



General Assembly

***Amendment***

*January Session, 2009*

LCO No. 5971

**\*HB0666205971HRO\***

Offered by:  
REP. CHAPIN, 67<sup>th</sup> Dist.

To: Subst. House Bill No. 6662      File No. 575      Cal. No. 400

***"AN ACT CONCERNING CERTAIN REVISIONS TO THE CITIZENS'  
ELECTION PROGRAM."***

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- 1      In line 625, bracket "and"
  - 2      In line 628, after "9-612" insert ", and (4) "individual" shall include
  - 3      sole proprietorships"