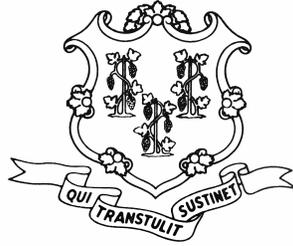


State of Connecticut



House of Representatives

GO LIST

Wednesday, February 4, 2009

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
JUDICIAL NOMINATIONS			
0016	House Joint Resolution No. 21. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE HEIDI G. WINSLOW OF NEWTOWN TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0017	House Joint Resolution No. 22. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE THAYER BALDWIN, JR., OF NEW HAVEN TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0018	House Joint Resolution No. 23. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE HOLLY A. ABERY-WETSTONE OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0019	House Joint Resolution No. 24. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE EMMET L. COSGROVE OF NEW LONDON TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO

JUDICIAL NOMINATIONS

0020	<p>House Joint Resolution No. 25. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOETTE KATZ OF FAIRFIELD TO BE AN ASSOCIATE JUDGE OF THE SUPREME COURT AND A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p>	GO
0021	<p>House Joint Resolution No. 26. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE THOMAS F. UPSON OF WATERBURY TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p>	GO
0022	<p>House Joint Resolution No. 27. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE THOMAS P. MIANO OF HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p>	GO
0023	<p>House Joint Resolution No. 28. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ELLEN A. PETERS OF WEST HARTFORD TO BE A STATE REFEREE.</p> <p>Committee Reports: JUD</p>	GO
0024	<p>House Joint Resolution No. 29. RESOLUTION CONFIRMING THE NOMINATION OF NANCY E. SALERNO OF MIDDLEBURY TO BE A WORKERS' COMPENSATION COMMISSIONER.</p> <p>Committee Reports: JUD</p>	GO
0025	<p>House Joint Resolution No. 30. RESOLUTION CONFIRMING THE NOMINATION OF AMADO J. VARGAS OF PORTLAND TO BE A WORKERS' COMPENSATION COMMISSIONER.</p> <p>Committee Reports: JUD</p>	GO
0026	<p>House Joint Resolution No. 31. RESOLUTION CONFIRMING THE NOMINATION OF ERNIE R. WALKER OF WEST HARTFORD TO BE A WORKERS' COMPENSATION COMMISSIONER.</p> <p>Committee Reports: JUD</p>	GO

JUDICIAL NOMINATIONS

0031 GO

House Joint Resolution No. 32. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE FLEMMING L. NORCOTT, JR., OF NEW HAVEN TO BE AN ASSOCIATE JUDGE OF THE SUPREME COURT AND A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0032 GO

House Joint Resolution No. 33. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RICHARD N. PALMER OF CROMWELL TO BE AN ASSOCIATE JUDGE OF THE SUPREME COURT AND A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0033 GO

House Joint Resolution No. 34. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RICHARD E. BURKE OF MADISON TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0034 GO

House Joint Resolution No. 35. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BRIAN T. FISCHER OF NEW HAVEN TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0035 GO

House Joint Resolution No. 36. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JAMES P. GINOCCHIO OF GOSHEN TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0036 GO

House Joint Resolution No. 37. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE PATTY JENKINS PITTMAN OF HAMDEN TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

0037 GO

House Joint Resolution No. 38. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE SUSAN S. REYNOLDS OF RIDGEFIELD TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
JUDICIAL NOMINATIONS			
0038	<p>House Joint Resolution No. 39. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE NOCOLA E. RUBINOW OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p>		GO
0039	<p>House Joint Resolution No. 40. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CAROL A. WOLVEN OF HAMDEN TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p>		GO
0040	<p>House Joint Resolution No. 41. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CARL E. TAYLOR OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.</p> <p>Committee Reports: JUD</p>		GO
0041	<p>House Joint Resolution No. 42. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RICHARD M. RITTENBAND OF SOUTH WINDSOR TO BE A STATE REFEREE.</p> <p>Committee Reports: JUD</p>		GO

EXECUTIVE & LEGISLATIVE NOMINATIONS

0001 GO

House Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF JOHN T. RYAN, SR., OF NEWINGTON TO BE A MEMBER OF THE PSYCHIATRIC SECURITY BOARD.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0002 GO

House Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF SYLVIA CANCELA OF COLLINSVILLE TO BE A MEMBER OF THE PSYCHIATRIC SECURITY REVIEW BOARD.

Committee Reports: EXN

Favorable Report of the House Committee on Executive and Legislative Nominations.

0013 GO

Senate Joint Resolution No. 5. RESOLUTION CONFIRMING THE NOMINATION OF CHRISTINE LARSON OF TRUMBULL TO BE A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

0014 GO

Senate Joint Resolution No. 6. RESOLUTION CONFIRMING THE NOMINATION OF BRANDT SMALLWOOD OF SIMSBURY TO BE A MEMBER OF THE STATE BOARD OF EDUCATION.

Committee Reports: EXN

0015 GO

House Joint Resolution No. 17. RESOLUTION CONFIRMING THE NOMINATION OF KEVIN M. DELGOBBO OF NAUGATUCK TO BE A COMMISSIONER OF THE PUBLIC UTILITIES CONTROL AUTHORITY.

Committee Reports: EXN

0027 GO

House Joint Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JAMES P. GINOCCHIO OF GOSHEN TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS A JUDGE.

Committee Reports: EXN

EXECUTIVE & LEGISLATIVE NOMINATIONS

0028

House Joint Resolution No. 20. RESOLUTION CONFIRMING THE NOMINATION OF JUSTIN R. CLARK, ESQUIRE, OF WEST HARTFORD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS AN ATTORNEY.

Committee Reports: **EXN**

GO

0029

House Resolution No. 10. RESOLUTION CONFIRMING THE NOMINATION OF SHERMAN D. LONDON OF SOUTHURY TO BE A MEMBER OF THE FREEDOM OF INFORMATION COMMISSION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

GO

0030

House Resolution No. 11. RESOLUTION CONFIRMING THE NOMINATION OF NANCY WHITEHEAD OF FARMINGTON TO BE A MEMBER OF THE BOARD FOR STATE ACADEMIC AWARDS, AS A CHARTER OAK STATE COLLEGE ALUMNUS.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive on Legislatiave Nominations.

GO