# EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE
## VOTE TALLY SHEET

**Bill No.:** HR-23 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF RONALD J. PUGLIESE OF SOUTHBURY TO BE A MEMBER OF THE BOARD OF TRUSTEES OF THE CONNECTICUT STATE UNIVERSITY SYSTEM.

**Chair:** JANOWSKI, C. **Motion:** PISCOPO, J. **Second:** GIEGLER, J.

**Action:** House Favorable

**Language Change:**

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 9 | 9 | 0 | 0 | 3 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Janowski**, C. 056 | X | | | |
| Rep. **Schofield**, L. 016 | X | | | |
| Rep. **Piscopo**, J. 076 | X | | | |
| Rep. **Giegler**, J. 138 | X | | | |
| Rep. **Hamzy**, W. 078 | X | | | |
| Rep. **Dargan**, S. 115 | | | | X |
| Rep. **Roy**, R. 119 | | | | X |
| Rep. **Graziani**, T. 057 | X | | | |
| Rep. **Robles**, H. 006 | X | | | |
| Rep. **Johnston**, S. 051 | X | | | |
| Rep. **Giannaros**, D. 021 | X | | | |
| Rep. **Aldarondo**, D. 075 | | | | X |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| | | | | |

Vote date: 4/16/2009 4:23:00 PM Correction date: