



General Assembly

***Amendment***

*January Session, 2009*

LCO No. **9069**

**\*SB0037509069HRO\***

Offered by:

REP. HARKINS, 120<sup>th</sup> Dist.

REP. BACKER, 121<sup>st</sup> Dist.

To: Subst. Senate Bill No. **375**

File No. 837

Cal. No. 654

***"AN ACT CONCERNING MUNICIPAL PAYMENTS TO PENSION PLANS."***

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1 In line 18, strike "four" and insert "five" in lieu thereof