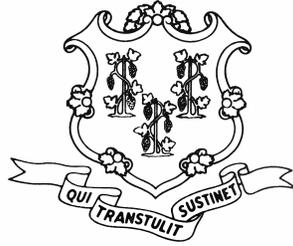


State of Connecticut



House of Representatives

GO LIST

Thursday, May 5, 2011

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
-----------------	--------------	-----------------	---------------

EXECUTIVE & LEGISLATIVE NOMINATIONS

0373			GO
------	--	--	----

House Resolution No. 29. RESOLUTION CONFIRMING THE NOMINATION OF JOHN J. TIFFANY, II, OF LYME, TO BE A MEMBER OF THE MILK REGULATION BOARD.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0390			GO
------	--	--	----

Senate Joint Resolution No. 40. RESOLUTION CONFIRMING THE NOMINATION OF SCOTT SLIFKA OF WEST HARTFORD, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY.

Committee Reports: EXN

0391			GO
------	--	--	----

Senate Joint Resolution No. 41. RESOLUTION CONFIRMING THE NOMINATION OF THEODORE J. DUARTE OF WALLINGFORD, TO BE A MEMBER OF THE ADVISORY BOARD OF THE WORKERS' COMPENSATION COMMISSION.

Committee Reports: EXN

EXECUTIVE & LEGISLATIVE NOMINATIONS

0421 GO

House Resolution No. 30. RESOLUTION CONFIRMING THE NOMINATION OF AMY J. LIVOLSI, ESQUIRE, OF STAMFORD, TO BE A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

0422 GO

House Resolution No. 31. RESOLUTION CONFIRMING THE NOMINATION OF NEIL R. MARCUS, ESQUIRE, OF REDDING, TO BE A MEMBER OF THE MILK REGULATION BOARD.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

0423 GO

House Joint No. 113. RESOLUTION CONFIRMING THE NOMINATION OF CLARENCE R. GREBEY, III OF STAMFORD, TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

0424 GO

House Joint No. 114. RESOLUTION CONFIRMING THE NOMINATION OF KENNETH H. NEAL, JR. OF NEW FAIRFIELD, TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

0425 GO

House Joint No. 115. RESOLUTION CONFIRMING THE NOMINATION OF DANIEL RISSI, M.D., OF WATERFORD, TO BE A MEMBER OF THE CONNECTICUT MEDICAL EXAMINING BOARD.

Committee Reports: **EXN**

0426 GO

House Joint No. 116. RESOLUTION CONFIRMING THE NOMINATION OF RICHARD P. ANTONETTI OF WATERTOWN, TO BE A MEMBER OF THE GAMING POLICY BOARD.

Committee Reports: **EXN**

EXECUTIVE & LEGISLATIVE NOMINATIONS

0427	<p>House Joint No. 117. RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL S. DIMENSTEIN OF WOODBRIDGE, TO BE A MEMBER OF THE ADVISORY BOARD OF THE WORKERS' COMPENSATION COMMISSION.</p> <p>Committee Reports: EXN</p>		GO
------	--	--	----

FAVORABLE REPORTS

0032	<p>House Bill No. 6222. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO COMMERCE STATUTES.</p> <p>Committee Reports: CE</p>	20	GO DA
------	---	----	----------

0039	<p>House Bill No. 5468. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO LABOR STATUTES.</p> <p>Committee Reports: LAB</p>	33	PC
------	---	----	----

0090	<p>House Bill No. 5011. AN ACT CONCERNING OWNERS OF DOGS THAT HAVE VICIOUS DISPOSITIONS OR THAT BARK EXCESSIVELY.</p> <p>Committee Reports: ENV</p>	137	GO DA
------	---	-----	----------

0109	<p>House Bill No. 5256. AN ACT CONCERNING RECEIPT BY ELECTRONIC MAIL OF MUNICIPAL TAX BILLS.</p> <p>Committee Reports: PD</p>	172	GO DA
------	---	-----	----------

0112	<p>House Bill No. 5472. AN ACT AUTHORIZING LOCAL AND REGIONAL AGRICULTURAL COUNCILS.</p> <p>Committee Reports: PD</p>	175	GO DA
------	---	-----	----------

0126	<p>House Bill No. 6455. AN ACT REPEALING CERTAIN STATUTES RELATED TO THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT.</p> <p>Committee Reports: CE</p>	189	GO DA
------	---	-----	----------

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
FAVORABLE REPORTS			
0128	House Bill No. 5780. AN ACT CONCERNING INTERLOCAL AGREEMENTS. Committee Reports: PD	192	GO DA
0163	Substitute for House Bill No. 5045. AN ACT REQUIRING HEALTH CARE PROVIDERS TO DISPLAY PHOTOGRAPHIC IDENTIFICATION BADGES DURING WORK HOURS. Committee Reports: PH	266	GO DA
0166	House Bill No. 5634. AN ACT CONCERNING EXPEDITED LICENSING PROCESSES FOR PREVIOUSLY LICENSED OPERATORS OF CHILD DAY CARE CENTERS AND GROUP DAY CARE HOMES. Committee Reports: PH	269	GO DA
0177	House Bill No. 6474. AN ACT CONCERNING THE RESOLUTION OF LIENS IN WORKERS' COMPENSATION CASES. Committee Reports: JUD	280	GO DA
0207	Substitute for House Bill No. 6390. AN ACT CONCERNING ACCESS TO POSTSECONDARY EDUCATION. Committee Reports: HED	352	GO
0211	House Bill No. 6452. AN ACT CONCERNING GRIEVANCE COMMITTEES IN NURSING HOME FACILITIES. Committee Reports: AGE, HS	356	GO DA RA
0222	Substitute for House Bill No. 5008. AN ACT CONCERNING THE QUARANTINE OF BITING GUIDE DOGS. Committee Reports: ENV	374	GO
0226	House Bill No. 5399. AN ACT CONCERNING THE EUTHANIZING OF ANIMALS BY THE CONNECTICUT HUMANE SOCIETY. Committee Reports: ENV	378	GO RA

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
FAVORABLE REPORTS			
0268	Substitute for House Bill No. 5526. AN ACT REQUIRING A PERMIT FOR CERTAIN COMMERCIAL PROJECTS THAT INVOLVE QUARRYING. Committee Reports: ENV	472	GO DA
0273	House Bill No. 5921. AN ACT AUTHORIZING THE CREATION OF LAND BANKS. Committee Reports: PD	477	GO
0274	Substitute for House Bill No. 5958. AN ACT CONCERNING ENERGY UPGRADES, WEATHERIZATION AND FUEL ASSISTANCE FOR RESIDENTIAL HOMES AND MUNICIPAL AND STATE BUILDINGS. Committee Reports: ET	478	GO
0283	Substitute for House Bill No. 6333. AN ACT CONCERNING PROVISIONAL BALLOTS FOR STATE AND MUNICIPAL ELECTIONS. Committee Reports: GAE	484	GO DA
0291	House Bill No. 6513. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE GOVERNMENT ADMINISTRATION AND ELECTIONS STATUTES AND PUBLIC ACTS. Committee Reports: GAE	492	GO
0332	Substitute for House Bill No. 5464. AN ACT CONCERNING STATE EMPLOYEES AND VIOLENCE AND BULLYING IN THE WORKPLACE. Committee Reports: LAB, GAE	548	GO
0335	Substitute for House Bill No. 6274. AN ACT CONCERNING AMENDMENTS TO ARTICLE 9 OF THE UNIFORM COMMERCIAL CODE CONCERNING SECURED TRANSACTIONS. Committee Reports: JUD	543	GO
0339	House Bill No. 6514. AN ACT CONCERNING THE LEGISLATIVE INTERN PROGRAM. Committee Reports: GAE	554	GO JA

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
-----------------	--------------	-----------------	---------------

FAVORABLE REPORTS

0346	House Bill No. 6561. AN ACT CONCERNING SALES TAXES PAID BY BUSINESSES. Committee Reports: FIN	585	GO DA
------	--	-----	----------

0364	Substitute for House Bill No. 6638. AN ACT CONCERNING JUVENILE JUSTICE. Committee Reports: JUD	619	GO
------	---	-----	----

0371	Substitute for House Bill No. 6598. AN ACT CONCERNING OFFERS OF COMPROMISE IN CONSTRUCTION CONTRACT ARBITRATION PROCEEDINGS AND MEDIATION AND ARBITRATION OF CONSTRUCTION CONTRACTS. Committee Reports: JUD	623	GO DA
------	--	-----	----------

0372	House Bill No. 6635. AN ACT CONCERNING THE COURT SUPPORT SERVICES DIVISION OF THE JUDICIAL BRANCH. Committee Reports: JUD	624	PC
------	--	-----	----

0378	Substitute for House Bill No. 6646. AN ACT MAKING MINOR, TECHNICAL AND CONFORMING CHANGES TO CERTAIN STATUTES CONCERNING CRIMINAL AND CIVIL LAW AND PROCEDURE. Committee Reports: JUD	643	GO
------	--	-----	----

0382	House Bill No. 6488. AN ACT CONCERNING THE FORM OF CONVEYANCE OF LAND. Committee Reports: JUD	653	PC
------	--	-----	----

MATTERS RETURNED FROM COMMITTEE

0031	House Bill No. 5437. AN ACT CONCERNING SECURITY DEPOSITS. Committee Reports: INS, HSG	19	GO DA
------	--	----	----------

0056	Substitute for House Bill No. 5340. AN ACT RENAMING THE STATE POLICE FORENSIC SCIENCE LABORATORY AS THE "DR. HENRY C. LEE FORENSIC SCIENCE LABORATORY". Committee Reports: PS, GAE	65, 547	PC
------	---	---------	----

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
MATTERS RETURNED FROM COMMITTEE			
0067	Substitute for House Bill No. 6265. AN ACT CONCERNING ADVERTISING BY NONLICENSED TRADESPERSONS. Committee Reports: GL, JUD	84, 550	GO
0072	Substitute for House Bill No. 5326. AN ACT REQUIRING THE PRESENCE OF CARBON MONOXIDE DETECTORS IN ALL PUBLIC SCHOOLS. Committee Reports: PH, PS, ED, APP	95	GO DA
0074	House Bill No. 6156. AN ACT CONCERNING FARMERS' MARKETS. Committee Reports: ENV, PH	97	GO
0088	Substitute for House Bill No. 6472. AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR OSTOMY SUPPLIES. Committee Reports: INS, APP	108	GO DA
0089	Substitute for House Bill No. 6481. AN ACT CONCERNING THE ESTABLISHMENT OF A LUPUS EDUCATION AND AWARENESS PLAN. Committee Reports: PH, GAE	109	GO DA
0111	Substitute for House Bill No. 5308. AN ACT CONCERNING REFUSE REMOVAL OR DISPOSAL CONTRACT RENEWALS. Committee Reports: GL, JUD	174	GO DA
0130	Substitute for House Bill No. 6113. AN ACT CONCERNING THE INVESTIGATION OF MISSING ADULT PERSONS REPORTS. Committee Reports: PS, JUD	194	GO DA
0139	Substitute for House Bill No. 5068. AN ACT CREATING A REBUTTABLE PRESUMPTION FOR THE APPROVAL OF AN INLAND WETLANDS PERMIT FOR A DRY HYDRANT. Committee Reports: ENV, PD	228	GO RA
0146	House Bill No. 5460. AN ACT CONCERNING CAPTIVE AUDIENCE MEETINGS. Committee Reports: LAB, JUD	235	GO RA

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
MATTERS RETURNED FROM COMMITTEE			
0159	<p>Substitute for House Bill No. 6461. AN ACT CONCERNING THE SELECTION OF TENANT COMMISSIONERS.</p> <p>Committee Reports: HSG, PD</p>	248	GO DA
0173	<p>House Bill No. 6350. AN ACT CONCERNING THE ATTORNEY GENERAL'S AUTHORITY TO ENFORCE PROVISIONS OF THE DODD-FRANK WALL STREET REFORM AND CONSUMER PROTECTION ACT.</p> <p>Committee Reports: BA, JUD</p>	276	GO
0180	<p>House Bill No. 5184. AN ACT PERMITTING COUPON BOOKS' USE AS AN INCENTIVE FOR PURCHASING RAFFLE TICKETS.</p> <p>Committee Reports: PS, PD</p>	283	GO DA
0190	<p>Substitute for House Bill No. 6295. AN ACT CONCERNING POLICE OFFICERS WHO ACCEPT EMPLOYMENT WITH ANOTHER POLICE DEPARTMENT.</p> <p>Committee Reports: PS, LAB, PD</p>	317	GO
0213	<p>Substitute for House Bill No. 6485. AN ACT CONCERNING JOB TRAINING PROGRAMS AT THE COMMUNITY-TECHNICAL COLLEGES AND ALIGNMENT OF POSTSECONDARY EDUCATION AND EMPLOYMENT.</p> <p>Committee Reports: HED, GAE</p>	358	REF LAB
0216	<p>Substitute for House Bill No. 6499. AN ACT CONCERNING MINOR REVISIONS TO THE EDUCATION STATUTES.</p> <p>Committee Reports: ED, APP</p>	342	GO
0237	<p>House Bill No. 6352. AN ACT CONCERNING THE MEMBERSHIP OF THE ADVISORY COUNCIL ON CHILDREN AND FAMILIES AND MODIFICATIONS TO STATUTES CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES.</p> <p>Committee Reports: KID, HS, GAE</p>	389	GO

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
MATTERS RETURNED FROM COMMITTEE			
0238	Substitute for House Bill No. 6357. AN ACT CONCERNING ADMINISTRATIVE HEARINGS UNDER THE MEDICAID ELECTRONIC HEALTH RECORD INCENTIVE PROGRAM. Committee Reports: HS, JUD	390	GO DA
0266	House Bill No. 5300. AN ACT CONCERNING THE SPEED LIMITS OF BOATS ON THE MYSTIC RIVER. Committee Reports: ENV, TRA	470	GO DA
0284	Substitute for House Bill No. 6340. AN ACT CONCERNING THE PLACEMENT OF CHILDREN IN OUT-OF-STATE TREATMENT FACILITIES. Committee Reports: KID, HS, JUD	485	GO
0296	Substitute for House Bill No. 6552. AN ACT CONCERNING THE TRANSFER AND DISCHARGE OF NURSING FACILITY RESIDENTS. Committee Reports: HS, PH	495	GO DA
0309	House Bill No. 5888. AN ACT ESTABLISHING A TASK FORCE TO STUDY THE TRANSFER FROM A LICENSED PRACTICAL NURSING EDUCATION PROGRAM INTO A REGISTERED NURSING EDUCATION PROGRAM. Committee Reports: HED, PH, GAE	516	GO DA
0338	House Bill No. 6490. AN ACT ESTABLISHING A PROCEDURE FOR RELIEF FROM CERTAIN FEDERAL FIREARMS PROHIBITIONS. Committee Reports: JUD, PS	553	REF FIN