

State of Connecticut



House of Representatives

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Wednesday, March 16, 2011

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
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JUDICIAL NOMINATIONS

0054			GO
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House Joint Resolution No. 100. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CARMEN ESPINOSA OF SOUTHTON TO BE A JUDGE OF THE APPELLATE COURT AND A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

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House Joint Resolution No. 101. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE LUBBIE HARPER, JR. OF NORTH HAVEN TO BE AN ASSOCIATE JUDGE OF THE SUPREME COURT AND A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

EXECUTIVE & LEGISLATIVE NOMINATIONS

0025			GO
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Senate Joint Resolution No. 26. RESOLUTION CONFIRMING THE NOMINATION OF RONALD F. VAN WINKLE OF WEST HARTFORD, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY.

Committee Reports: EXN

EXECUTIVE & LEGISLATIVE NOMINATIONS

0026 GO

House Joint Resolution No. 94. RESOLUTION CONFIRMING THE NOMINATION OF MARK MARUSZEWSKI OF DARIEN, TO BE A MEMBER OF THE METRO NORTH NEW HAVEN RAIL COMMUTER COUNCIL.

Committee Reports: EXN

0027 GO

House Joint Resolution No. 95. RESOLUTION CONFIRMING THE NOMINATION OF NICHOLAS H. MULLANE, II, OF NORTH STONINGTON, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY.

Committee Reports: EXN

0028 GO

House Resolution No. 18. RESOLUTION CONFIRMING THE NOMINATION OF STEVEN REVICZKY OF COVENTRY, TO BE COMMISSIONER OF AGRICULTURE.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0029 GO

House Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF WILLIAM M. RUBENSTEIN OF WEST HARTFORD, TO BE COMMISSIONER OF CONSUMER PROTECTION.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0036 GO

House Resolution No. 20. RESOLUTION CONFIRMING THE NOMINATION OF GLENN MARSHALL OF MILFORD, TO BE LABOR COMMISSIONER.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0047 GO

House Joint Resolution No. 96. RESOLUTION CONFIRMING THE NOMINATION OF ESTELA LOPEZ OF EAST HARTFORD, TO BE A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

EXECUTIVE & LEGISLATIVE NOMINATIONS

0048			GO
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House Joint Resolution No. 97. RESOLUTION CONFIRMING THE NOMINATION OF JOSEPH J. VRABELY, JR. OF GLASTONBURY, TO BE A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

0049			GO
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House Joint Resolution No. 98. RESOLUTION CONFIRMING THE NOMINATION OF ELLEN CAMHI OF STAMFORD, TO BE A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

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House Joint Resolution No. 99. RESOLUTION CONFIRMING THE NOMINATION OF CHARLES A. JASKIEWICZ, III OF NORWICH, TO BE A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

0053			GO
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House Resolution No. 21. RESOLUTION CONFIRMING THE NOMINATION OF DANIEL ESTY OF CHESHIRE, TO BE COMMISSIONER OF ENVIRONMENTAL PROTECTION.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

FAVORABLE REPORTS

0031		19	REF HSG
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House Bill No. 5437. AN ACT CONCERNING SECURITY DEPOSITS.

Committee Reports: INS

0033		21	GO DA
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Substitute for House Bill No. 6232. AN ACT PERMITTING SUSPENSION OF PRIVATE PASSENGER MOTOR VEHICLE INSURANCE COVERAGE BY ELECTRONIC MAIL.

Committee Reports: INS

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
FAVORABLE REPORTS			
0034	Substitute for House Bill No. 6233. AN ACT CONCERNING PAYMENT FOR REPAIR OR REMEDIATION FOLLOWING A COVERED LOSS UNDER A PERSONAL OR COMMERCIAL RISK POLICY. Committee Reports: INS	22	GO DA
0037	Substitute for House Bill No. 5174. AN ACT CONCERNING STATE EMPLOYEES AND TRAINING TO DEAL WITH WORKPLACE VIOLENCE. Committee Reports: LAB	31	REF GAE
0038	House Bill No. 5442. AN ACT CONCERNING HOMEOWNERS AND TENANTS INSURANCE UNDERWRITING BASED ON BREED OF DOG. Committee Reports: INS	32	GO
0040	House Bill No. 6096. AN ACT PRESERVING GOOD CAUSE FOR LATE FILING OF CERTAIN UNEMPLOYMENT COMPENSATION APPEALS. Committee Reports: LAB	34	GO
0041	House Bill No. 6176. AN ACT CONCERNING INCREASING PENALTIES FOR REPEAT VIOLATORS OF THE PERSONNEL FILES ACT. Committee Reports: LAB	35	GO
0043	House Bill No. 6258. AN ACT CONCERNING BUSINESS NAMES USED BY PRACTICING CHIROPRACTORS. Committee Reports: PH	37	GO
0044	House Bill No. 6371. AN ACT CONCERNING EXEMPTIONS FROM THE CERTIFICATE OF NEED PROCESS FOR RESEARCHERS UTILIZING CERTAIN TECHNOLOGIES THAT HAVE NO IMPACT ON HUMAN HEALTH. Committee Reports: PH	38	GO DA
0045	House Bill No. 6372. AN ACT CONCERNING PATIENT ACCESS TO RECORDS MAINTAINED BY HEALTH CARE INSTITUTIONS. Committee Reports: PH	39	REF APP

