General Assembly **Amendment**

February Session, 2010 LCO No. **3671**

HB0534903671HD0

Offered by:
REP. MUSHINSKY, 85th Dist.
REP. WILLIS, 64th Dist.

To: Subst. House Bill No. **5349** File No. 149 Cal. No. 103

"AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING A STRATEGIC PLAN AND COORDINATION FOR ALIGNMENT OF POSTSECONDARY EDUCATION AND EMPLOYMENT."

Strike section 2 in its entirety and renumber the remaining sections and internal references accordingly