



General Assembly

***Amendment***

*January Session, 2009*

LCO No. 8103

**\*HB0593408103HRO\***

Offered by:  
REP. CHAPIN, 67<sup>th</sup> Dist.

To: Subst. House Bill No. 5934      File No. 955      Cal. No. 327

***"AN ACT CONCERNING PRESERVING NATURAL VEGETATION  
NEAR WETLANDS AND WATERCOURSES."***

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- 1      Strike section 3 in its entirety, and renumber the remaining sections
  - 2      and internal references accordingly