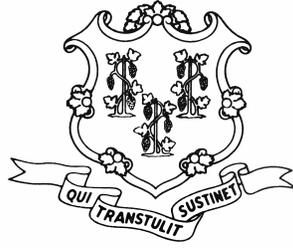


# State of Connecticut



## House of Representatives

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### GO LIST

Tuesday, May 6, 2008

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| <i>Cal. No.</i>          | <i>Title</i>  | <i>File No.</i> | <i>Action</i> |
|--------------------------|---|-----------------|---------------|
| <b>FAVORABLE REPORTS</b> |   |                 |               |
| 0082                     | <b>House Bill No. 5716.</b> AN ACT APPROPRIATING FUNDS FOR A WATERSHED MANAGEMENT PLAN FOR THE SOUTH BRANCH OF THE PARK RIVER.<br>Committee Reports: ENV                    | 121             | GO<br>DA      |
| 0104                     | <b>Substitute for House Bill No. 5157.</b> AN ACT CONCERNING THE MARKETING OF MEDICAL DISCOUNT PLANS.<br>Committee Reports: INS   | 194             | GO<br>DA      |
| 0144                     | <b>Substitute for House Bill No. 5727.</b> AN ACT CONCERNING THE WORKERS' COMPENSATION COMMISSION AND STANDARDS FOR MEDICAL TREATMENT.<br>Committee Reports: LAB            | 240             | GO<br>DA      |
| 0172                     | <b>House Bill No. 5662.</b> AN ACT CONCERNING AN AGREEMENT AMONG THE STATES TO ELECT THE PRESIDENT OF THE UNITED STATES BY NATIONAL POPULAR VOTE.<br>Committee Reports: GAE | 305             | GO            |
| 0190                     | <b>Substitute for House Bill No. 5814.</b> AN ACT CONCERNING COMMUNITY ACCESS TELEVISION.<br>Committee Reports: ET  | 323             | GO<br>DA      |

| <i>Cal. No.</i>          | <i>Title</i>  | <i>File No.</i> | <i>Action</i> |
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| <b>FAVORABLE REPORTS</b> |   |                 |               |
| 0232                     | <b>Substitute for House Bill No. 5701.</b> AN ACT CONCERNING REVISIONS TO STATUTES PERTAINING TO THE DEPARTMENT OF PUBLIC HEALTH.<br>Committee Reports: <b>PH</b>                               | 400             | GO            |
| 0241                     | <b>House Bill No. 5895.</b> AN ACT CONCERNING CROSS-ENDORSED CANDIDATES.<br>Committee Reports: <b>GAE</b><br>House Amendment Schedule "A" (LCO 4161) was designated 4/16.                       | 409             | GO<br>DA      |
| 0275                     | <b>Substitute for Senate Bill No. 216.</b> AN ACT CONCERNING MINORS IN THE WORKPLACE.<br>Committee Reports: <b>LAB</b>  | 21              | GO<br>JA      |
| 0285                     | <b>House Bill No. 5106.</b> AN ACT CONCERNING ADDITIONAL RETIREMENT CREDIT FOR JUDICIAL MARSHALS.<br>Committee Reports: <b>LAB, JUD</b>   | 483             | GO<br>DA      |
| 0301                     | <b>Substitute for House Bill No. 5891.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.<br>Committee Reports: <b>GAE</b>  | 499             | GO            |
| 0304                     | <b>House Bill No. 5162.</b> AN ACT CONCERNING THE COLLECTION OF DELINQUENT TAXES AND LOTTERY WINNINGS.<br>Committee Reports: <b>PS, FIN</b>   | 526             | GO            |
| 0331                     | <b>Substitute for House Bill No. 5533.</b> AN ACT CONCERNING THE SEXUAL ASSAULT OF CHILDREN.<br>Committee Reports: <b>JUD</b>   | 549             | GO<br>DA      |
| 0357                     | <b>Substitute for Senate Bill No. 548.</b> AN ACT CONCERNING AN INTERIM REPORT ON ENTERPRISE ZONES AND A REVIEW OF VARIOUS TYPES OF ECONOMIC DEVELOPMENT ZONES.<br>Committee Reports: <b>CE</b> | 450             | GO<br>JA      |

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| <b>FAVORABLE REPORTS</b> |  |                 |                |
| 0370                     | <b>Substitute for House Bill No. 5049.</b> AN ACT ESTABLISHING A CONNECTICUT HIGHER EDUCATION PERPETUAL TRUST FUND.<br>Committee Reports: <b>HED, FIN, APP</b>   | 620             | GO             |
| 0402                     | <b>Substitute for House Bill No. 5796.</b> AN ACT CONCERNING ELIGIBILITY FOR THE FEDERAL SPECIFIED LOW-INCOME MEDICARE BENEFICIARY, THE QUALIFIED MEDICARE BENEFICIARY AND THE QUALIFYING INDIVIDUAL PROGRAMS.<br>Committee Reports: <b>HS, APP</b>  | 676             | GO<br>DA       |
| 0417                     | <b>Substitute for Senate Bill No. 183.</b> AN ACT CONCERNING SURETY BONDS FOR DEBT ADJUSTERS.<br>Committee Reports: <b>BA, INS</b>   | 66              | GO             |
| 0418                     | <b>Substitute for Senate Bill No. 271.</b> AN ACT CONCERNING ADVERTISING BY OCCUPATIONAL LICENSE HOLDERS. (As amended by Senate Amendment Schedule "A" (LCO 3801))<br>Committee Reports: <b>GL</b>   | 61              | GO<br>DA<br>JA |
| 0427                     | <b>Substitute for Senate Bill No. 443.</b> AN ACT CONCERNING THE DESIGNATION OF PUBLIC SAFETY AWARENESS MONTH, THE NATIONAL LAW ENFORCEMENT OFFICERS MEMORIAL FLAG AND A TASK FORCE ON THE HIRING PATTERNS OF THE STATE POLICE. (As amended by Senate Amendment Schedule "A" (LCO 4183))<br>Committee Reports: <b>PS, LM</b> | 265             | GO             |
| 0433                     | <b>Senate Bill No. 615.</b> AN ACT CONCERNING ENVIRONMENTAL CONSERVATION POLICE OFFICERS.<br>Committee Reports: <b>ENV, GAE</b>  | 280             | GO<br>JA       |
| 0443                     | <b>Senate Bill No. 324.</b> AN ACT CONCERNING THE COLLECTION OF CHILD ACTIVITY FEES PURSUANT TO A SUPPORT ORDER. (As amended by Senate Amendment Schedule "A" (LCO 4781))<br>Committee Reports: <b>JUD, GAE</b>  | 362             | GO<br>DA       |

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| <b>FAVORABLE REPORTS</b> |  |                 |               |
| 0453                     | <b>Substitute for Senate Bill No. 492.</b> AN ACT MAKING TECHNICAL REVISIONS AND MINOR CHANGES TO THE INSURANCE STATUTES.<br>Committee Reports: <b>INS</b>   | 374             | GO            |
| 0459                     | <b>Substitute for Senate Bill No. 652.</b> AN ACT CONCERNING SMALL BUSINESS RETIREMENT PLANS. (As amended by Senate Amendment Schedule "A" (LCO 4860))<br>Committee Reports: <b>CE, APP</b>  | 603             | GO            |
| 0470                     | <b>Substitute for Senate Bill No. 157.</b> AN ACT CONCERNING AUTOMATIC ENROLLMENT IN RETIREMENT PLANS.<br>Committee Reports: <b>AGE, INS, LAB, FIN</b>   | 252             | GO            |
| 0471                     | <b>Substitute for Senate Bill No. 172.</b> AN ACT REQUIRING COMMUNICATION OF MAMMOGRAPHIC BREAST DENSITY INFORMATION TO PATIENTS. (As amended by Senate Amendment Schedules "A" (LCO 4081), "B" (LCO 5098))<br>Committee Reports: <b>INS, PH</b> | 156             | GO            |
| 0473                     | <b>Senate Bill No. 314.</b> AN ACT CONCERNING NOTIFICATION OF UNDERINSURED MOTORIST CONVERSION COVERAGE. (As amended by Senate Amendment Schedule "A" (LCO 5004))<br>Committee Reports: <b>INS</b>   | 167             | GO            |
| 0477                     | <b>Substitute for Senate Bill No. 606.</b> AN ACT MAKING MINOR, TECHNICAL AND CONFORMING CHANGES TO CERTAIN STATUTES CONCERNING CRIMINAL AND CIVIL LAW AND PROCEDURE.<br>Committee Reports: <b>JUD</b>   | 539             | GO            |
| 0478                     | <b>Substitute for Senate Bill No. 664.</b> AN ACT CONCERNING INDEPENDENT TRANSPORTATION NETWORKS. (As amended by Senate Amendment Schedule "A" (LCO 4645))<br>Committee Reports: <b>HS, APP, INS</b>   | 605             | GO            |

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| <b>FAVORABLE REPORTS</b> |  |                 |               |
| 0479                     | <b>Senate Bill No. 682.</b> AN ACT PROTECTING THE HOME ADDRESSES OF INSPECTORS IN THE DIVISION OF CRIMINAL JUSTICE.<br>Committee Reports: <b>GAE, JUD, TRA</b>   | 459             | GO            |
| 0480                     | <b>Substitute for Senate Bill No. 51.</b> AN ACT CONCERNING LEGISLATIVE RECOMMENDATIONS CONCERNING THE UNIVERSITY OF CONNECTICUT HEALTH CENTER. (As amended by Senate Amendment Schedule "A" (LCO 4508))<br>Committee Reports: <b>HED, PH</b>  | 413             | GO            |
| 0482                     | <b>Substitute for Senate Bill No. 167.</b> AN ACT REQUIRING A STUDY OF THE FEASIBILITY OF ESTABLISHING A STATE CATASTROPHE FUND. (As amended by Senate Amendment Schedule "A" (LCO 5357))<br>Committee Reports: <b>INS, PS</b>   | 154             | GO            |
| 0486                     | <b>Substitute for Senate Bill No. 273.</b> AN ACT CONCERNING REGULATION OF THE SECONDARY MARKET IN PHYSICIAN DISCOUNTS. (As amended by Senate Amendment Schedule "A" (LCO 5282))<br>Committee Reports: <b>INS</b>  | 254             | GO            |
| 0488                     | <b>Substitute for Senate Bill No. 280.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR BONE MARROW TESTING AND PROSTHESES, AND REQUIRING A HEALTH BENEFITS IMPACT REVIEW OF HEALTH INSURANCE MANDATES IN THIS STATE. (As amended by Senate Amendment Schedule "A" (LCO 5156))<br>Committee Reports: <b>INS, PH</b> | 255             | GO            |
| 0489                     | <b>Substitute for Senate Bill No. 281.</b> AN ACT CONCERNING CAPTIVE INSURANCE COMPANIES. (As amended by Senate Amendment Schedules "A" (LCO 5077), "B" (LCO 5237))<br>Committee Reports: <b>INS, JUD, GAE</b>   | 159             | GO            |
| 0491                     | <b>Substitute for Senate Bill No. 298.</b> AN ACT CONCERNING THE PENALTY FOR FAILURE TO REMOVE SNOW AND ICE FROM MOTOR VEHICLES. (As amended by Senate Amendment Schedule "A" (LCO 5507))<br>Committee Reports: <b>TRA, JUD, PS, APP, ENV, FIN</b>   | 161             | GO            |

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| <b>FAVORABLE REPORTS</b> |  |                 |               |
| 0492                     | <b>Substitute for Senate Bill No. 315.</b> AN ACT CONCERNING IDENTITY THEFT. (As amended by Senate Amendment Schedule "A" (LCO 5137))<br>Committee Reports: <b>INS, JUD, APP</b>   | 168             | GO            |
| 0493                     | <b>Senate Bill No. 319.</b> AN ACT PROHIBITING BLOCKING THE BOX. (As amended by Senate Amendment Schedule "A" (LCO 3899))<br>Committee Reports: <b>JUD, TRA, PD</b>  | 256             | GO            |
| 0494                     | <b>Substitute for Senate Bill No. 334.</b> AN ACT CONCERNING CERTAIN RECOMMENDATIONS OF THE OFFICE OF STATE ETHICS. (As amended by Senate Amendment Schedule "A" (LCO 5440))<br>Committee Reports: <b>GAE</b>  | 260             | GO            |
| 0499                     | <b>Substitute for Senate Bill No. 357.</b> AN ACT CONCERNING THE EXPANSION OF THE BEVERAGE CONTAINER REDEMPTION PROVISIONS TO INCLUDE NONCARBONATED BEVERAGES. (As amended by Senate Amendment Schedule "A" (LCO 5511))<br>Committee Reports: <b>ENV, PD</b> | 441             | GO            |
| 0500                     | <b>Substitute for Senate Bill No. 372.</b> AN ACT CONCERNING GRANTS FOR BIODIESEL PRODUCERS AND DISTRIBUTORS. (As amended by Senate Amendment Schedule "A" (LCO 5222))<br>Committee Reports: <b>ENV, APP</b>   | 28,725          | GO            |
| 0507                     | <b>Substitute for Senate Bill No. 519.</b> AN ACT CONCERNING WINE FESTIVALS. (As amended by Senate Amendment Schedule "A" (LCO 5255))<br>Committee Reports: <b>GL, PD</b>  | 220,698         | GO            |
| 0509                     | <b>Senate Bill No. 540.</b> AN ACT DOUBLING THE FINES FOR MOVING MOTOR VEHICLE VIOLATIONS OCCURRING IN EMERGENCY RESPONSE AREAS.<br>Committee Reports: <b>PS, TRA, FIN, JUD</b>  | 84              | GO            |

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| <b>FAVORABLE REPORTS</b> |  |                 |                  |
| 0510                     | <b>Senate Bill No. 614.</b> AN ACT CONCERNING THE RECOMMENDATIONS BY THE LEGISLATIVE COMMISSIONERS FOR TECHNICAL REVISIONS TO EDUCATION STATUTES.<br>Committee Reports: <b>ED</b>  | <b>515</b>      | <b>GO</b>        |
| 0514                     | <b>Substitute for Senate Bill No. 672.</b> AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES.<br>Committee Reports: <b>JUD</b>   | <b>532</b>      | <b>GO</b>        |
| 0516                     | <b>Substitute for Senate Bill No. 687.</b> AN ACT CONCERNING AUTOMATIC EXTERNAL DEFIBRILLATORS. (As amended by Senate Amendment Schedules "A" (LCO 4570), "B" (LCO 4829), "C" (LCO 5502))<br>Committee Reports: <b>JUD, GAE, HED</b> | <b>438</b>      | <b>GO</b>        |
| 0517                     | <b>Senate Bill No. 688.</b> AN ACT CONCERNING MURDER AND INHERITANCE.<br>Committee Reports: <b>JUD</b>   | <b>439</b>      | <b>GO</b>        |
| 0518                     | <b>Senate Bill No. 694.</b> AN ACT CONCERNING ERASURE OF CRIMINAL RECORDS. (As amended by Senate Amendment Schedule "A" (LCO 5336))<br>Committee Reports: <b>JUD</b>   | <b>522</b>      | <b>GO</b>        |
| 0527                     | <b>Senate Bill No. 323.</b> AN ACT CONCERNING THE VALIDATION OF CERTAIN MARRIAGES AND CIVIL UNIONS. (As amended by Senate Amendment Schedule "A" (LCO 4909))<br>Committee Reports: <b>JUD</b>  | <b>259</b>      | <b>GO</b>        |
| 0535                     | <b>Substitute for Senate Bill No. 678.</b> AN ACT ESTABLISHING A COMMUNITY-BASED HEALTH AND HUMAN SERVICES STRATEGY BOARD. (As amended by Senate Amendment Schedule "A" (LCO 5798))<br>Committee Reports: <b>GAE, HS</b>             | <b>456</b>      | <b>GO<br/>DA</b> |

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| <b>MATTERS RETURNED FROM COMMITTEE</b> |   |                 |               |
| 0057                                   | <b>Substitute for House Bill No. 5023.</b> AN ACT CONCERNING A PROGRAM OF CONTINUING EDUCATION FOR RESIDENTIAL MORTGAGE BROKERS AND ORIGINATORS.<br>Committee Reports: <b>BA, APP</b>   | 80,720          | GO<br>DA      |
| 0072                                   | <b>Substitute for House Bill No. 5582.</b> AN ACT CONCERNING RECORDING OF MORTGAGE RELEASES.<br>Committee Reports: <b>BA, JUD</b>   | 116             | GO<br>DA      |
| 0132                                   | <b>Substitute for House Bill No. 5324.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY OF REGIONAL PLANNING ORGANIZATIONS.<br>Committee Reports: <b>PRI, PD, APP</b>   | 228             | GO<br>JA      |
| 0134                                   | <b>House Bill No. 5484.</b> AN ACT CONCERNING THE PURCHASE OF CREDIT FOR MILITARY SERVICE IN THE MUNICIPAL EMPLOYEES' RETIREMENT ACT.<br>Committee Reports: <b>LAB, APP, PD</b>   | 230             | GO            |
| 0146                                   | <b>Substitute for House Bill No. 5750.</b> AN ACT CONCERNING OUTDOOR ADVERTISING.<br>Committee Reports: <b>TRA, APP</b>   | 242             | GO<br>DA      |
| 0171                                   | <b>Substitute for House Bill No. 5659.</b> AN ACT CONCERNING THE SECURITY OF CHILDREN AT POLLING LOCATIONS. (As amended by House Amendment Schedules "A" (LCO 4806), "B" (LCO 5523))<br>Committee Reports: <b>GAE, ED</b><br>House adopted House Amendment Schedule "A" (LCO 4806) and House "B" (LCO 5523) 5/1. House Amendment Schedule "C" (LCO 5539) was designated on 5/1. | 304             | GO            |
| 0173                                   | <b>Substitute for House Bill No. 5663.</b> AN ACT CONCERNING UNITED STATES SENATE VACANCIES.<br>Committee Reports: <b>GAE, APP</b>  | 307             | GO<br>DA      |
| 0175                                   | <b>Substitute for House Bill No. 5677.</b> AN ACT CONCERNING THE PROTECTION OF CHILD PERFORMERS.<br>Committee Reports: <b>LAB, JUD, ED</b>  | 309             | GO<br>DA      |

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| <b>MATTERS RETURNED FROM COMMITTEE</b> |   |                 |               |
| 0193                                   | <b>Substitute for House Bill No. 5817.</b> AN ACT CONCERNING RESOURCE RECOVERY FACILITIES.<br>Committee Reports: <b>ET, APP</b>   | 326             | GO<br>DA      |
| 0212                                   | <b>Substitute for House Bill No. 5791.</b> AN ACT CONCERNING A SINGLE POINT OF ENTRY FOR LONG-TERM CARE.<br>Committee Reports: <b>HS, GAE, APP</b>  | 346             | GO<br>DA      |
| 0231                                   | <b>Substitute for House Bill No. 5667.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A TASK FORCE TO STUDY THE EVOLVING ROLE OF SCHOOL NURSES.<br>Committee Reports: <b>PH, ED, LM</b>   | 399             | GO            |
| 0245                                   | <b>House Bill No. 5024.</b> AN ACT ESTABLISHING A CULTURAL TREASURES ACCOUNT.<br>Committee Reports: <b>CE, FIN</b>  | 461             | GO<br>DA      |
| 0274                                   | <b>Senate Bill No. 204.</b> AN ACT CONCERNING ACCESS TO CERTAIN PUBLIC RECORDS.<br>Committee Reports: <b>GAE, PH</b>  | 5               | GO            |
| 0280                                   | <b>Senate Bill No. 389.</b> AN ACT CONCERNING THE CONNECTICUT CLEAN ENERGY FUND. (As amended by Senate Amendment Schedule "A" (LCO 3810))<br>Committee Reports: <b>CE, ENV, ET</b><br>Committee recommends passage with Senate Amendment Schedule "A" (LCO 3810) and further recommends adoption of a new Amendment (LCO 5254). | 215             | GO<br>DA      |
| 0284                                   | <b>House Bill No. 5037.</b> AN ACT CONCERNING METHAMPHETAMINES.<br>Committee Reports: <b>PH, JUD, APP, FIN</b>  | 482             | GO            |
| 0353                                   | <b>Senate Bill No. 418.</b> AN ACT CONCERNING THE HIRING OF SUPPORT STAFF FOR TEACHERS OF THE BLIND AND VISUALLY IMPAIRED.<br>Committee Reports: <b>HS, APP, ED</b>   | 264             | GO            |

**MATTERS RETURNED FROM COMMITTEE**

|             |   |            |                  |
|-------------|---|------------|------------------|
| <b>0355</b> | <p><b>Substitute for Senate Bill No. 491.</b> AN ACT CONCERNING MEDICAL LOSS RATIOS. (As amended by Senate Amendment Schedule "A" (LCO 3974))</p> <p>Committee Reports: <b>INS, PH</b></p> <p>Committee recommends passage with Senate Amendment Schedule "A" (LCO 3974).</p> | <b>269</b> | <b>GO<br/>DA</b> |
| <b>0401</b> | <p><b>Substitute for House Bill No. 5794.</b> AN ACT IMPROVING NURSING STAFFING LEVELS AND ENFORCEMENT.</p> <p>Committee Reports: <b>HS, APP, PH, JUD</b></p>   | <b>675</b> | <b>GO<br/>DA</b> |
| <b>0405</b> | <p><b>Substitute for House Bill No. 5843.</b> AN ACT CONCERNING ENTERTAINMENT INDUSTRY TAX CREDIT PROGRAMS.</p> <p>Committee Reports: <b>FIN, APP, HED</b></p>  | <b>679</b> | <b>GO<br/>DA</b> |
| <b>0407</b> | <p><b>Substitute for House Bill No. 5864.</b> AN ACT CONCERNING A NURSING HOME IMPROVEMENT PLAN.</p> <p>Committee Reports: <b>PH, APP, HS</b></p>   | <b>681</b> | <b>GO<br/>DA</b> |

**RESOLUTIONS FAVORABLE REPORT**

|             |   |            |           |
|-------------|---|------------|-----------|
| <b>0309</b> | <p><b>House Joint Resolution No. 38.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF NORA HENRY.</p> <p>Committee Reports: <b>JUD</b></p>                | <b>560</b> | <b>GO</b> |
| <b>0312</b> | <p><b>House Joint Resolution No. 50.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF ROBERT THOMAS PINKSTON.</p> <p>Committee Reports: <b>JUD</b></p> | <b>563</b> | <b>GO</b> |
| <b>0313</b> | <p><b>House Joint Resolution No. 51.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF ROBERT THOMAS PINKSTON.</p> <p>Committee Reports: <b>JUD</b></p> | <b>564</b> | <b>GO</b> |

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| <b>RESOLUTIONS FAVORABLE REPORT</b> |  |                 |               |
| 0314                                | <p><b>House Joint Resolution No. 55.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF JUSTINIAN RWEYEMAMU.</p> <p>Committee Reports: <b>JUD</b></p>   | 565             | GO            |
| 0315                                | <p><b>House Joint Resolution No. 56.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF CHRISTOPHER SANTOS.</p> <p>Committee Reports: <b>JUD</b></p>       | 566             | GO            |
| 0316                                | <p><b>House Joint Resolution No. 58.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF DOROTHY SPELLMAN.</p> <p>Committee Reports: <b>JUD</b></p>         | 567             | GO            |
| 0317                                | <p><b>House Joint Resolution No. 60.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF JUAN VASQUEZ.</p> <p>Committee Reports: <b>JUD</b></p>             | 568             | GO            |
| 0318                                | <p><b>House Joint Resolution No. 61.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF RICHARD B. WEBER, M.D.</p> <p>Committee Reports: <b>JUD</b></p> | 569             | GO            |
| 0319                                | <p><b>House Joint Resolution No. 63.</b> RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF LAVONNE C. WOMACK.</p> <p>Committee Reports: <b>JUD</b></p>     | 570             | GO            |