General Assembly **Amendment**

January Session, 2009 LCO No. **8742**

SB0037508742HR0

Offered by:
REP. HARKINS, 120th Dist.

To: Subst. Senate Bill No. **375** File No. 837 Cal. No. 654

"AN ACT CONCERNING MUNICIPAL PAYMENTS TO PENSION PLANS."

In line 14 after the period insert the following: "Before submitting any plan of funding, the city shall submit a report to the Secretary of the Office of Policy and Management and State Treasurer that provides (1) evidence that the city has no other available option for funding such pension plan, and (2) any other information required by said secretary and State Treasurer."