



General Assembly

January Session, 2009

***House Resolution No. 10***

LCO No. 2484

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Referred to Committee on Executive and Legislative  
Nominations

Introduced by:

REP. JANOWSKI, 56<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF SHERMAN D.  
LONDON OF SOUTHBURY TO BE A MEMBER OF THE FREEDOM OF  
INFORMATION COMMISSION.***

Resolved by this House:

- 1 That the nomination by Her Excellency, the Governor, of Sherman
- 2 D. London of Southbury, to be a member of the Freedom of
- 3 Information Commission, to serve a term ending June 30, 2012, or until
- 4 a successor is appointed and has qualified, whichever is longer, is
- 5 approved and confirmed, and he is appointed said member for said
- 6 term.