee Reports: <b>INS, APP</b></p>	<b>40, 758</b>	<b>GO</b>
<b>0065</b>	<p style="margin-left: 40px;"><b>Substitute for House Bill No. 5866.</b> AN ACT CONCERNING INTERNET DATING SAFETY. Committee Reports: <b>GL, JUD</b></p>	<b>83</b>	<b>GO DA</b>
<b>0067</b>	<p style="margin-left: 40px;"><b>Substitute for House Bill No. 6265.</b> AN ACT CONCERNING ADVERTISING BY NONLICENSED TRADESPERSONS. Committee Reports: <b>GL, JUD</b></p>	<b>84, 550</b>	<b>GO</b>
<b>0072</b>	<p style="margin-left: 40px;"><b>Substitute for House Bill No. 5326.</b> AN ACT REQUIRING THE PRESENCE OF CARBON MONOXIDE DETECTORS IN ALL PUBLIC SCHOOLS. Committee Reports: <b>PH, PS, ED, APP</b></p>	<b>95</b>	<b>GO DA</b>
<b>0074</b>	<p style="margin-left: 40px;"><b>House Bill No. 6156.</b> AN ACT CONCERNING FARMERS' MARKETS. Committee Reports: <b>ENV, PH</b></p>	<b>97</b>	<b>GO DA</b>
<b>0088</b>	<p style="margin-left: 40px;"><b>Substitute for House Bill No. 6472.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR OSTOMY SUPPLIES. Committee Reports: <b>INS, APP</b></p>	<b>108</b>	<b>GO DA</b>
<b>0111</b>	<p style="margin-left: 40px;"><b>Substitute for House Bill No. 5308.</b> AN ACT CONCERNING REFUSE REMOVAL OR DISPOSAL CONTRACT RENEWALS. Committee Reports: <b>GL, JUD</b></p>	<b>174</b>	<b>GO DA</b>

**MATTERS RETURNED FROM COMMITTEE**

<b>0130</b>	<p><b>Substitute for House Bill No. 6113.</b> AN ACT CONCERNING THE INVESTIGATION OF MISSING ADULT PERSONS REPORTS.</p> <p>Committee Reports: <b>PS, JUD</b></p>	<b>194</b>	<b>GO DA</b>
<b>0139</b>	<p><b>Substitute for House Bill No. 5068.</b> AN ACT CREATING A REBUTTABLE PRESUMPTION FOR THE APPROVAL OF AN INLAND WETLANDS PERMIT FOR A DRY HYDRANT.</p> <p>Committee Reports: <b>ENV, PD</b></p>	<b>228</b>	<b>GO JA</b>
<b>0145</b>	<p><b>House Bill No. 5439.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY PRESCRIPTION DRUG COVERAGE IN THE STATE.</p> <p>Committee Reports: <b>INS, GAE</b></p>	<b>234</b>	<b>GO</b>
<b>0148</b>	<p><b>House Bill No. 5567.</b> AN ACT REQUIRING MINORS TO WEAR HELMETS IN COMMERCIAL BASEBALL BATTING CAGES.</p> <p>Committee Reports: <b>GL, JUD</b></p>	<b>237</b>	<b>GO RA</b>
<b>0154</b>	<p><b>Substitute for House Bill No. 6303.</b> AN ACT CONCERNING THE TREATMENT OF ILL AND INJURED ANIMALS IN MUNICIPAL ANIMAL SHELTERS.</p> <p>Committee Reports: <b>PD, ENV, JUD</b></p>	<b>243, 582</b>	<b>GO JA</b>
<b>0173</b>	<p><b>House Bill No. 6350.</b> AN ACT CONCERNING THE ATTORNEY GENERAL'S AUTHORITY TO ENFORCE PROVISIONS OF THE DODD-FRANK WALL STREET REFORM AND CONSUMER PROTECTION ACT.</p> <p>Committee Reports: <b>BA, JUD</b></p>	<b>276</b>	<b>GO</b>
<b>0190</b>	<p><b>Substitute for House Bill No. 6295.</b> AN ACT CONCERNING POLICE OFFICERS WHO ACCEPT EMPLOYMENT WITH ANOTHER POLICE DEPARTMENT.</p> <p>Committee Reports: <b>PS, LAB, PD</b></p>	<b>317</b>	<b>GO</b>
<b>0216</b>	<p><b>Substitute for House Bill No. 6499.</b> AN ACT CONCERNING MINOR REVISIONS TO THE EDUCATION STATUTES.</p> <p>Committee Reports: <b>ED, APP</b></p>	<b>342</b>	<b>GO JA</b>

**MATTERS RETURNED FROM COMMITTEE**

<b>0235</b>	<p style="text-align: center;"><b>Substitute for House Bill No. 6262.</b> AN ACT CONCERNING THE COMMUNITY INVESTMENT ACCOUNT.</p> <p style="text-align: center;">Committee Reports: <b>ENV, FIN</b></p>	<b>387,706</b>	<b>GO</b>
<b>0237</b>	<p style="text-align: center;"><b>House Bill No. 6352.</b> AN ACT CONCERNING THE MEMBERSHIP OF THE ADVISORY COUNCIL ON CHILDREN AND FAMILIES AND MODIFICATIONS TO STATUTES CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES.</p> <p style="text-align: center;">Committee Reports: <b>KID, HS, GAE</b></p>	<b>389</b>	<b>GO</b>
<b>0238</b>	<p style="text-align: center;"><b>Substitute for House Bill No. 6357.</b> AN ACT CONCERNING ADMINISTRATIVE HEARINGS UNDER THE MEDICAID ELECTRONIC HEALTH RECORD INCENTIVE PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>HS, JUD</b></p>	<b>390</b>	<b>GO DA</b>
<b>0266</b>	<p style="text-align: center;"><b>House Bill No. 5300.</b> AN ACT CONCERNING THE SPEED LIMITS OF BOATS ON THE MYSTIC RIVER.</p> <p style="text-align: center;">Committee Reports: <b>ENV, TRA</b></p>	<b>470</b>	<b>GO DA</b>
<b>0296</b>	<p style="text-align: center;"><b>Substitute for House Bill No. 6552.</b> AN ACT CONCERNING THE TRANSFER AND DISCHARGE OF NURSING FACILITY RESIDENTS.</p> <p style="text-align: center;">Committee Reports: <b>HS, PH</b></p>	<b>495</b>	<b>GO DA</b>
<b>0309</b>	<p style="text-align: center;"><b>House Bill No. 5888.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE TRANSFER FROM A LICENSED PRACTICAL NURSING EDUCATION PROGRAM INTO A REGISTERED NURSING EDUCATION PROGRAM.</p> <p style="text-align: center;">Committee Reports: <b>HED, PH, GAE</b></p>	<b>516</b>	<b>GO DA</b>