



General Assembly

**House Joint
Resolution No. 122**

January Session, 2011

LCO No. 6789

*06789 _____ *

Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. JANOWSKI, 56th Dist.

SEN. LOONEY, 11th Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF MARK A.
PERKINS, ESQ., OF WATERBURY TO BE A MEMBER OF THE
JUDICIAL REVIEW COUNCIL.**

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Mark A.
- 2 Perkins, Esq., of Waterbury, to be a member of the Judicial Review
- 3 Council, as an alternate attorney, to serve for the remainder of the term
- 4 ending November 30, 2012, or until a successor is appointed and has
- 5 qualified, whichever is longer, in succession to Martin B. Burke, Esq., is
- 6 approved and confirmed, and he is appointed said member for said
- 7 term.