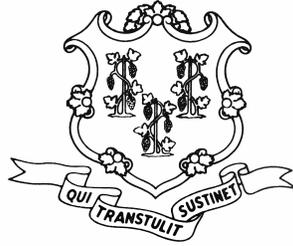


# State of Connecticut



## House of Representatives

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### GO LIST

Wednesday, March 25, 2009

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>EXECUTIVE &amp; LEGISLATIVE NOMINATIONS</b>			
0076	<b>Senate Joint Resolution No. 44.</b> RESOLUTION CONFIRMING THE NOMINATION OF JUDITH B. GREIMAN OF WEST HARTFORD TO BE A MEMBER OF THE NEW ENGLAND BOARD OF HIGHER EDUCATION. Committee Reports: EXN		GO
0077	<b>Senate Joint Resolution No. 45.</b> RESOLUTION CONFIRMING THE NOMINATION OF LAURA T. GRONDIN OF WEST HARTFORD TO BE THE CHAIR OF THE CONNECTICUT DEVELOPMENT AUTHORITY. Committee Reports: EXN		GO
0098	<b>House Joint Resolution No. 106.</b> RESOLUTION CONFIRMING THE NOMINATION OF BRIAN J. FLAHERTY OF WATERTOWN TO BE A MEMBER OF THE BOARD OF GOVERNORS OF HIGHER EDUCATION. Committee Reports: EXN		GO
0099	<b>House Joint Resolution No. 107.</b> RESOLUTION CONFIRMING THE NOMINATION OF JOHN W. BETKOSKI, III, OF BEACON FALLS TO BE A MEMBER OF THE PUBLIC UTILITIES CONTROL AUTHORITY. Committee Reports: EXN		GO

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<b>EXECUTIVE &amp; LEGISLATIVE NOMINATIONS</b>			
0100	<b>House Joint Resolution No. 108.</b> RESOLUTION CONFIRMING THE NOMINATION OF PAMELA PARTRIDGE WEST OF FARMINGTON TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS A PUBLIC MEMBER. Committee Reports: EXN		GO
0101	<b>House Joint Resolution No. 109.</b> RESOLUTION CONFIRMING THE NOMINATION OF PATRICIA J. WRICE OF HARTFORD TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: EXN		GO
0102	<b>House Joint Resolution No. 110.</b> RESOLUTION CONFIRMING THE NOMINATION OF EDWARD MAMBRUNO OF WATERBURY TO BE A MEMBER OF THE COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES. Committee Reports: EXN		GO
0103	<b>House Joint Resolution No. 111.</b> RESOLUTION CONFIRMING THE NOMINATION OF WILLIAM F. FARRELL OF MADISON TO BE A MEMBER OF THE GAMING POLICY BOARD. Committee Reports: EXN		GO
0104	<b>House Joint Resolution No. 112.</b> RESOLUTION CONFIRMING THE NOMINATION OF KEVIN P. LEMBO TO BE THE HEALTHCARE ADVOCATE. Committee Reports: EXN		GO
<b>FAVORABLE REPORTS</b>			
0078	<b>House Bill No. 6263.</b> AN ACT REQUIRING THE ADMINISTRATION OF A SCREENING TEST FOR CYSTIC FIBROSIS TO NEWBORN INFANTS. Committee Reports: PH	20	GO
0087	<b>Substitute for House Bill No. 6277.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR SMALL EMPLOYERS. Committee Reports: INS	35	GO DA

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
0092	<b>House Bill No. 6185.</b> AN ACT CONCERNING PENALTIES FOR VIOLATIONS OF CERTAIN PERSONNEL FILES STATUTES. Committee Reports: <b>LAB</b>	49	GO DA
0095	<b>House Bill No. 5177.</b> AN ACT CONCERNING EMPLOYERS AND NOTICE OF AVAILABLE FEDERAL EARNED INCOME TAX CREDITS. Committee Reports: <b>LAB</b>	57	GO
0096	<b>House Bill No. 6184.</b> AN ACT PRESERVING GOOD CAUSE FOR LATE FILING OF CERTAIN UNEMPLOYMENT COMPENSATION APPEALS. Committee Reports: <b>LAB</b>	58	GO DA
0105	<b>House Bill No. 5222.</b> AN ACT CONCERNING CHARITABLE DONATION BINS. Committee Reports: <b>GL</b>	62	GO DA
0115	<b>House Bill No. 6401.</b> AN ACT CONCERNING THE FEDERAL SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM. Committee Reports: <b>HS</b>	60	GO JA
0116	<b>Substitute for House Bill No. 6427.</b> AN ACT CONCERNING THE STATUTORY TIME LIMIT TO COMPLETE A MULTIYEAR RATE APPLICATION. Committee Reports: <b>ET</b>	71	GO DA
0119	<b>House Bill No. 6471.</b> AN ACT MAKING CHANGES TO THE LIQUOR CONTROL ACT. Committee Reports: <b>GL</b>	74	GO
0121	<b>House Bill No. 6473.</b> AN ACT EXPANDING THE HOURS OF OPERATION FOR FARM WINERIES. Committee Reports: <b>GL</b>	76	GO
0124	<b>House Bill No. 5162.</b> AN ACT CONCERNING LICENSED ELECTRICIANS AND THE INSTALLATION OF PHOTOVOLTAIC ENERGY SYSTEMS. Committee Reports: <b>GL</b>	94	GO

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<b>FAVORABLE REPORTS</b>			
<b>0126</b>	<b>Substitute for House Bill No. 5414.</b> AN ACT CONCERNING DISCLOSURES BY HOME IMPROVEMENT CONTRACTORS AND NEW HOME CONSTRUCTION CONTRACTORS. Committee Reports: <b>GL</b>	<b>96</b>	<b>GO</b>
<b>0129</b>	<b>Substitute for House Bill No. 5792.</b> AN ACT CONCERNING EFFICIENCY STANDARDS FOR RESIDENTIAL AUTOMATIC LAWN SPRINKLER SYSTEMS. Committee Reports: <b>GL</b>	<b>99</b>	<b>GO RA</b>
<b>0132</b>	<b>Substitute for House Bill No. 6266.</b> AN ACT CONCERNING THE PRACTICE OF ACUPUNCTURE. Committee Reports: <b>PH</b>	<b>103</b>	<b>GO</b>
<b>0140</b>	<b>House Bill No. 6501.</b> AN ACT ELIMINATING SURETY BOND REQUIREMENTS FOR RESIDENTIAL UNDERGROUND HEATING OIL TANK REMOVAL OR REPLACEMENT CONTRACTORS. Committee Reports: <b>GL</b>	<b>110</b>	<b>GO</b>