



General Assembly

January Session, 2009

Amendment

LCO No. 4247

HB0660204247SR0

Offered by:

SEN. MCKINNEY, 28th Dist.
SEN. FASANO, 34th Dist.
SEN. RORABACK, 30th Dist.
SEN. BOUCHER, 26th Dist.
SEN. CALIGIURI, 16th Dist.
SEN. DEBICELLA, 21st Dist.

SEN. FRANTZ, 36th Dist.
SEN. GUGLIELMO, 35th Dist.
SEN. KANE, 32nd Dist.
SEN. KISSEL, 7th Dist.
SEN. MCLACHLAN, 24th Dist.
SEN. WITKOS, 8th Dist.

To: House Bill No. 6602

File No.

Cal. No.

(As Amended by House Amendment Schedules "A" and "B")

**"AN ACT CONCERNING DEFICIT MITIGATION MEASURES FOR
THE FISCAL YEAR ENDING JUNE 30, 2009."**

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- 1 Strike section 2 and substitute the following in lieu thereof:
- 2 "Sec. 2. (*Effective from passage*) (a) The sum of \$220,000,000 shall be
- 3 transferred from nonappropriated funds and accounts, as determined
- 4 in accordance with subsection (b) of this section, and credited to the
- 5 General Fund prior to June 30, 2009, for the fiscal year ending June 30,
- 6 2009. For the purposes of this section, the term "nonappropriated
- 7 funds and accounts" shall not include the Budget Reserve Fund
- 8 authorized under section 4-30a of the general statutes.
- 9 (b) The joint standing committee of the General Assembly having

10 cognizance of matters relating to appropriations and the budgets of
11 state agencies shall review all nonappropriated funds and accounts.
12 The chairpersons of said committee shall, on or before March 25, 2009,
13 report to the president pro tempore of the Senate, the speaker of the
14 House of Representatives, the minority leader of the Senate and the
15 minority leader of the House of Representatives the committee's
16 recommendations for transferring all or any portion of available
17 balances in such funds and accounts, in an amount not less than
18 \$220,000,000 in the aggregate, to the General Fund. All
19 recommendations of the committee shall be in the form of legislation
20 subject to the approval of the General Assembly, which shall vote on
21 such legislation on or before April 7, 2009. Each state agency shall
22 report to said committee, on or before March 11, 2009, such
23 information as required by and in the manner prescribed by the
24 committee."