



General Assembly

January Session, 2011

***House Resolution No. 32***

LCO No. 5985

\*05985 \_\_\_\_\_ \*

Referred to Committee on Executive and Legislative Nominations

Introduced by:

REP. JANOWSKI, 56<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL P. YOUNG OF SOUTHTON, TO BE A MEMBER OF THE MILK REGULATION BOARD.***

Resolved by this House:

- 1 That the nomination by His Excellency, the Governor, of Michael P.
- 2 Young of Southington, to be a member of the Milk Regulation Board,
- 3 as a person actively engaged in the processing of milk, to serve for a
- 4 term coterminous with his term or until a successor is appointed and
- 5 has qualified, whichever is longer, in succession to Peter C. Fabbri, is
- 6 approved and confirmed, and he is appointed said member for said
- 7 term.