



General Assembly

January Session, 2009

**Amendment**

LCO No. 7540

**\*HB0646707540SD0\***

Offered by:  
SEN. COLEMAN, 2<sup>nd</sup> Dist.

To: Subst. House Bill No. 6467      File No. 927      Cal. No. 621

**"AN ACT CONCERNING SMART GROWTH AND THE STATE PLAN  
OF CONSERVATION AND DEVELOPMENT POLICIES PLAN."**

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- 1      In line 35, strike "and"
  - 2      In line 37, before the period insert the following: ", and the
  - 3      integration of such plan with municipal and regional plans of
  - 4      conservation and development"
  - 5      Strike lines 96 to 102, inclusive, in their entirety
  - 6      In line 103, strike the opening and closing brackets and "(g)"