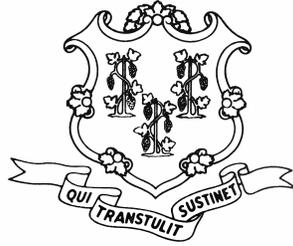


State of Connecticut



House of Representatives

GO LIST

Wednesday, April 16, 2008

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| CONSENT CALENDAR | | | |
| 0025 | House Bill No. 5143. AN ACT CONCERNING DESIGNATION OF THE LOWER FARMINGTON RIVER AND SALMON BROOK WITHIN THE NATIONAL WILD AND SCENIC RIVERS SYSTEM. Committee Reports: ENV | 7 | GO |
| 0079 | House Bill No. 5633. AN ACT CONCERNING CONTINUATION OF WATER LIENS. Committee Reports: PD, JUD | 118 | GO |
| 0200 | Substitute for House Bill No. 5855. AN ACT CONCERNING HUNTING OF MOOSE AND BEAR. Committee Reports: ENV, JUD | 333 | REMOVE |
| 0273 | Senate Bill No. 114. AN ACT CONCERNING PREVENTION OF FRAUD IN ELECTRONIC TRANSACTIONS. Committee Reports: BA | 33 | GO |
| 0276 | Substitute for Senate Bill No. 219. AN ACT REPEALING THE CONNECTICUT UNIFORM MANAGEMENT OF INSTITUTIONAL FUNDS ACT. Committee Reports: BA, JUD | 65 | GO |

CONSENT CALENDAR

0296 494 GO

Substitute for House Bill No. 5825. AN ACT
CONCERNING REGIONAL EDUCATIONAL SERVICE
CENTERS.

Committee Reports: ED

EXECUTIVE & LEGISLATIVE NOMINATIONS

0222 GO

House Resolution No. 15. RESOLUTION
CONFIRMING THE NOMINATION OF ROBERT GREEN,
M.D., OF WEST HARTFORD TO BE A MEMBER OF THE
CONNECTICUT MEDICAL EXAMINING BOARD.

Committee Reports: EXN

Favorable Report of the House Committee on Executive
and Legislative Nominations.

0337 GO

House Joint Resolution No. 83. RESOLUTION
CONFIRMING THE NOMINATION OF ESTELA R. LOPEZ,
PH.D., OF EAST HARTFORD TO BE A MEMBER OF THE
JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

0338 GO

House Joint Resolution No. 84. RESOLUTION
CONFIRMING THE NOMINATION OF LINDA M. CAMELIO
OF PAWCATUCK TO BE A MEMBER OF THE JUDICIAL
REVIEW COUNCIL.

Committee Reports: EXN

0339 GO

Senate Joint Resolution No. 32. RESOLUTION
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WILLIAM T. CREMINS OF MIDDLEBURY TO BE A MEMBER
OF THE JUDICIAL REVIEW COUNCIL AS A SUPERIOR
COURT JUDGE.

Committee Reports: EXN

FAVORABLE REPORTS

0044 43 GO

House Bill No. 5578. AN ACT CONCERNING
REINSTATEMENT PAYMENT STATEMENTS.

Committee Reports: BA

DA

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| 0049 | Substitute for House Bill No. 5610. AN ACT REQUIRING LAST SALE DATES FOR RETAIL PRODUCTS. Committee Reports: GL | 47 | GO |
| 0116 | Substitute for House Bill No. 5696. AN ACT REQUIRING INSURANCE COVERAGE FOR AUTISM SPECTRUM DISORDER THERAPIES. Committee Reports: INS | 187 | GO |
| 0157 | Substitute for House Bill No. 5158. AN ACT MAKING CHANGES TO THE INSURANCE STATUTES. Committee Reports: INS | 290 | GO DA |
| 0159 | Substitute for House Bill No. 5328. AN ACT CONCERNING UTILITY CUSTOMER SERVICE COMPLAINTS. Committee Reports: ET | 292 | GO |
| 0172 | House Bill No. 5662. AN ACT CONCERNING AN AGREEMENT AMONG THE STATES TO ELECT THE PRESIDENT OF THE UNITED STATES BY NATIONAL POPULAR VOTE. Committee Reports: GAE | 305 | GO |
| 0181 | Substitute for House Bill No. 5725. AN ACT CONCERNING THE CONNECTICUT SITING COUNCIL. Committee Reports: ET | 315 | GO |
| 0233 | Substitute for House Bill No. 5708. AN ACT CONCERNING THE EXPANSION OF THE CARE 4 KIDS PROGRAM. Committee Reports: KID, HS | 401 | GO |
| 0241 | House Bill No. 5895. AN ACT CONCERNING CROSS-ENDORSED CANDIDATES. Committee Reports: GAE | 409 | GO JA |
| 0244 | Substitute for House Bill No. 5902. AN ACT CONCERNING HOSPITAL STAFFING. Committee Reports: PH | 410 | GO |

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| 0278 | Substitute for Senate Bill No. 321. AN ACT CONCERNING THE UNAUTHORIZED PRACTICE OF LAW. (As amended by Senate Amendment Schedule "A" (LCO 3806)) Committee Reports: JUD | 169 | GO |
| 0282 | Senate Bill No. 518. AN ACT CONCERNING BEER COOLER ACCESSIBILITY. Committee Reports: GL | 83 | GO |
| 0305 | Substitute for House Bill No. 5630. AN ACT PROMOTING CONSISTENCY AMONG PEER REVIEW PROCEEDINGS. Committee Reports: PH, JUD | 527 | GO |
| 0306 | House Bill No. 5645. AN ACT CREATING AN EXEMPTION FROM PERMIT REQUIREMENTS FOR PARENT TEACHER ASSOCIATION CONDUCTED BINGO. Committee Reports: PS, ED, FIN | 528 | GO |
| 0342 | Substitute for Senate Bill No. 57. AN ACT REQUIRING THE WORKERS' COMPENSATION COMMISSION TO PROVIDE INJURED EMPLOYEES THE FORMS NECESSARY FOR FILING A CLAIM. (As amended by Senate Amendment Schedule "A" (LCO 3800)) Committee Reports: LAB | 249 | GO |
| 0343 | Substitute for Senate Bill No. 65. AN ACT ALLOWING BLIND OR PHYSICALLY DISABLED STATE OR QUASI-PUBLIC EMPLOYEES TO USE ACCUMULATED SICK LEAVE FOR GUIDE DOG TRAINING. Committee Reports: LAB, GAE | 415 | PC |
| 0344 | Substitute for Senate Bill No. 127. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE ENVIRONMENTAL STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 3993)) Committee Reports: ENV | 19 | GO |

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| FAVORABLE REPORTS | | | |
| 0345 | Substitute for Senate Bill No. 179. AN ACT CONCERNING THE LICENSING AND TRAINING OF PRIVATE DETECTIVES, GUARD SERVICES AND SECURITY PERSONNEL. Committee Reports: PS, JUD | 128 | GO |
| 0346 | Substitute for Senate Bill No. 242. AN ACT CONCERNING CHANGES TO STATUTES AFFECTING THE DEPARTMENT OF DEVELOPMENTAL SERVICES. Committee Reports: PH | 440 | PC |
| 0347 | Substitute for Senate Bill No. 282. AN ACT CONCERNING THE STATE METHADONE AUTHORITY. Committee Reports: PH, PS | 130 | GO |
| 0349 | Substitute for Senate Bill No. 310. AN ACT CLARIFYING THE SALE OF SPECIAL HEALTH CARE PLANS FOR SMALL EMPLOYERS. (As amended by Senate Amendment Schedule "A" (LCO 3782)) Committee Reports: INS | 214 | GO |
| 0350 | Senate Bill No. 354. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE PUBLIC SAFETY STATUTES. Committee Reports: PS, TRA | 77 | PC |
| 0351 | Senate Bill No. 386. AN ACT CONCERNING BILLING PRACTICES OF NURSING HOME FACILITIES FOR SELF-PAY PATIENTS. Committee Reports: AGE, HS | 369 | GO |
| 0352 | Senate Bill No. 401. AN ACT CONCERNING A STUDY OF A NEXT GENERATION INDUSTRIES TAX CREDIT PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 3940)) Committee Reports: CE | 422 | REF APP |
| 0353 | Senate Bill No. 418. AN ACT CONCERNING THE HIRING OF SUPPORT STAFF FOR TEACHERS OF THE BLIND AND VISUALLY IMPAIRED. Committee Reports: HS | 264 | REF APP |

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| FAVORABLE REPORTS | | | |
| 0354 | Senate Bill No. 462. AN ACT CONCERNING LICENSE RENEWAL FEES FOR PHYSICIANS. Committee Reports: PH | 82 | GO |
| 0355 | Substitute for Senate Bill No. 491. AN ACT CONCERNING MEDICAL LOSS RATIOS. (As amended by Senate Amendment Schedule "A" (LCO 3974)) Committee Reports: INS | 269 | REF PH |
| 0356 | Substitute for Senate Bill No. 495. AN ACT CONCERNING THE PUBLIC HOUSING PILOT PROGRAM AND THE LOW AND MODERATE INCOME HOUSING TAX ABATEMENT. (As amended by Senate Amendment Schedule "A" (LCO 3958)) Committee Reports: PD | 177 | GO |
| 0358 | Substitute for Senate Bill No. 579. AN ACT CONCERNING METHICILLIN-RESISTANT STAPHYLOCOCCUS AUREUS. Committee Reports: PH | 452 | PC |
| 0360 | Senate Bill No. 616. AN ACT CONCERNING MINOR REVISIONS TO DEPARTMENT OF AGRICULTURE STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 4014)) Committee Reports: ENV | 386 | GO |
| 0361 | Senate Bill No. 622. AN ACT CONCERNING CERTIFICATES OF NEED ISSUED BY THE OFFICE OF HEALTHCARE ACCESS. (As amended by Senate Amendment Schedule "A" (LCO 3906)) Committee Reports: PH | 430 | GO |
| 0363 | Senate Bill No. 659. AN ACT REPLACING EXPEDITED ELIGIBILITY FOR PREGNANT WOMEN WITH PRESUMPTIVE ELIGIBILITY UNDER THE SOCIAL SECURITY ACT. (As amended by Senate Amendment Schedule "A" (LCO 3956)) Committee Reports: HS | 432 | GO |

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| MATTERS RETURNED FROM COMMITTEE | | | |
| 0042 | House Bill No. 5130. AN ACT LIMITING USE OF CHECKS TO CREATE BINDING AGREEMENTS ON CONSUMERS. Committee Reports: BA, JUD | 42 | GO DA |
| 0046 | Substitute for House Bill No. 5039. AN ACT CONCERNING AN ENHANCED 9-1-1 SERVICE DATABASE. Committee Reports: PS, GAE, APP | 52 | REF ET |
| 0063 | Substitute for House Bill No. 5145. AN ACT CONCERNING ENVIRONMENTALLY STRESSED AND ENVIRONMENTAL JUSTICE COMMUNITIES. Committee Reports: ENV, ET | 101 | GO DA |
| 0105 | Substitute for House Bill No. 5159. AN ACT MODERNIZING INSURANCE DEPARTMENT FINES AND MAKING MINOR TECHNICAL REVISIONS TO THE INSURANCE STATUTES. Committee Reports: INS, JUD | 196 | GO |
| 0132 | Substitute for House Bill No. 5324. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE STUDY OF REGIONAL PLANNING ORGANIZATIONS. Committee Reports: PRI, PD, APP | 228 | GO |
| 0133 | House Bill No. 5438. AN ACT CONCERNING MAKING PERMANENT THE UNEMPLOYMENT BENEFITS FOR MILITARY SPOUSES. Committee Reports: VA, LAB, APP | 229 | GO |
| 0136 | House Bill No. 5535. AN ACT ADOPTING THE UNIFORM REAL PROPERTY ELECTRONIC RECORDING ACT. Committee Reports: JUD, GAE | 232 | GO |
| 0142 | Substitute for House Bill No. 5650. AN ACT CONCERNING CHILD PRODUCT SAFETY. Committee Reports: KID, GL, APP | 238 | REF JUD |

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| MATTERS RETURNED FROM COMMITTEE | | | |
| 0165 | Substitute for House Bill No. 5598. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC UTILITY CONTROL. Committee Reports: ET, GAE | 298 | REF JUD |
| 0189 | House Bill No. 5813. AN ACT CONCERNING UTILITY ESCHEATS. Committee Reports: ET, APP | 322 | REF JUD |
| 0195 | Substitute for House Bill No. 5819. AN ACT CONCERNING ENERGY RELIEF AND ASSISTANCE. Committee Reports: ET, GAE | 328 | REF APP |
| 0204 | Substitute for House Bill No. 5618. AN ACT CONCERNING REVISIONS TO THE HUSKY PLAN. Committee Reports: HS, APP | 338 | REF INS |
| 0205 | Substitute for House Bill No. 5621. AN ACT CONCERNING THE RIGHT TO A HEARING IN THE RENTAL ASSISTANCE PROGRAM, TRANSITIONARY RENTAL ASSISTANCE PROGRAM AND SECTION 8 VOUCHER PROGRAM. Committee Reports: HS, APP | 339 | REF JUD |
| 0207 | Substitute for House Bill No. 5640. AN ACT CONCERNING ZONING ENFORCEMENT. Committee Reports: PD, JUD | 341 | GO |
| 0208 | Substitute for House Bill No. 5641. AN ACT CONCERNING CONSERVATION DEVELOPMENT. Committee Reports: PD, GAE | 342 | REF ENV |
| 0212 | Substitute for House Bill No. 5791. AN ACT CONCERNING A SINGLE POINT OF ENTRY FOR LONG-TERM CARE. Committee Reports: HS, GAE | 346 | REF APP |
| 0214 | Substitute for House Bill No. 5800. AN ACT CONCERNING THE CHARTER OF THE METROPOLITAN DISTRICT OF HARTFORD COUNTY. Committee Reports: PD, APP | 348 | REF ENV |

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| 0216 | Substitute for House Bill No. 5904. AN ACT CONCERNING RECOVERY EXCEPTIONS FOR PUBLIC ACCOMMODATION DISCRIMINATION SETTLEMENTS AND AWARDS. Committee Reports: HS, JUD | 350 | GO |
| 0240 | Substitute for House Bill No. 5887. AN ACT CONCERNING PAYMENT OF PERSONAL SERVICE AND PURCHASE OF SERVICE CONTRACTS. Committee Reports: GAE, APP | 408 | REF HS |
| 0265 | Substitute for House Bill No. 5908. AN ACT CONCERNING PROCEEDINGS AND OPERATIONS OF THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: HS, JUD | 481 | GO |
| RESOLUTIONS FAVORABLE REPORT | | | |
| 0152 | Substitute for House Joint Resolution No. 21. RESOLUTION PROPOSING AN AMENDMENT TO THE STATE CONSTITUTION TO ALLOW SEVENTEEN-YEAR-OLD PERSONS WHO WILL BE EIGHTEEN YEARS OF AGE AT THE NEXT REGULAR ELECTION TO VOTE IN PRIMARIES RELATED TO SUCH ELECTION. Committee Reports: GAE House Amendment Schedule "A" (LCO 3932) designated 4/9. | 334 | GO |
| 0307 | House Joint Resolution No. 28. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF MARK S. CIRIELLO. Committee Reports: JUD | 558 | GO |
| 0308 | House Joint Resolution No. 29. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF MARK S. CIRIELLO. Committee Reports: JUD | 559 | GO |

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| 0309 | House Joint Resolution No. 38. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF NORA HENRY. Committee Reports: JUD | 560 | GO |
| 0310 | House Joint Resolution No. 44. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF MARGARET LAUER. Committee Reports: JUD | 561 | GO |
| 0311 | House Joint Resolution No. 45. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF CECELIA LEBBY. Committee Reports: JUD | 562 | GO |
| 0312 | House Joint Resolution No. 50. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF ROBERT THOMAS PINKSTON. Committee Reports: JUD | 563 | GO |
| 0313 | House Joint Resolution No. 51. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF ROBERT THOMAS PINKSTON. Committee Reports: JUD | 564 | GO |
| 0314 | House Joint Resolution No. 55. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF JUSTINIAN RWEYEMAMU. Committee Reports: JUD | 565 | GO |
| 0315 | House Joint Resolution No. 56. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF CHRISTOPHER SANTOS. Committee Reports: JUD | 566 | GO |

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| 0316 | <p>House Joint Resolution No. 58. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF DOROTHY SPELLMAN.</p> <p>Committee Reports: JUD</p> | 567 | GO |
| 0317 | <p>House Joint Resolution No. 60. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY THE CLAIM AGAINST THE STATE OF JUAN VASQUEZ.</p> <p>Committee Reports: JUD</p> | 568 | GO |
| 0318 | <p>House Joint Resolution No. 61. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF RICHARD B. WEBER, M.D.</p> <p>Committee Reports: JUD</p> | 569 | GO |
| 0319 | <p>House Joint Resolution No. 63. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DISMISS THE CLAIM AGAINST THE STATE OF LAVONNE C. WOMACK.</p> <p>Committee Reports: JUD</p> | 570 | GO |
| 0320 | <p>House Joint Resolution No. 64. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO BOND, SCHOENECK & KING, PLLC ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 571 | GO |
| 0321 | <p>House Joint Resolution No. 65. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO KT INTERNATIONAL, INC. ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 572 | GO |
| 0322 | <p>House Joint Resolution No. 66. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO MCCARTER & ENGLISH, LLP ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 573 | GO |

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| 0323 | <p>House Joint Resolution No. 67. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO ROADSTONE CONSTRUCTION ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 574 | GO |
| 0324 | <p>House Joint Resolution No. 68. RESOLUTION ACCEPTING THE RECOMMENDATION OF THE CLAIMS COMMISSIONER TO GRANT AN AWARD TO WORTH ETHIC CORPORATION ON ITS CLAIM AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 575 | GO |
| 0325 | <p>Substitute for House Joint Resolution No. 69. RESOLUTION GRANTING THE CLAIMS COMMISSIONER AN EXTENSION OF TIME TO DISPOSE OF CERTAIN CLAIMS AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 576 | GO |
| 0326 | <p>Substitute for House Joint Resolution No. 22. RESOLUTION CONFIRMING THE DECISION OF THE CLAIMS COMMISSIONER TO DENY OR DISMISS CERTAIN CLAIMS AGAINST THE STATE.</p> <p>Committee Reports: JUD</p> | 557 | GO |