

## General Assembly

## **Amendment**

January Session, 2009

LCO No. 6407

\*HB0649606407HD0\*

Offered by:

REP. FLEISCHMANN, 18th Dist.

SEN. GAFFEY, 13th Dist.

To: Subst. House Bill No. **6496** 

File No. 513

Cal. No. 342

## "AN ACT CONCERNING GREEN CLEANING PRODUCTS IN SCHOOLS."

- 1 In line 2, after "procurement" insert "and proper use"
- 2 In line 3, strike "for use"
- In line 4, strike "and the utilization of best cleaning"
- 4 In line 5, strike "management practices"
- 5 In line 8, strike "and vacuum cleaners"
- 6 In line 9, after "include" insert "(A)"
- 7 In line 11, after "7 USC 136 et seq." insert ", or (B) any product for
- 8 which no guideline or environmental standard has been established by
- 9 any national or international certification program approved by the
- 10 Department of Administrative Services, or which is outside the scope
- 11 of or is otherwise excluded under guidelines or environmental

sHB 6496 Amendment

12 standards established by such a national or international certification

- 13 program."
- In line 12, strike "after October" and insert "before July" in lieu
- 15 thereof
- In line 16, after "meets" insert "guidelines or environmental"
- 17 In line 16, strike "certified independent third"
- In line 17, strike "party, as described in subsection (c) of this section"
- 19 and insert "national or international environmental certification
- 20 program approved by the Department of Administrative Services, in
- 21 consultation with the Commissioner of Environmental Protection"
- 22 Strike lines 20 to 51, inclusive, in their entirety
- 23 In line 52, strike "(f)" and insert "(c)" in lieu thereof
- In line 53, strike "and the"
- 25 In line 54, strike "Department of Environmental Protection"
- 26 Strike lines 57 to 60, inclusive, in their entirety
- 27 Strike line 61 in its entirety and insert "(d) On or before October 1,
- 28 2011, and annually thereafter, each local and" in lieu thereof
- In line 62, strike "for the mailing of notice to" and insert "the staff of
- 30 each school and the" in lieu thereof
- 31 Strike line 63 in its entirety and insert "parents or guardians of each
- 32 child enrolled in each school with a written statement of the school
- 33 district's green"
- In line 64, strike "policy" and insert "program" in lieu thereof
- 35 Strike lines 73 to 76, inclusive, in their entirety and insert the
- 36 following in lieu thereof: "information. Such notice shall be provided
- 37 to the parents or guardians of any child who transfers to a school

sHB 6496 Amendment

during the school year and to staff hired during the school year. Each local or regional board of education shall make such notice, as well as the report submitted to the Department of Education pursuant to subsection (a) of section 10-220 of the general statutes, as amended by this act, available on its web site and the web site of each school under such board's jurisdiction. If no such web site exists, the board shall make such notice otherwise publicly available."

In line 209, before "each" insert "the board's or"